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GOOD MORNING – Bobby Schuller (BS) and Hannah Schuller (HS)

BS: This is the day the Lord has made. We will rejoice and be glad in it. Hello.

HS: And happy Sunday, visitors and church family. We're so happy that you're here. You know, the Bible says that because Jesus was victorious that through Him you are also victorious and you are so loved. Thank you for joining us.

BS: We're so glad you're here and if you're a visitor to the church or you're not a Christian and you're here, we're just so grateful that you're here and we want you to know that you're family and you're so welcome here, and we hope that you're able to find a place here and make friends but wherever you are, we know that many of us are coming here bringing needs before the Lord, and Jesus, He not only died to forgive us of our sins, but He died to open up all of heaven to us now so that we can receive His Holy Spirit. And so my prayer is that for us who are disciples of Jesus Christ, we just be full of His spirit this morning, and see His way of seeing the world, and that this would be an amazing week for us as we prepare our hearts. Let's do that now. Father, we thank you in Jesus' name for all you're doing in our lives. We thank you, God that you love us, that you've forgiven us of our sins, and we pray God that you would help us to be more and more like your son Jesus, it's in His name we pray, amen.

HS: Amen. Turn to the person next to you and say God loves you so much and so do I.

SCRIPTURE – Zechariah 9, 9 - 12 – Hannah Schuller

Wow. Thank you choir and orchestra. Beautiful. In preparation for the message, Zechariah 9:9-12: Rejoice greatly daughter Zion. Shout daughter Jerusalem. See, your king comes to you. Righteous and victorious. Lowly and riding on a donkey, on a colt, the fowl of a donkey. I will take away the chariots in Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations, His rule will extend from sea to sea, and from the river to the ends of the earth. As for you, because of the blood of my covenant with you, I will free your prisoners from the waterless pit. Return to your fortress, you prisoners of hope. Even now I announce that I will restore twice as much to you. Hallelujah. Amen.

Bobby Schuller – THANK YOU TO THE CHOIRS

Wow, powerful. I remember when that piece was performed in 2006. It was a composition by Mark McKenzie, actually, who is a member of our church, and it was performed in the Crystal Cathedral. I was actually serving that day with my dad and grandpa Schuller. And it was 2006 so I was a seminarian at the time. I hadn't received my 5th ordination yet, which is the one that counted, but anyway, a lovely song and a great way to kick off the week.

WELCOME / COME VISIT – Bobby Schuller

We're so glad you're here, by the way. Whoever you are, we're so, so glad that you're joining us. I just want to say thank you to all of you who have taken the time to either be here in church, out in the courtyard, or jump on your phone or on your computer, or watch on television. I just believe that when you work these rhythms into your life, things just go better and I'm just so grateful that you're here.

Thank you to all of you who continue to financially support us. I know I've been in full televangelist mode in terms of asking for money but there's a lot of concerns when you have an empty church to get through these difficult times. And so many of you have continued to support us, and because of that, we're in fine shape and we're very, very thankful for that, so please continue to support our ministry. It means the world.

Daughter of Zion

DECLARATION – Bobby Schuller

No matter who you are, we're just grateful that you're here. Would you stand with us? We're going to say this creed together. Hold your hands out like this as a way of receiving from the Lord. Let's say this together: I'm not what I do. I'm not what I have. I'm not what people say about me. I am the beloved of God. It's who I am. No one can take it from me. I don't have to worry, I don't have to hurry, I can trust my friend Jesus and share His love with the world.

MESSAGE/PRAYER – Bobby Schuller "Daughter of Zion"

