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### GOOD MORNING – Bobby Schuller (BS) and Hannah Schuller (HS)

BS: This is the day the Lord has made. We will rejoice and be glad in it. Hello.

HS: Welcome first timers and church family. We are so happy that you're here joining us today. You know, I love David's prayer; it's a prayer that I pray every day that says quicken me, oh Lord, according to your word. Or make me more alive according to your word. God's word is life to our bodies and you are so loved.

BS: Amen. We're so glad that you're joining us, wherever you're joining us from, and believe God has a word for you today. Let's begin with a word of prayer. Father, we thank you so much for the outpouring of your spirit. We thank you that wherever you are, there is life, there's freedom, there's healing, there's forgiveness and renewal. So Lord, this morning or this evening, wherever we are, we open our hearts to receive from you all the good that you will for us. Transform us into the image of your son Jesus and thank you, God. We love you, it's in Jesus' name we pray, amen.

HS: Amen.

HAVEN: Turn to the person next to you and say God loves you and so do I.

### SCRIPTURE – 2. Chronicles 20, 20 - 22 – Hannah Schuller

In preparation for the message, 2nd Chronicles 20:20.

Early in the morning they left for the Desert of Tekoa. As they set out, Jehoshaphat stood and said, "Listen to me, Judah and people of Jerusalem! Have faith in the LORD your God and you will be upheld; have faith in his prophets and you will be successful." After consulting the people, Jehoshaphat appointed men to sing to the LORD and to praise him for the splendor of his holiness as they went out at the head of the army, saying: "Give thanks to the LORD, for his love endures forever." As they began to sing and praise, the LORD set ambushes against the men of Ammon and Moab and Mount Seir who were invading Judah, and they were defeated. Church family, the battle is the Lord's. Amen.

### INTERVIEW – Heidi Baker (HB) with Bobby Schuller (BS)

Heidi Baker is a missionary and humanitarian who has spent the last four decades ministering all over the world. She and her husband, Rolland, founded Iris Global in 1980, and the organization currently has bases in over 20 countries, where they evangelize and offer schooling, medical care, and other services to those in need. In 1995, God called them to serve in Mozambique — one of the poorest countries in the world — and they continue to do the Lord's work there to this day.

BS: Heidi, hi! Welcome, what a joy it is to have you.

HB: Bless you, bless you. It's a joy to be here with Amina and Zainab, who too just wanted to say hi from Northern Mozambique.

BS: What a joy. It's nice to meet all three of you. Thank you. It looks like the Internet connection is better and that's good, so looks like things are coming through a little better. Heidi, tell our viewers and our church a little bit about your story. Thank you girls for jumping in. Tell us a little bit about your story and your ministry and how you came about doing what you're doing.

HB: I just, I'm so thrilled that Jesus found me. I met the Lord when I was 16 years old, first one in my family line to be a born-again believer in Him. And on an Indian reservation I came to faith and that was like as far as Laguna Beach and the moon. It felt like the reservation, the Choctaw reservation and my home were that different, but that's where the Lord encountered me in the midst of my challenging moments where I didn't understand. I'd never lived in a situation like that, and He just met me. And the next night I was completely just overwhelmed with Holy Spirit, and was called to Africa, Asia and England several months later, and just knew my life's just about sharing His love. My little life is just about being intimate with Him and just saying yes. It's just a yes cry.

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BS: Amen. A lot of people don't know, you're a local girl. You're from Laguna Beach and what a change to go from one of the wealthiest beach towns here in Orange County, a beautiful city, to Mozambique, which is also beautiful country, but obviously has a lot of challenges with infrastructure and poverty and different things that you're facing there both in the natural and in the spirit. What was that like for you to make that change?

HB: I'm not religious here, but I really want to say what's in my heart. It's His joy unspeakable and full of glory. Because if you're inside of God's heart, like I worked in the garbage dump.. from Laguna Beach private club to the garbage dump for eight years in the south, and I'm telling you that's where you experience just the true riches of God's love. It's not about the environment, it's about carrying the love and the glory of God, and being so intimate with Him that you literally shift by your stepping in, you shift the environment because you're full of Jesus. And you have answers. You're full of Christ and instead of being just the victim all the time, which obviously being in a war zone right now, we feel that and seven hundred thousand people feel that, but we see the presence of God just takes away the pain. And its all of our time, you in Southern California, just all of our time to shine. It's all of our time to shine. He's worthy.

