

Hour of Power Deutschland
Steinerne Furt 78
86167 Augsburg

Telefon: 08 21 / 420 96 96
Telefax: 08 21 / 420 96 97

E-Mail: info@hourofpower.de
www.hourofpower.de

Baden-Württembergische Bank
BLZ: 600 501 01
Konto: 28 94 829

IBAN:
DE43600501010002894829

BIC:
SOLADEST600

Büro Schweiz:

Hour of Power Schweiz
Seestr. 8
8594 Güttingen
Tel.: 071 690 07 81
info@hourofpower-schweiz.ch
www.hourofpower-schweiz.ch

Spendenkonto:

PostFinance AG, 3030 Bern
Konto: 61-18359-6
IBAN:
CH1609000000610183596

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GOOD MORNING – Bobby Schuller (BS) and Hannah Schuller (HS)

BS: This is the day the Lord has made. We will rejoice and be glad in it. Good morning.

HS: Welcome visitors, welcome church family. We hope you leave here today knowing that what is impossible for mankind is possible for God. You are so loved.

BS: Amen. Let's begin with a word of prayer. Father, we thank you so much for your kindness and your friendship to us. Many of us, Lord, we just come here hurting and struggling. We thank you that you're still with us, and you're a God of miracles and power. Many of us, we come here rejoicing, and we just say thank you for your pouring out your life in our lives. We pray that in all things, Lord, you'd help us to become more like Christ, and we ask it in His name, amen.

HS: Amen.

HAVEN: Turn to the person next to you and say God loves you and so do I.

SCRIPTURE – Johannes 11,38-45 – Hannah Schuller

In preparation for the message, John 11:38 through 45. Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been in there for four days." Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. I know that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." When he had said this, Jesus called in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go." Therefore, many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him. Amen.

DECLARATION – Bobby Schuller

Would you stand with us? We're going to say this creed together as we do every single week. Hold your hands out like this as a way of receiving from the Lord. Let's say this together: I'm not what I do. I'm not what I have. I'm not what people say about me. I am the beloved of God. It's who I am. No one can take it from me. I don't have to worry, I don't have to hurry, I can trust my friend Jesus and share His love with my neighbor.

MESSAGE – Don't Limit God

There are two lives that everyone will live. The first is the day you're born, and that's the life that so many people are leading today. The second life is the day you come to know Jesus Christ as your Lord and Savior. The day when He transforms you into a whole new creation, gives you a whole new heart, gives you a whole new way, a whole new reason to wake up in the morning, and most of all, the day you receive the greatest gift you can get in life and that is to be at peace with God. Many people are born into the chaos, strife, loss, evil of life, and they're also, simultaneously, born into the loving care of a mother or father, parents, family, friends, the wonderful, beautiful, amazing things we experience at all stages of life. And so you have life made up of these two experiences of both chaos and order, of good and evil, and what happens when you live in that space, as you take part typically in both. Some more than other. But because of this, many of us walk through life with all sorts of guilt and shame and hangups and all sorts of whatever, and God frees us from that when we come boldly before His throne. Not when we figure it all out, not when we completely understand it, but when we simply, despite our lack of understanding some things, we just say I trust you, Lord, with my life.