By the way, you might have noticed Haven's not here today. She is watching at home, she says. She got braces a couple of days ago and her mouth is hurting and so she's taking Tylenol and just not feeling good, but she looks very, very cute with her braces, so she's not here today. Sorry about that. A friend recently sent me a Saturday Night Live skit from YouTube and when I opened it, I wasn't sure that it was totally appropriate, but it began with people in their late 30's on their computer screens with saxophone music and it had this salacious kind of feel to it where I was like oh is this okay? And they're fantasizing, looking at something on the computer, blah, blah, blah, and then all of a sudden you see it's a commercial for Zillow. And what you're seeing is middle-aged people who don't own homes, living in New York or California, looking at real estate in Texas and North Carolina and Florida and places like this, thinking oh if I left, I could own a home, I could own a big, beautiful house. Many people are feeling that way, especially. If you don't live in California or New York, the joke isn't funny, but for those of us who live in places like Orange County or maybe you're in a big city like New York, you feel it. If you don't own a home, there is the desire to own a home, but it's just so far reaching and feels so impossible for so many people, and it's not. But it's this weird thing. Hannah and I actually we rent our house. We have a probably a.. it's a lovely house, I mean I like our house, but we're renting it and it's about 1,700 square feet. It's kind of a townhouse; it's not really but we have about a couple feet from our neighbor, and then going back is only maybe eight feet, so it's not really a yard, it's a brick thing that we have a little table on. And we love our home, but we still dream of like owning a house someday, which is very hard in a place like California. An interesting thing, since my grandma and grandpa Schuller passed away, for years I will have a dream about their house, and it will always be different, maybe twice a week. I'm serious, and it's to the point of getting annoying. Their home was so beautiful, is so beautiful. There's a lot of cool things about it. As they added rooms, I actually met the architect who designed the different spaces, and it has the touch from my grandparents. There's a beautiful dining hall that has like a painted roof with like all sorts of art on it, and there's a little pipe organ there that my grandma could play during meals. The kitchen is wonderful, it's like a big square kitchen with an island in the middle and lots of glass and natural light coming in. But the coolest part to me is this immense library my grandpa had, which doubled as his office. It has old books everywhere and a ladder that would move around. I would just have these reoccurring dreams of their house. The dream would be that, in some of the dreams they're alive and we're all just together, and other dreams they've recently passed away and the family is gathered there to kind of look at things or another scenario is somebody else has bought the home and they've invited us to go there and it just has nagged on me for so long. And it's so funny because we never really thought that moving back to Orange would be good for us.. sorry I'm going off the reservation again, because my son, our son has some pretty severe special needs, and so the school district we're in now, Newport Mesa has a lot of really good things that help him with his therapies, it's all free for us. So the people that actually own homes in Costa Mesa are paying for it. As I laugh. I got my vengeance. No, but it's funny because I told Hannah about this, and she's like I had no idea. And she's like, should we try and buy it? I was like we can't get that house, and anyway, I told her this dream and she's like I told your grandpa when he was alive, I said I love this house, and he said you do? You should buy it after we pass away! And now Hannah started having like we should maybe someday get that house. And once she said that, I stopped having the dreams. Isn't that weird? But anyway, it actually went up for sale back in October, but it was kind of out of range. I mean it's a beautiful home but maybe someday. Yes, it's sold, yes it sold. That's right, so some other family has it, and we're very happy for them. But, it's interesting when my grandma and grandpa Schuller passed away, all of their things were sold on an online auction, which I didn't like that, obviously, and so if you were a family member and you wanted something, you had to buy it. And so anyway, I bought two things. I bought a VHS tape of my grandpa giving a sermon on Christmas in the Soviet Union, which we didn't have a copy of in the ministry, and as like sort of the curator of Hour of Power, I felt like it was my responsibility to get ahold of that intellectual property.