BS: You said you're in a war zone right now. I wasn't familiar with that until our first interview this morning. Tell people a little bit about what you mean by that.

HB: We live in Cabo Delgado, which is the farthest province in the north, and for the last four years, Al-Shabaab ISIS has been coming and burning village after village, and really crucifying people, beheading people, and this is a place where we've sown for years, 18 years, reached every village, and so we've saw massive coming to the Lord of these people not knowing that we would be coming into this very, very challenging time, nearly 800,000 internally displaced people. But this is the amazing thing, Bobby, and this is what I just want to encourage you in America and California and wherever you are, we, instead of just running, we just rose up. And we were all shut down with COVID, all our big churches, the ones with thousands of members, all shut down, but the church, we're the church, all of us. We're the living stones. And what happened were these believers, they lost their homes, they lost lives, many of our dear friends killed, but they did not lose their faith. They just rose up and now they do the distribution and the audio solar bibles with us, and they understand because they've lived through the suffering. I really believe perfect love takes out fear. And all of you there in California and U.S.A., fear not, fear not. If you're in the heart of God, if you're in the very center of the heart of Jesus, like your message you just shared, like Jehoshaphat, if you hear the Lord, then you don't need to be afraid. Just hear and obey. He's worthy and He will listen, He will hear your cry and the sheep, you're the sheep. We hear His voice.

BS: Amen. One of the things I love so much about your ministry, so many ministries separate the humanitarian and the spiritual sort of by accident, I think. I don't think they mean to, but they tend to emphasize either the moves of the spirit, or Bible teaching, or discipleship, or they tend to feed the poor and bring medicine and do those types of things. You guys do both, and in fact, you've seen many waves of outpourings of miracles, while at the same time feeding the hungry and creating housing and all the things that you do, I guess in these places. Heidi Baker, thank you so much for the mission work you do. We love missionaries. One of our missionaries actually, on Friday, passed away: Mike Sunker, who's like been a close friend of this ministry for a long time, and we're thinking about him and his family. We're thinking about you and what you're going through. And we're going to continue to pray for you and your ministry there. Keep praying for us and for the U.S. that we would experience God's power and revival and we're just so, so thankful for you.

HB: Thankful for you, too. And you're going to see food multiplied in Southern California. You're going to see it with your own eyes.

BS: Amen.

HB: It's going to be amazing. Yes.

BS: Amen. We believe it. If you want to know more about Heidi, check it out at [irisglobal.org](http://irisglobal.org). Thank you again, Heidi. We love you.

HB: Thank you Bobby. Wow.

### DECLARATION – Bobby Schuller

Would you stand with me? Let's say this together. Hold your hands out as a way of receiving from the Lord: I'm not what I do. I'm not what I have. I'm not what people say about me. I am the beloved of God. Its who I am. No one can take it from me. I don't have to worry, I don't have to hurry, I can trust my friend Jesus and share His love with the world.