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And for the most part what happens is people don't really make a decision to follow God, or to chase after the Lord, and most people don't make a decision against. Most people just kind of like ride the fence. Welcome to the club. Everybody has probably been in that space before. I was there. But God requires us to make a choice. And I want to ask you to make a choice today to receive Christ in your heart. To believe in your heart that He died on the cross and was raised from the dead for you, and you can be at peace with God. Will you make that decision today? If you're watching online or on television, I want to encourage you if you make that decision to plug into a good Bible believing church and to get baptized and I just know that your life will never be the same again. No matter who you are, whether you're here or there, would you text me the word HOPE to the number on the screen so our team can pray for you. Well last week I talked about the meaning of the word "heart." What does heart mean in the Bible. Very often in America, when we talk about heart, we talk about emotions, but metaphorically in the Bible the heart is not your emotions, it's your will. It's what you choose to do. It's what you decide to do despite what you feel emotionally. In the Bible, metaphorically, emotions are in the stomach. This is where anger, lust, greed, tiredness, it's here. But heart is the will. This is where your choices are. It's where you're thinking is done, actually, metaphorically, is in the heart. And I want to begin there with how we think in our heart, which is a weird thing for Americans to think about. We're not Eastern. We think in our brains. I remember once emailing Dallas Willard and I said 'I just want to pick your brain' and he said 'if you'd pick my brain, all you're going to get is blood.' I'm like oh, that's funny. So thinking Biblically, metaphorically is in the heart; it's where our choices are. The Bible says "As a man thinketh in his heart, so is he." If you capture anything from today, capture this: our thoughts make our lives. Our patterns of thinking, what we dwell on, they grow. They grow into things. They grow into crops; they grow into weeds. They grow into victory; they grow into failure. They grow into achievement, they grow into apathy, mediocrity. And your thoughts become you. You become your thoughts. Your thinking transforms your life. What wisdom there is in this. We might be able to think of it as your thoughts are a signpost on the road of where your life is going. Maybe you've driven across the country, and you're going to Texas or something and you see that sign on the side of the road and it always says like two or three cities and a number next to it. It says Flagstaff – 126. So you're 126 miles from Flagstaff. If your thoughts were a signpost of where your life is going, what would it say? This is a good question to ask yourself looking in the mirror. Would it say down this road of thinking you get divorce or a messed-up marriage. Down this road of thinking you're going to get a heart attack and you're not going to go to your grandson's wedding. Or down this road you're going to wind up in jail or overdosed or a DUI. Or down this road you're going to end up broke. And we can think about our thoughts as signposts to where we're going IF we keep driving down that road. But there are some positive things that we can see, also, about certain kind of thinking. Maybe your type of thinking is leading to accomplishment. Maybe the type of thinking you have is leading to breakthroughs, success. Maybe its leading to a more joyful and meaningful life. Maybe its leading to patterns and challenges that are hard, but that are going to add a lot to the experience of your life. Maybe they're leading most of all to a deeper walk with God or with the people you care about. Our thoughts become our reality. Think about how Cain, when he's so jealous of his brother, Abel, he's thinking about it, and God says careful, careful. Sin is crouching at the door. Careful, don't dwell on these thoughts. And Cain kills his brother and everything is changed. Or I like to think about Peter. He sees Jesus walking on water, and at first they're afraid, they think they see a ghost, but then they realize oh man, He's walking on the water, which is incredible, right? And he thinks to himself well as a disciple in those days, if you're a disciple to a rabbi, you have to do what the rabbi does, and to this point they'd done miracles, they've prayed, they've cast out demons, they've preached, and Peter, he's like thinking it, he's thinking it, he's thinking it, am I supposed to do this? And then finally just does it. He says Lord, ask me and I'll come out and walk on water. We always talk about how Jesus walks on water, but that's kind of easy for Him, He's God. Peter walking on water, yes he sinks, but he gets like ten/fifteen feet. It's pretty good. It's a lot better than I've done. Even with a running start I can't get fifteen feet. So it's our thinking that leads to these incredible miracles; miracles or overcoming in our life, and it's our thinking that festers and ruins our relationships, ruins our jobs, ruins a perfectly good vacation, for example. Anybody here ruined a perfectly good vacation with some thinking? I know I have, a couple times. You go back and ahhh, I just ruined it. Okay. That brings me to the topic of today, which is the importance of not limiting life and not limiting God with your thinking. To understand that so much more of life is possible than you think.