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And the second thing I got was a gift for my dad, a Christmas gift, and that was the medal, the Horatio Alger statue. My grandpa won a Horatio Alger statue, which is a big award for people that have come from nothing and done something great with their lives. And so my dad always liked that about my grandpa, so I gave him that and it really meant a lot to him, I think. But little did I know that my great friend Chad Blake actually bought me this on that auction and this is the knocker, the door knocker from my grandma and grandpa's house. It says "The Schuller Residence, established 1950" so it's a sweet gift. So I have a little piece of the house, so we can have that. The reason I talk about this, I asked Hannah, I was like why am I having these kinds of dreams? And I think a part of it is I'm.. not to feel bad for myself or say poor me, but I think my parents being divorced, I was just bouncing around a lot as a kid, and with the Schuller side of the family, on these holidays, we would have.. we had a big Schuller side of the family. I mean I've got four aunts and uncles, all of them have lots of kids, and every Christmas and Easter and special days we'd all get together at grandma and grandpa Schuller's house, and it always had all the good smells and all the good music and good food and love and laughter, and so after everybody went their way, and my grandparents passed away, we're not in bad blood or anything, but our family members just.. we just don't see each other anymore and it just doesn't happen anymore, so it's like a sad thing for me. I think that's a part of that. I don't think it's about the house. But it reminds me that so many people right now have this desire to own their own home and can't. In fact, there is a massive exodus right now of people leaving California and New York City and places like that to places like Florida, Oklahoma and Texas. And in fact, you know how Portland has this saying "keep Portland weird," Texas has a new saying. They say "don't California my Texas." This idea that like you made your bed, you should sleep in it. Don't bring your policies to my state. Don't talk about politics and I won't. My point is simply just to say that there is this thing about a home that all of us during COVID, I think it's been heightened, as many of us, especially in the early parts, weren't even leaving our houses. The home, the house becomes more and more important, and the desire to own a house becomes like a stable thing in your life where you're like I'm not going to have a landlord that kicks me out, which happens. This happened to us twice. So there's something about that that makes you feel secure and safe, and all of us, it's not just a Schuller thing, everybody has this feeling. Everybody wants to have a home. Everybody wants to have a place to belong. And the reason I say all of this is today we're going to talk about the triumphal entry and the triumphal entry is not just the entering of Jesus into Jerusalem, its Jesus entering into the temple. Now who here knows what the Jews called the temple. Anybody? They didn't call it the temple. We call it that. Do you know what it says in Hebrew or what the Jews always called it all the time? Anybody want to guess? Except for Hannah because she was here. Or not the camera guys, either. It was called "the house." Oh you said it? My grandpa Persley and grandma and grandpa Persley who are still well alive and well to do, are still here, love you guys, always sit behind us in the 11:00 service. Good to see you guys. They got the answer right. The Jews in the first century called the temple "the house." The house. And what does that mean? It means that the temple was, one, of course whose house is it? It's the house of God, right? Its where papa lives. Its where the father lives. It's the house. But it's not just God's house, it's also the Jewish people's house. Its where anybody can go to feel like they belong! Its where anybody can go to be loved, and to be in God's presence. It's the same thing that like we experienced with my grandma and grandpa Schuller's house, where you have all these people gathering together, putting stuff aside, and just having ham together and enjoying each other's company and worshipping the Lord. It's a gathering place for everyone, rich and poor, young and old, healthy, unhealthy, whoever. Everybody was welcome to come. And when Jesus clears the temple, it's as if a couple of people were selling.. you come home from work one day and come home and there's like six guys selling knock off watches in your living room. This is how Jesus feels, you see. In your house, and He says "my house shall be called a house of prayer, but you have made it a den of thieves." Okay. So what I want to say today is that what we're going to see today in the triumphal entry story is actually a healing story. It's a story about miracles and healing. But the order is that Jesus comes in as king, as the new king, He cleans the house by getting really angry and kicking everybody out, but then He brings with His chastisement; He brings with Him also His healing. Now the Palm Sunday story that we're reading today, this triumphal entry story is actually an Old Testament story, did you know that? It happened one time before. And when Jesus is entering into Jerusalem, this is what all the Jews are seeing. They're seeing a story that already happened a thousand years before this. It begins in 1st Kings. King David is 70 years old, which in the bronze age is like saying a hundred and nineteen.