## I Never Lost My Praise

### MESSAGE – Bayless Conley "I Never Lost My Praise"

I was dismayed to find out about an hour ago that the sermon I'm going to share with you this morning is very similar to the sermon Chad shared with you when I was gone. I'm preaching on Jehoshaphat this morning, but hopefully, what's the worst thing about reading your favorite book twice. Hopefully it'll be meaningful. Are you going through a battle right now? It's interesting how many of us can have a battle that is sort of always ongoing, or it feels like its hovering over our head all the time. Maybe you just began yours. And maybe you don't have one; I hope you don't. But if you don't, you will. For some of us, it's a health problem. Maybe it's your marriage. Maybe you have a child that you're worried about. Maybe it's your business or your job. But we go in life through times of battle and we ask the Lord to help us, and He does. But as I've said too many times, His timing can be a bit, well, annoying. We want Him here now. And sometimes He takes a bit longer to arrive. But man, when He arrives, isn't it good? It's so good. You know that I love history and I overplay that hand too much, and I do it because it's interesting to me and so I like to talk about interesting things. And one of my favorite periods in history is the bronze age, the time period at which the Old Testament takes place. One of the things that you learn when you read about the bronze age and the armies that are in the bronze age, you have these massive, massive armies and you'd think it wouldn't take forever for them to just go a hundred miles, but they do. They move at like a snail's pace. Recently I was studying why do they take so long to go from Persia to Syria, for example. And the answer is actually obvious when you think about it. When we picture an ancient army of a hundred thousand or a million soldiers, that's what we picture, isn't it? We picture soldiers. Banners, bearing swords or spears or something like that, and maybe a guy on a horse in the front. What we don't picture is that usually those soldiers only make up about a third or a half of the people that are actually moving because behind them are a train of, well, sheep and goats and big things full of water or wine or beer if you're a Viking. There is a heavenly host and very often in life there is a battle, and that as God comes, sometimes He comes to the battle, but when He comes, His army is big and its awesome, but it takes time for Him to get there and that's just how God is! When you notice and you observe God in action, you see that what He does is very often slow. When you were saved, for example, and you had some character flaws to work through, I hear testimonies all the time of people that were radically transformed, and it sounds like they just flipped the switch and everything was better. And for some people, that is true. But for most of us, the graph was more like this than it was like this. It was for me, anyway. It took a long time for me to change as a person. And that's true of many of things that God does. When God made you in your mother's womb, it took nine months. Some of you it took eight months if you were a preemie. But it took a long time. Satan is the opposite, though. Satan is quick, fast, and that's part of the temptation of the kingdom of darkness is it's a quick fix. Its pleasure instead of joy. It's a weed instead of a tree, you see? Satan uses a microwave when God uses an oven. And I think this is one of the big differences when we talk about spiritual warfare and asking for God to help us is that God takes time. I hope that encourages you. When we pray and God sends His power to you, even when it seems overnight, very often He was already on His way, does that make sense? When you see the parting of the Red Sea, that was something that happened very quickly in the natural, but in truth, it was four hundred years in the making and this is how it is in the kingdom of God. There are moments in life that we face that are utter catastrophe. Are you there now? I hope not. But there are moments in life, or sometimes we get those things that happen once every ten years, maybe, or twenty years, or maybe it's a once in a lifetime horrible event. Sir, you have cancer. There are things like that that happen where you don't know how to respond.

I heard anecdotally, I haven't actually seen a study of this, but that in a room full of people, out of ten people, one person will flee from a fire if there's a fire in the room, one person will do something about it, try and put the fire out, grab a fire hydrant, lead people out. But eight people will freeze. Classic, isn't it? When there's a fire, we turn into deer in headlights. And I think in life its easy when something happens that's bad to freeze and not know what to do. Whenever it happens, you're almost never ready. I think in life, there are ways that we can set up for ourselves fire hydrants that if something happens, I can look to the wall and see four or five fire hydrants and something I can grab to do something and be a person of action. Today, I want you to have the most important fire hydrant you can have. And that is when you face a trial you weren't expecting, and you don't know what to do, and it seems like everything is over and it seems like there's no way you're going to get better, and no way you're going to overcome this obstacle, I want to encourage you actually not to act right away, but to seek the Lord and ask Him what the heck is going on.