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No matter how big of a thinker you are, even more is possible than that. And this is one of the big things Jesus is trying to teach His little faiths, His little disciples is how big the world is, and how big life can be, and how big that experience and amazing it can be, if you're willing to do the work, or willing to take a risk. Today during this season we're looking at the story of Lazarus. The story goes like this: Jesus is out doing ministry and work, and word comes to Him that His good friend Lazarus is sick and may die. And Jesus, because He's a healer, it says come quickly and heal him before he dies. For whatever reason, the Lord seems to tarry and continue to do His work until His friend Lazarus dies and then He finds out, from the Spirit, probably, that he's dead, and He goes to Bethany. This word, Bethany, by the way, means house of pain. Not the rap group. Anybody? No. House of pain, Bethany; it probably means it's like a clinic, it might even be a leper colony, scholars think, we don't know. But Jesus arrives and His friend has died. And Lazarus' sister and Jesus' good friend Martha runs out and says oh Lord, if you'd just gotten here a little quicker, my brother would have lived. I just know, I just know you could have healed him. And Jesus says he will be raised from the dead. She looks at Him and she responds just like every good Christian today responds to a statement of faith. A nice declaration or affirmation of belief: 'yes, Lord,' in a sad voice. 'I know that in the last days he will be raised from the dead in the resurrection.' Seems to give little comfort to herself or to Jesus. He looks at her in the eyes, He says I am the resurrection and I am the life. Pull back the tombstone. Martha again looks at Him and says, but Lord, it's been four days. We live in the desert, and the King James said 'by now he stinketh.' He stinketh. Right? And I always think that Jesus looks at her with loving eyes. Nobody's ever seen this before. She's never read the book; she doesn't know what's going to happen. He looks at her and He says, didn't I tell you if you believed in your heart you'd see the glory of the Lord. And then He looks at the tomb and He says, 'Lazarus come forth.' And out comes a man looking like a mummy wrapped up in linen, even his face. Doesn't know what's going on. He's just been touched by God. Now what I really want to look at here.. it's interesting because you see the story of Martha, and you see how Martha believes in God, she's a committed Jewish woman, she loves her brother, but her frame of thinking is Jesus can heal people if they're alive. But once they're gone, they're gone. In fact, Jewish custom, the reason they would put them in these caves, typically they would take someone whose died, they would wrap them up, put them in the cave for one year until their body decomposed, then they would take the bones and put them in a little box and put them like in a wall. And in fact, Jewish custom, it's not in the Bible, it's not a true thing, but Jewish custom said that the soul remained in the body for three days. That's why the Bible says four days. The assumption is he's already gone. He's in heaven. He's out of here. You can't get a guy back from heaven into a stinking body and.. oh yes He can. And this is what I'm saying. This is the world that Jesus has prepared for those of us who believe. A world with limitless possibilities. And that's what I want to get you too today. It'll be such a gift for your whole life if you can receive what I'm giving to you today and that is that what Jesus said is true – all things are possible. All things are possible for your life. It is possible. Someone might say do you really believe He raised a dead guy from the dead? Do you really believe He walked on water? Do you really believe He was raised from the dead? And the answer is yes I do. I'm not in the business of asking if God really did it, I'm not in the business of asking if God really said it. He said it and He did it. What I'm in the business of is telling you He's still saying it, and He's going to do it in your life. And I want you to believe it today, that we live in a world just slathered in miracles for those who believe, so believe today. Here's a good saying: I don't have to understand everything to understand anything is possible. I don't have to understand everything. I don't have to understand all the math, I don't have to understand all the metaphysics, I don't have to learn about Quark's. I don't even know what that is, but I know it's a science-y thing. I can know that all things are possible in God's big universe. And I know that the more we study it, the bigger and weirder and cooler it gets. So, I can understand this: anything is possible in God's big universe, and anything is possible for you. This is what we call possibility thinking. Possibility thinking. Dr. Schuller coined this phrase. Now growing up as a kid, I used to think that my grandpa taught positive thinking because I didn't really listen to his sermons. I was a kid. You put a tie on, a jacket on, and you go into the concourse and run around with your cousins. That's what I did at church. When I became an adult and was mentored by him, and began to hear a number of his sermons, I realized he didn't really talk about positive thinking very much. He talked about possibility thinking. Positive thinking is a little bit pollyannish, idea of the 30's, just only focus on what's positive. And there's some good in that, but really he framed it more as yes, you see the bad that happens and the good, and you try and focus on the positive things.