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He's just very old in those days. People didn't tend to make it past dysentery and cancer and heart disease and all the other things that happened when you're a king and you could eat whatever you want. King David is on his bed and he's passing away. He's only got days to live and he can't even get out of bed. And David has 19 sons. That's a big family. And a big successful kingdom. His three eldest sons, well two of them we know are dead, probably the third one, Daniel, is also dead, and so it's his fourth son Adonijah who is the eldest in the family. Now the custom then as it was for most cultures that were futile is that the eldest son, unless he was outcast, would be the one to inherit the throne, and this would have been true for David. Except for that David had already decided and made clear before he was bedridden that it wouldn't be Adonijah that would be king, but it would be his tenth son Solomon, the son between him and Bathsheba. You've got two sons, both that stand a decent chance of becoming king. But Adonijah, the Bible says, was very, very good looking. Very good looking. It would be interesting to see what one thousand B.C. bronze age, middle east considers good looking, very, very good looking. I wonder if it would match our views, Hannah. He was very, very good looking, very popular. You picture somebody like the quarterback of the football team in high school. He's just a popular guy. And as he can see that his father David is dying and probably only has days or even hours left, he decides he's going to levy custom and snatch the throne. He sort of secretly gathers up all of his brothers, except Solomon of course, and a bunch of the officials that he thinks he can win over to his side, and the general of the army and a famous priest, and they have like a ceremony. They sacrifice a bunch of animals, and they effectively name Adonijah as the king to succeed David. In that, they begin to have a big party somewhere, maybe Adonijah's house. There's all this food and festivities, and they're saying long live king Adonijah! Long live king Adonijah! Nathan the prophet, and Bathsheba, Solomon's mom, find out about this and go before King David. Bathsheba says to David, did you not say that our son Solomon would be the king? And here they're saying long live king Adonijah. Then Nathan comes in and he says did you not say that Solomon would be king? And so David's final act before he dies is to have his son, Solomon, he says indeed Solomon will be the king, and he puts Solomon on his royal steed, which is a donkey, a mule. Just like Shrek – royal steed, Shrek! I make that joke every Palm Sunday. Look for it next year. Royal steed, Shrek. He puts him on his royal donkey, which to us seems silly but remember this would have been a royal way. This is the way that kings preferred to move around. And this was king David's mule, which would be like putting him on Air Force One, or something. It was very symbolic. And so they put Solomon on the donkey, and they walked him down through the Kidron Valley, they anointed him king. He enters through the same gate that Jesus enters through in the triumphal entry, and all this music starts to play and everybody starts to celebrate, and they all shout long live king Solomon! And the whole city rejoices and king Solomon walks up the stairs and sits on his throne. The trumpets blast again and everybody sang long live King Solomon. And then there's that party, remember the one I told you about? And they all say what's that sound? And then a guy named Jonathan comes in and he says my lord, something terrible has happened. He says what? King David has put Solomon on his mule and walked him across the valley and anointed him and placed him on his throne. And the Bible says that when this happened, all of the guests, listen to this line: rose in alarm and quietly dispersed. What does that say? Like cockroaches. They tried to get away with something, they probably had some kickbacks or some sweet deal, and they all are going to slink away and pretend like they were never there. Of course, not Adonijah. He knows he's in big trouble. So he runs to the altar and he grabs the horns. Now in the Torah, the first five books of the Bible, the law says if you've accidentally murdered someone, which I don't know how you accidentally murder someone. It's probably like second degree murder. You break some law and something happens. Anyway, if you accidentally murder someone, hold onto the horns until you get a fair hearing and nobody can execute you. So maybe this is what he's doing, we don't know. But we know he's holding onto these horns, and he believes that Solomon's going to kill him as the law said. Solomon actually probably could. Solomon says please don't kill me. He says if you do what is right, I will not kill you. Come on down, and he comes down and everything's fine and Solomon becomes king. But remember, this is a famous story of Solomon going from the Mount of Olives down through the Kidron Valley, through the gate, into Jerusalem and sitting on the throne. This is the exact thing that Jesus does in the triumphal entry. Jesus story about entering Jerusalem is a story about Him dethroning a usurper and becoming rightful king, sitting on the throne that's His! Maybe you're in a place in life right now, and you just feel like evil, darkness has taken the throne in your life and everything is going the wrong way.