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For people in the world, that doesn't seem super smart, but it's the smartest thing you can do is to think and to ask Lord, what are you doing? I see what Satan is doing. I see what's happening in the natural. I see the bad news coming. But what are you doing? What's your part in this story? And watch as that can make all the difference in the battle you're about to face. You ever feel like you're just starting to get everything right in your life, things are going good; maybe you got a new job, you're starting to fix your behavior. Maybe you're losing some weight, or you've been reading your Bible every day, or whatever. You had some goal in mind that you wanted to work on, some relationship or grow your business clientele. Just things are going great and like you've been doing great, you've been nice to your neighbor and you've stopped flipping people off on the 5. You haven't done it in at least two weeks. And then all of a sudden something out of the blue comes and you're like Lord, what is going on? I thought things were going well in my life. This is exactly what happens to Jehoshaphat. He's a wonderful character in the book of 2nd Chronicles. The storyteller in Chronicles that shares the story over four chapters, which is going to make up the remainder of my sermon, I think wants you to read it in act one and act two, like you would see in a Broadway play. You're meant to see two of his stories bunched up against each other, and you're meant to compare him to the villain in the story who is Ahab. It goes like this. Now in Jehoshaphat's day, Israel, which is a northern kingdom, and Judea, which are the southern kingdoms, used to be one country but they've been split in two. Sometimes they were at odds with each other, and other times they were allied. They're the same ethnic and religious group, but being neighbors, they had this odd back and forth. When Jehoshaphat becomes king, there are these things called Asher poles and there are these things called Bael statues, which are like golden calf's or sometimes they're wooden. And when I used to read that as a kid, I would think what is the big deal? Why is God always so upset about these idols and things that the people would do in the Old Testament. When I thought about it, I thought about your next-door neighbor who has a little golden buddha on her kitchen sink and every time she walks by it, she ironically crucifix/cruciforms herself, or something, and I think what's the big deal. It's a lucky charm. They say a few words to it or whatever. But that's not what idolatry was like in the pagan levant of Jehoshaphat's day. Imagine being a devout Jew. You love the Lord with all your heart and your country and nation is supposed to be just and fair. It's supposed to love the Lord. It's supposed to love the Lord alone. And it's committed to His ways, His kindness and goodness, and as you're walking on the road to gather with your brothers and sisters to worship Him, on the side of the road you see this grotesque pole with an idol that's gross looking in all of the many ways that something can look disgusting, and around it are the ashes of human remains, some of which are children and babies and you know that your fellow man who claims to love the Lord is torturing and sacrificing children or sometimes men or prisoners of war, and doing it in total rebellion against God and these old Canaanite things are in place, so its unjust and its grotesque and it's against who you are, and you see a Bael statue over here with the same thing, just blood and gore and death. And you're wondering why would the king allow this? When Jehoshaphat becomes king, he says no more, and he goes throughout all the land, removes all of the stuff, and God just begins to bless him abundantly. The kingdom runs better, He blesses him financially, and the country just becomes more and more successful. When this happens, the newly successful king begins to get worried because in the ancient world, if you've got a bank full of gold and silver, that's like blood in the water for sharks. So he does an alliance with his northern neighbor Ahab, who's an evil guy. And he thinks this will help protect him from the Viking-type desert people. They're like desert Vikings we're going to see in a second who want to snatch the stuff. Unfortunately, Ahab has a different idea. Instead of helping Jehoshaphat defend from his neighbors, he looks to the north to Syria and says time to reclaim that old city Ramoth. So he calls up Jehoshaphat who comes up with his army, and he says we're going to invade the city. Jehoshaphat looks at him and he says aren't you going to inquire of the Lord? And Ahab, who's this bad guy, kind of looks at Jehoshaphat and goes all right, fine. Whatever. He pulls together these four hundred prophets and all of them at the same time have this uproar of good prophecies: oh, go attack Syria? You're going to win. It was the equivalent.. you guys know that song before like basketball games start? It's like (SINGS) that's not, okay. This is literally what these four hundred guys.. literally they played that song. A time machine.. not literally. No, but these four hundred guys, they are just yes, it is crystal clear. If you attack the north, you'll win. And as both King Ahab of the north and King Jehoshaphat of the south are looking at this display, you can almost see that both of them are like this is a little like gross or something. Jehoshaphat looks at Ahab and he says are there no prophets left in Israel? And Ahab probably, a little embarrassed says there's one guy – Micaiah. But he never says anything good about me.