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But here's what you focus on. You just fall in love with everything that is possible. Not positive, possible. It's possible for me. And that seed can grow into victory in your life. And here's another thing he had, the other side of the coin. He had an absolute contempt, almost hatred for the word impossible. That's it. He hated that word. He used to say impossible is such an irresponsible word. Good advice. So its possibility thinking, that is falling in love with what's possible, maybe not probable, but possible in my life, and if it's possible, it opens up the world to me. One of the best stories he used, true story he heard from a gentleman he met on an airplane. His name was George Dantzig. At the time, I believe, he was a professor at Stanford University, but he told a story about when he was in college at Berkley. He was a first- or second-year guy in math, and he was always running around doing work, and he had a pretty good relationship with a professor, but he got to his class late and he saw the homework assignment on the board. Two math problems. He quickly wrote them down in his notebook and then when class was over, went back and started working on the math problems. And he just felt like such a dummy. It took like two, three days. He keeps working on trying to solve these problems. Ohhhh, horrible, working on it, working on it. Finally, day four he solves both the problems, brings it into his professor's office, whose name was Jerzy Neyman, and says hey professor, I'm so sorry, I feel like so stupid. It took me forever to solve these problems. I finally figured them out. Here are my solutions. The professor goes no problem, its fine that its late, just put them on my desk and I'll grade them later. A few days go by, hears a pounding on the door BOOM, BOOM, BOOM, BOOM. It's his professor. He says George, George, do you realize what you've done? He woke him and his wife up in the middle of the night. He goes that wasn't a homework assignment! You must have come in late. That was an example of two unsolved math problems. You solved them! What a terrific story, huh? And you see how thinking affected him there. If he'd gone into class and he'd been told, like every other student, every other professor, these are unsolvable, these are impossible problems, right off the bat, he would have been at a major disadvantage to solve those problems. But simply because he assumed everyone in that class had already solved this problem, and he thought I am such a dummy, I got to solve this problem, he just solved it. Incidentally, my grandpa wrote to him and asked if he could put it in a book and preach about it, and he got permission, and made the story famous. And actually, it was this story that my grandpa told, was the inspiration for the movie Goodwill Hunting, if you've seen it before. It's amazing what's possible when you don't know what's impossible, isn't it? When nobody tells you you can't solve these problems and you just assume that you have to solve them. Another great story I love, guy named David Goggins loves to share his story. Amazing story. He was in the Air Force trying to be a part of some famous medical regiment. I guess they're one of the most famous in the world for going into the hardest parts and saving special forces soldiers. He went through this very hard program, and finally in the end, he talks about how he was terrified of swimming and terrified of the water. He writes about it in his book. And he says one day he got so scared that he thought about dropping out, and on that same day, the medic had said that in his blood test he had tested positive, I guess, for indicators of sickle cell anemia. And the medical guy said you can drop out of the program for medical reasons, but you can also keep going if you want to. And there before him was laid a fork in the road and he chose to quit, not because of the medical thing, but because he was so terrified of water. And so, the story goes that after this, after sort of, in a way, sinning against his own dream and soul, he begins to just become apathetic and mediocre in his life, and he talks about how he got to this place in his life where he was an exterminator, he was going around killing rats and cockroaches and spiders and he hated the stuff. And he said he had the same method every day. He would finish being an exterminator, then he would get a box of donuts at the 7-Eleven, a chocolate milkshake and just drive home. And he got up to the 300 pounds. And then he said he just got unhealthy, really unhealthy, and he would turn the TV on and just watch it the rest of the night. He would leave the TV on as he's showering. He says one night as he's taking a shower, he hears this advertisement about the Navy Seals, or this story about the Navy Seals, and about what they go through and how hard they have to train, and how 99.9% of cadets drop out because it's too hard. And there are 22 in a graduating class, and the general, in his speech, says we live in a world that often rewards mediocrity, but these 22 men detest mediocrity. And he talks about how that phrase, "these men detest mediocrity" got sort of circulating in his head. And about how he felt like he was leading a mediocre life. And he said one day he was walking.. forgive me, please don't change the channel; this is really gross, but he walks into a gas station bathroom, as an exterminator, and sees a flurry of cockroaches when the light turns on, scatter in every direction.