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I just want encourage you in the same way that Bathsheba and Nathan went before David, go before the Lord and just ask Him – have you put evil on the throne of my life, Lord? Have you beset upon me a curse? You will know that the answer is no, you are not cursed, you are blessed. You are above and not beneath, you are the head and not the tail, God has only good for you. Remember Jesus never goes around making people sick. He doesn't go around hurting people. Everywhere He goes, you just want to be near Jesus because something good's going to happen to you unless you're a bad guy. And even then, it's not that bad. You're just going to get a talking to, if you're a bad guy, from Jesus. Anyway. Jesus, this same thing happens. Jesus comes in and I've always taught this passage this way, I always will. Pastors very often separate the triumphal entry from the cleansing of the temple. It's the same story. Jesus enters in Jerusalem, everybody's laying down palm branches and shouting hosannah, which means save now, and these palm branches are a symbol for Jewish nationalism. Many of them are probably a group called zealots. And they just want Jesus to go and take the throne back from Herod and Caesar. It's an image. For sure, Jesus is replacing the usurping king. Adonijah is Herod or Caesar. Or you might even say Satan, and that's actually true. What they saw was true, Jesus was coming in to His throne. But He did not go to Rome, He went to the temple. And He saw all these guys charging.. here in California, we call it Disneyland prices. Maybe if you're not from Orlando or Orange County, you would say movie theater prices. So what happens is every high holiday the money changers; if you bring your money to the temple, you have to convert it to shekels because shekels are kosher. So they take a little money off the top when you exchange it, and then when you want to make a sacrifice, the normal cost of things is way overblown beyond the increase in demand. I saw one author said that a comparison would be you have to buy a dove or a pigeon that's normally \$4, but they charge you \$70. And you've traveled weeks and weeks and weeks to get here, and now you got to pay \$70. It's like paying a \$100 for a Coke. And you have to do it because that's the reason you came. Jesus, when He comes into the temple, it seems like He loses His mind. He doesn't, but He does get angry and He kicks everybody out, shouts, breaks things open and it becomes chaos. Its madness. It's a huge mess. And everybody scatters. And keep in mind, most of the rabbis in those days also hated this money lending thing, because nobody could ever do anything about it. Something about Jesus, He just like got away with just chasing these guys out. And then once they're cleared out and He shouts "my Father's house shall be called a house of prayer, but you have made it a den of thieves," and He kicks them out the door, He's like, I don't know, who's a tough guy? How about the Duke or Clint Eastwood? Anyway, the last thing, the whole thing leads to this one moment where it's just an outpouring of the Holy Spirit. Just an outpouring of God's spirit, and everybody just begins to get healed and blessed. He's just healing, healing, healing, healing, healing. Most stories are like singular stories of Jesus healing a blind man, and then Jesus healing a leper or something. Here, they don't even list it, it's just like He just started healing everybody, just (BOO, BOO, BOO, BOO, BOO). And that's the thing. When you invite Jesus in to fix things, to forgive you of your sins, you're also inviting Him to heal you, to bless you, to give you new life and strength, to give you fresh ideas and a new wind. When you asked Him to forgive you of your sins, maybe you went down on an altar call or you stood up, all you wanted was forgiveness of your sins and He gave it to you. But you know what else He gave you? His zoe life! His glory, His power, His total fullness of the spirit! And that's what He offers. He offers you all of Himself. Very often, I don't know if we think its humility. If it is, it's a fake humility. We want just this little part of God but see that's not how He is. He either gives us all of Him or none of Him. All of Him or none of Him. I remember learning years ago that you can't choose which emotions you want to shove down. This is a psychological thing. If you've been through trauma, you sort of have to and the body is designed this way. You have to shove emotions down to get through trauma, so if you're a soldier, for example, and you see one of your friends blown up or something, or whatever trauma you've gone through, you have to shove it down. And we as humans, we think we can shove down certain emotions while keeping others up, but we've actually found out that you just can't do that. If you shove down grief, and if you shove down anger and other negative emotions like that, you will also shove down joy and laughter. So eventually people have to process through the negative emotions so they can legitimately have positive emotions, too. So you raise everything up at the same time, and you deal with the bad so that you can enjoy the good. It's interesting, isn't it? That's also true in the kingdom of God. You can't pick and choose what you want from God. If you want God to heal you, He's also going to kind of clean some things up in your life and it might get messy. Or reverse that.