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Jehoshaphat kind of looks at him and he says all right, go get Micaiah. They bring Micaiah, takes a few days, and at this point, the army's completely ready to go. They're all sitting out in front of the gate. The two kings are sitting on these thrones that were set up for them in their royal regalia. The four hundred prophets, they're still going at it, right? I mean it's just full propaganda, they're so stoked about this war, and then around them are all the various observers. And just as Micaiah's walking up, one of the prophets has just finished smithing like horns or something, and he goes up to the king, he's like see these horns? See these horns? You're going to be like these horns goring Syria. Yeah! It's kind of like this thing? And Micaiah, I don't know if they had toothpicks in the bronze age, but you almost picture him like Clint Eastwood or something, picking something out of his teeth, looking at this faux prophet, and he looks at King Ahab and Ahab looks at him and says, okay what's going to happen if we go to war in Syria? And Micaiah, rather smugly, looks at him and says invade Syria. You'll be victorious. And then you can tell Jehoshaphat and Ahab have this sinking, just more sinking feeling. And Ahab lashes out at him and says I'm always told! You just tell me the truth! Micaiah says all right, I had a vision and the vision was this: on a hill there were sheep, but the shepherd was slain and the sheep were all scattered and this is Israel. And then of course Ahab looks at Jehoshaphat and says see, he never says anything good about me. And then, this very weird passage. I will probably do a YouTube video on this because I don't have time to unpack it, but Micaiah then says I saw a vision of the Lord seated on the throne and around Him were the throngs of people. It's like the whole universe was before Him, good and evil. And it says many spirits. And it's weird because it doesn't say angels, it says spirits were there and the Lord said to them, who will draw Ahab into battle with Syria so he'll be destroyed? And all of these spirits offered different ideas until finally one spirit said I will go down and deceive him. A lot of scholars think this is Satan. It's like a Job story, right? I will go down and deceive him. And so God withdraws His protection from Ahab and allows this spirit to come into these four hundred wicked prophets and fill them with deceit. Isn't that interesting? Ahab is actually being deceived with permission from God in order that he'll be destroyed. And when Micaiah says this, one of the lieutenants from Ahab goes up to him and smacks him on the face, and then Ahab says throw him in prison. Only feed him bread and water, and don't let him out until I come home safely. And then as they're sort of carting away Micaiah, he says if you come home safely, I am not a prophet! This kind of a thing. Very bad omen. They go to war, predictably. Ahab more of dishonor, he tells Jehoshaphat to dress up like a king and he himself dresses like a servant so that he won't be attacked, and the army is destroyed. Jehoshaphat barely makes it out with his life, and Ahab, as he's fleeing in a chariot, is shot in the chest with an arrow and dies and that's the end of Ahab. That's the end of act one. You kind of feel bad for Jehoshaphat, don't you. I mean the guy is kind of torn between.. you ever had like a friend that's just kind of a hot head and like you have to side with your friend, maybe in high school or something, and he's just runs his mouth a lot. This is me. You have this friend and they run their mouth, and you feel like you have to support them but they're not a good person and you're embarrassed. This is Jehoshaphat. Act two begins like this. He gets back after trying to do the right thing, recognizing that he had paired himself with a wicked man. He's warned by a guy named Jay, who don't ever don't do that again. But because the Lord can see your heart, you seek after the Lord, like you're forgiven. And its right then he's got cuts and bruises all over him, his army is diminished and demoralized. He still has tons of money, which makes him like a slab of beef floating in a shark tank. And of course he hears all of a sudden there's rumors, not rumors, there's reports, scouts who come running into the city, that three nations: Ammon, Moab, and the nation that Mt. Seir have allied and they're on the march to Judea to raid the country. Now if I am Jehoshaphat, I'm going to say grab your spears and shields and start putting up a wooden fence, and batten down the hatches and get arrows and rocks and pitch and everything you can. We're going to defend ourselves and hold off and I got to find an ally, and that's not what he does. The first thing Jehoshaphat says is everybody needs to fast and pray. We must seek out the will of God, and so they do. They fast, they pray, people begin to gather in the city, in Jerusalem. They gather in the temple and now there's thousands of people in the temple and they're morose and sad and scared, and they're crying out to God. Finally in front of this host of probably tens of thousands of people, Jehoshaphat stands up and he prays a prayer, and the prayer goes something like this: Lord, you brought us here into Israel through Moses and through Abraham, and you called us to be a great nation. Did you bring us here to destroy us? When we wanted to attack these descendants of Esau, who were like the Jews cousins, Jacob and Esau. These three nations that are attacking are all Edomites.