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And he says he was just so utterly disgusted he dropped his stuff and he just goes 'is this what my life is going to be?' And he decided that day, as an out of shape 300-pound exterminator, he wanted to be a Navy Seal. So he started calling recruitment centers, and all of them turned him down, he said it was like 12 or 15 in, and they finally said okay, come on down. He went to the recruitment center, the guy put him on the scale and he said 'training starts in 3 months, but you have to be 190 pounds. You're 300 pounds.' He lost over 110 pounds in three months. He's the first guy in military history to go through hell week three times. Oftentimes cadets will even die in hell week. He broke his shins the first time, so he had to drop out. The second time, he broke his kneecap and his bones in his feet. And he went back a third time where he also broke, I think his shins again, and his feet. He duct taped them and went through the rest of the thing and got through, became a Navy Seal. Eventually.. his book is called Can't Hurt Me, and it's true. He looks tough, doesn't he. He eventually got famous for becoming an ultra-marathon runner, and he's an ultra-marathon champion today. He's set, I think, a record for pullups and he ran the bad water 135. That's 135-mile ultra marathon in Death Valley. I don't know why people do this, but it's important to him. It's not my dream. This is a good dream, but it's not mine. Here's the part I want to tell you about. He talks about the life-changing moment, and he had this vision. When he saw all those cockroaches scatter in every direction, he had a vision of what was possible in his life. He said here's the nightmare I had. The nightmare I had was dying, going before God's throne, and the Lord showing here's your life. You spent your whole life being an out of shape, unhealthy exterminator, but here's what you could have been. You could have been a Navy Seal, you could have won all these awards, you could have been an ultramarathon runner, etc., etc., etc., but it would have been hard so you chose this. And that was the vision he got in his mind that made him into this person today, is that he didn't want to leave something that was possible on the table, even though all that lie between him and that thing was hard work, and he just decided to become a tough guy, and he got it. Here's what's possible in your life. Anything. Anything. Here's what's possible in your life. Anything! But the thing that lies between you, very often, and what is possible is a price, and that is where we got to change. We got to change our thinking. When we get obsessed and in love with the things that are possible, despite our age, despite our this, our income, despite our education, despite blah, blah, blah, blah, when we get in love with what is possible, our life changes forever. I think about how even in my own life, when we were at Shepherd's Grove in Garden Grove, and many of us were there. Many of you are from Irvine Presbyterian, but when we were there, we were paying a rent of \$75,000 a month. How much is your rent? Our electric bill, because the buildings were in kind of disrepair, and it was old stuff, \$40,000 or so per month. So we had over \$100,000 a month just going out just to pay for a church building, which felt in and of itself almost immoral and horrible and was an incredibly hard financial burden. So we just got this idea – what if we could just find someone to give us a building, and everybody was like that's not possible. That's impossible. See how irresponsible? That's impossible. Impossible. Meanwhile, there was another church, Irvine Presbyterian that was having conversations, probably it went something like this: what if instead of just trying to survive, we wanted to fill this building up with people. What if we started partnering with other churches? What if we found a way to get people here again. What if we found a way to do what we used to do back in the day when we had events, and dah, dah, dah, dah, dah. And wouldn't you know that the Lord brought those two possibilities together and here we are, a new church with a free building. Guess how much our payments are on this building. Not \$75,000. This is good. I think this building's worth.. what's that? Did I hear an amen? I think this building's worth like \$20 million dollars. That's possible. And it happened. God is good. The man who wrote The Shack tried over and over and over to get his book published. No one would publish it so he self-published it. Guess what happens when you self-publish a successful book. You make a lot more money. That's what we in the publishing industry call a win. When you publish a book, you get about a dollar a book. When you self-publish a book, you get about ten dollars a book, and he sold 20-million copies. Hey Tim, what's ten times twenty million in dollars. That's what the author of The Shack made, around that. Before taxes. When the guys put out this show "The Chosen," I heard about it. I was an impossibility thinker. They said we want to create this Jesus show, and we're going to pay for it through donations and we're going to put it on an app, and people are going to have to download an app to watch our show. And I said impossible! No way that's going to happen. Who would do that? That's dumb. That is dumb. It's a huge, huge success. So this is why possibility thinking is so important.