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If you invite God to clean some things in your life and maybe you're just doing it out of a sense of duty or religiosity or it's the right thing to do, you're going to get a lot more than what you asked for. You're going to get an outpouring of healing and His life. And the reason I'm saying this, is I want to increase your faith to believe that when you're in God's presence, much more is going to happen than you expect. But you still have to be willing to go through the temple cleaning to allow God to clean the house. You have to be okay with Him cleaning the house if you want Him to heal a house. I think that we go through these times of we might call it spring cleaning. If you ever done a spring cleaning in your house, you know things get messier before they get cleaner. You have to pull things out from under the bed that have been there for a long time. There's that jacket that you swear you're going to wear someday but you haven't worn it for four years. It was expensive, though. Those shoes you can't seem to get rid of because they're comfy. Or that pair of pants that you're sure you'll paint in again someday. And when you spring clean the house, all this stuff comes out and everything gets dirtier before it gets cleaner. And when God's doing a good thing in your life, sometimes it can seem like things are getting worse. It can seem like your house is getting dirtier, but it's actually getting cleaner. And the reason is is because God's pulling out all these things that have spider webs and dirt and stuff on them, and that's a painful process. But remember, it's a process you have to go through to get a clean house. It's a process you go through to receive God's blessing. And so maybe your marriage is going through a spring cleaning right now. Or maybe your friendships. Maybe during COVID your organization, your business or ministry or non-profit is going through some spring cleaning. Maybe your school. But these are important seasons in our life that it's easy to think everything's going bad when in truth God is working through some things in your life so you can receive the fullness of His covenant with you. That's a promise. The promise is if you invite the Lord in, you get everything that the Lord is, and it's so, so good. Isn't He so good? He's so good. He loves you so much. In the first service, as I was preaching, I felt led by the spirit to invite Hannah to pray for those who are watching for healing. The Bible says that healing the sick is a spiritual gift, and I actually think Hannah has that gift. And so Hannah, I'd like to also invite you again to come up and pray for this service and for those who are watching on TV. Would you come on? Maybe we can give Hannah a hand, welcome.

HS: Thank you.

BS: So would you just..

HS: Yes, thank you.

BS: ..be willing to pray for us?

HS: Of course, I would love to. Ever since COVID actually started, I've been having a stirring to start praying for our church and the ministry just to see an outpouring of God's miraculous healing's, and we see God move at different times in our lives, and I'm like I just know that God wants it even more for us currently in this time of age. But one thing that I felt a very strong theme on my heart is that I felt like God's been showing me is steadfast faith, and how just how a seed when it goes into the ground, it needs to be steadily watered and sunshine for it to grow. So our faith needs to be steadfast. I'm like Lord, how? How do we keep our faith steadfast? So we know the enemy is the father of lies. He's constantly going to be throwing lies at you. But I really felt like that it's so important that we renew our mind with God's promises every single day and we're watering our faith. So our eyes are fixed on what is true and not on what the enemy is telling us. So in that spirit, if we can just pray right now, and I want you just to know that yes, like if you are dealing with physical injury in your body, or if you have mental situations that are going on, spiritual, whatever it is, that in this moment, if you can.. yes, that is real, but we serve a God that has a promise for us that's more powerful and more real than that. So yes, if you would join me right now in prayer.

BS: And maybe where you are, in an action of faith, I always think faith requires action. Maybe you can do something like hold your hands even on your lap or do something to kind of just like participate in receiving this prayer that Hannah has for you in Jesus' name. So it's like Jesus praying for you. You want to think about it that way and do something to either pray for yourself or a loved one to sort of receive that power.

HS: Yes, so if you're watching on the TV screen right now, if you just even want to reach your hand out toward the screen, that is an act of faith. So, Lord Father, we come before you and we know that doctors and nurses, we know they're from you, Lord. Anything that heals is from you. We know they're from you. But there are times when they can only do what they can do. So I pray right now for every person who cannot be helped by a doctor or a nurse, whether it be physically, mentally and of course spiritually, I pray for these people, Lord, and we know God that you are Jehovah-Rapha.

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That you are God, our healer, that we can have life and life to the full! And that evil with hold no good thing from those who walk uprightly. So we keep our eyes today, we look and we keep our eyes on that absolute truth and promise, and we say we will not believe the lies of the enemy. And we thank you, God, for your goodness, and we say right now in the name of Jesus, every person with their hands stretched out, every person who was believing in faith, we say let it be done according to their faith right now in the name of Jesus Christ. By the blood of the covenant, in the name of Jesus, we thank you Lord. And we worship you. We thank you in advance for the healings, Lord. And thank you that you've healed me, God, in the past, divinely. And so I pray that same healing upon every person listening in the name of Jesus, amen.

BS: Amen. Thank you Hannah. Appreciate it.

HS: Of course.

BENEDICTION – Bobby Schuller

And now the Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you peace in the name of the Father and of the Son and of the Holy Spirit, amen.