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He says when you told us not to attack them, did you not know they were going to attack us? What are we to do? And they begin to just cry out to the Lord. And then there's just this sad kind of what is the Lord doing here? What is going on? And then all of a sudden a man of God who people seem to love named Jahaziel stands up and it says he was full of the Holy Spirit, and he speaks to the congregation and he says do not be afraid! For the battle is not yours but the Lords! And when he says this, it must have struck a cord because everybody there stands up and just begins to pour out praise to the Lord, and music plays and drums, and they begin to sing. And this incredible thing happens. I know hopefully you're asking the right question, and the right question is why in those days could you trust that guy who says you're going to win, when you can't trust the four hundred guys who gave the same message? And the answer is simple: Jehoshaphat had a heart after God and Ahab didn't. Jehoshaphat desperately wanted to know the will of God, even if it was bad news and Ahab didn't. Even those four hundred guys, Ahab wasn't going to call them together until Jehoshaphat talked him into it! And even when Jehoshaphat.. or even when Ahab probably knew in his heart that what Micaiah was saying was true, he arrogantly just went to war anyway. He didn't care about what God thought. He was a wicked man. Jehoshaphat, and I think you are this way, just wanted to know what is your will, Lord? What am I supposed to do with this? Did you give us this kingdom and this inheritance that we would just be killed and destroyed because of it? Certainly not. And so when the Lord says the battle is His, even though in the natural it doesn't look like anything good is going to happen, they received the word of the Lord and they believed it and it was all they needed to know that the battle would be won. And so with that, the Lord says march out onto the field and so they begin to go out towards a desert called Ein Gedi, which is on the other side of the Dead Sea. It's the part opposite of where the Edomites are coming from. And as they're marching, Jehoshaphat then tells the worship leaders to go into the front and to lead the army, and that as they do that.. so okay, he tells them to lead the army and so you've got this.. it's hard not to picture like a bunch of like guys with guitars and like tatted jeans from Hillsong like leading the army, but I don't know what they looked like, but they were worship leaders, probably in a more Jewish way, that went out front and just began singing the praises of God. When this happens, something else happens, even though they can't see it, they're far away, in the army of these three nations. The Bible says that ambushers came against them because it's kind of hard-to-understand in the Hebrew, but basically it was like this. Something triggered and they all just began to attack each other. Now when you think of a bunch of desert raiders, they're the same type of group as pirates or Vikings. You can kind of see this happening, can't you? Where one guy says something to another guy, and everybody's drunk, of course, and he says what did you say about my mom? And he says it wasn't your mom, it was your sister! And then a bottle breaks and he misses and he punches another guy, and the whole thing.. something like that happens, and these three armies just start going at it and its total chaos. And by the time the Judean army arrives at the Ein Gedi, all they see is a bunch of dead desert pirates. Everybody's dead! It's almost like the last scene is like a scene from the Three Stooges where the last two guys are just like (FIGHTING NOISES) and they kill each other at the same time or something. Would have been fun to see. They get there and everybody's dead, and all their stuff and their loot is out. All of their cattle and all of their supply lines, and all that stuff we talked about is just sitting out. What do they do? They just go and take the stuff and take it home. It takes them three days to bring all of the loot and wealth home, and they just begin another outpouring of praise to God. And the Bible says that the whole land heard about this, and that the neighbors, because of the story who thought about invading the Judeans, just left them alone during Jehoshaphat's whole reign because they were like surely God is with him. We're not going to mess with these people. My hope is that as you go through life, that you'll get this same kind of reputation. That God will continue to do so many great victories in your life that the enemy will just say I'm not going to mess with her. I'm not going to mess with him. I just believe the more we can see in the spirit what God is doing, the more we don't have to be afraid of what's happening in the natural. All of that to say, my friend, whatever you're going through, the fire hydrant you want to have hanging on your wall when you get the bad news from work that you're going to get laid off, or you get the bad news from the doctor, or the bad news from whatever, from Gavin Newson. I don't know. Whatever it is that's coming. The way we receive bad news, this thing is going to go away or that thing is going to happen, don't freak out, don't go on social media about it, don't tell all the soldiers to grab their spears. Just turn to the Lord. Lord, what is going on? What is going on? And watch as you, not only as you do that, you begin to have a more relaxed spirit, you become a smarter person, you'll also begin to hear the word more as you're even going through the battle.

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And never, ever, ever forget to return with praise. You just see it slathered through the story, the importance of putting God at the front of everything I'm doing. Putting God at the front of the battleline. Keeping God always in my mind. Always living in every moment with a spirit of gratitude for the person that I'm doing life with, for my friends, for my church, for my neighbors, for whatever it is that's going on. And I just believe that as you do that, you'll live every day in a spirit of peace. And even though the world is so unjust in so many ways, and so many things have to be fixed, and so many things don't go the way they should, and all these random events, you can know that God is doing something behind the scenes in your life. I love you so much and the Lord loves you and just remember He loves you just as you are, and not as you should be, and He's on your side. Don't disqualify, don't think because of this thing or that thing in my life that He's not for you. He is for you. If you hear anything I say, you are His son. You are His daughter. He loves you and He's not going to turn His back on you. Father, we love you and we thank you. We just pray, God, that you continue to grow that in our hearts and minds and lives, and we love you and it's in Jesus' name we pray, amen.

### BENEDICTION – Bobby Schuller

Thank you for taking part in this worship service. We want you to know that we love you so much and we know you're going to have a great week. And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you peace in the name of the Father and of the Son and of the Holy Spirit, amen.