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It changes the way you think, it changes the projection of your life, it changes the direction and the destiny of your life when you change how you think. When you expand how you think, become a possibility thinker, your life gets bigger. YOU get bigger! Everything around you gets bigger, and that's awesome. You want your life to change? You have to change. When you change, it all changes. When you get better, it all gets better. When you get bigger, it all gets bigger. It's all about how you change your thoughts and who you're becoming. Now I'm not a therapist, but I have a new theory. This is totally just my own personal thing, so just take it or leave it. If you're a therapist, I'm sorry, but I think that couples counseling might be a bad thing. I've lived long enough to see that when people go to couple's counseling, very often the therapist becomes like a referee while the two accuse each other of crimes, and they try and get enough points on their scale for the therapist to say he's the bad one – she's the bad one. Here's what works – personal therapy. This is different. When you go to a therapist on your own and she goes to a therapist on her own, or vice versa, and say I want to know how to become a better person. I want to know what's missing in my life. I want to dig deep on me. Tell me how to be a good husband, the kind that my wife needs. That's the kind of therapy that's going to work. That's the kind of personal growth that's going to work – when it's about me, not about somebody else. Take it or leave it. Totally anecdotal. Maybe it's wrong. It's just my thought. I think a great life, if you want a great life, it's as simple as creating.. hear me friends, you want a great life, you want an amazing life, it's as simple as creating an amazing day. Almost anyone can make at least a day great. Anyone can make it a great day, most of the time. There are those days you can't, but most of the time you can make it a great day. Everybody agree with that? If you can make it a great day, five days, or six days out of seven, you would probably call that a great week, wouldn't you. And if you can make say three out of four of your weeks a great week, you would call that a what? A great month. And boy if you can make those maybe let's say ten or eleven months out of a year great months, you would have a great a great year, that's right. And if you had most of the years of your life were great, I don't know about you, I would call that a great life. It doesn't start with making a big life, it starts with making a big day and doing it every day. That's what makes all the difference. Every day making a little bit different. Anyone can make a day great. I'll finish with this short story. Lloyd Ogilvie was a wonderful man of God, preacher at Hollywood Presbyterian. I went to that church on my mother's side for a long time. What an amazing preacher he was. I think he was a chaplain of the Senate. Had an opportunity to have lunch with him just before he died, and I asked him Dr. Ogilvie, what's some advice you can give me about preaching. He said if you want to be a really terrific preacher, you need to put.. this is what I do, he said, you need to put about 20 hours of work into every sermon. And I thought that's a lot. I walked away from that a little disheartened, because that sounded like a lot, a lot of work every week on just a sermon. Now I've always had a lot of mentors in my life, and they've all given me great advice, most of the time, but every once in a while they miss it. And I had another mentor I went to, and I told him this advice, because it was weighing heavy on my heart. He said Bobby, you know, that's not that important. He's like you don't need to do 20 hours. That's a lot. You can do a couple of hours. If you feel like it's an easy one, you can probably even write it the morning of, and it'll be fine. People just want to see your heart. They want to see that you care. And when I heard that, you know what I felt? Relief. Oh good. I don't have to do this. And then what I saw was that advice was bad advice because I actually did the opposite of what Lloyd Ogilvie said. I did fewer hours, less studying, less reading, less work, and I could tell it wasn't my best. And I think it was maybe when I had kids, actually, I got a little more serious about my life and then when I started leading Hour of Power, I got really serious. But you know what I really needed to hear from that mentor or some mentor when I was 26/27 or whatever it was. I should have heard 20 hours, that amateur. Do 30. I should have heard this: you are preaching the gospel of Jesus Christ. These are the words of life in a world full of death. Don't give it a little bit, don't give it mediocre, give it all you've got. If you can do more than 20, do 30. If you can do more than 30, do 40. Read a lot. Prepare. Be ready. Make sure it's the best thing you can do all the time. This is the gospel! That's what I needed to hear. That's what young men need to hear to pour it on. And so I did that. I actually found out what Lloyd Ogilvie said was spot on. Twenty hours is perfect, actually. A little more than that, it starts to get chunky and clumpy and you still want to put everything in. It's too much. But 20 hours is about right. And I do read crazy. I read voraciously because I enjoy it, and I plan my sermons out about a year in advance, every sermon until I run out and then Diane knocks on my door and says we're out of sermons and I do a whole other year. But what I want to say is am I the best preacher? No, far from it. I'm not the greatest preacher in the world. That title belongs to John Ortberg.

Don't Limit God

He's really good. But, I'm the best I can do. I'm the best for me. I know every time I speak, every time I come before the church, even if I gave a bad sermon, it happens all the time, I know that I gave it my all. I gave it everything. And can I tell you, friend, that changes everything in whatever it is you do, whether it's being a parent or your job, your vocation, your calling. That it's not just that you do awesome all the time, it's that you give it all you've got all the time, even when you stink. And that makes all the difference. That's all that life asks of us, is not that we're the best, but that we give it our best and forget the rest. So I want to challenge you today to change your limiting beliefs about what's possible for your life. Change your heart towards God and His people. Change your attitudes towards staying power, which is also very hard. In a marathon there's a lot of people at the beginning, very few at the end, but almost nobody in the middle. You always run alone. It gets boring and hard, so get through that. And know most of all that if you want to win it, you've got to be in it, as Felix Dennis said. Great line. Know most of all that in your life anything is possible, just change your thinking and your life will change. Father, we ask for that in Jesus' name to transform the way we think, transform our minds, and to help us keep that mental attitude and we know everything will change in our lives. We trust in you, Lord, and we thank you, it's in Jesus' name we pray, amen. Would you stand with me?

BENEDICTION – Bobby Schuller And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you His peace, in the name of the Father, and of the Son, and of the Holy Spirit, amen.