

GOOD MORNING/INVOCATION – Bobby & Hannah

BS: This is the day the Lord has made. We will rejoice and be glad in it. Hello. (AUDIENCE – Hello)

HS: Welcome visitors and church family. We are happy that you're here today. Just want you to know that it's not an accident that you're here. There's a reason that you're here. And it is powerful when the body of Christ comes together in unity, so we're so happy you're here. We love you and you are loved by the living God.

BS: Ya'll should know that when we leave the house, we don't know what each other are going to be wearing in church, and we are matching. And that was just something we noticed that was totally not planned, and so we just hope you know that. Anyway.

Ya'll ready to receive something good from God today? Does God still speak into us? So when we come here today, we need to open our hearts and it's important, especially when we worship; Hannah pointed this out before, that the posture of the body in the Bible is important with worship. The posture of your heart is important when you're coming to hear from God. I don't want a single person to leave here today without victory. And we're going to believe you're going to get something special from the Lord, and you're going to leave here full of faith, amen? (AUDIENCE – amen)

Father, we come to you in Jesus name, and we thank you that the presence of the Holy Spirit is in the house. We need the Holy Spirit. We need to be led by the Holy Spirit. We need to be informed by the Holy Spirit about your Word, about the Bible. And today, we want to change the way we talk, the way we think, the way we walk by faith. We want, Lord you to touch every aspect of our lives. Everything you touch gets better. Everything you touch gets full of life. Touch us today, we pray, God. We are reaching out to you and we pray that the name of Jesus Christ would be lifted up this morning, name above all names, it's in your name we pray, all God's people said, amen.

HS: Amen. And Haven is off at youth camp with the high schoolers today, so I get to do the honors. Would you turn to the person next to you and say God loves you and so do I.

SCRIPTURE – Jeremiah 1:4-10 - Hannah

Would you open your Bibles with me to Jeremiah 1:4-10, and let's feed our faith with Jeremiah 1:4-10. And there could be a Bible in the pew in front of you. Some of them have them, if you want to snag one of those and join us. Jeremiah 1:4-10.

The word of the Lord came to me saying before I formed you in the womb, I knew you. Before you were born, I set you apart. I appointed you as a prophet to the nations. Alas, Sovereign Lord, I said, I do not know how to speak. I am too young. But the Lord said to me, do not say I am too young. You must go to everyone I send you to and say whatever I command you. Do not be afraid of them for I am with you, and will rescue you declares the Lord. Then the Lord reached out his hand and touched my mouth and said to me, I have put my words in your mouth. See, today I appoint you over nations and kingdoms to uproot and tear down; to destroy and overthrow; to build and to plant.

Thank you, Lord. Thank you, Lord.

DECLARATION – Bobby Schuller

Let's stand together. We're going to say this creed together, as we do every week. Hold your hands like this as a way of receiving from the Lord. And just again, before we say this, we need to remind ourselves that Jesus paid the precious price, that this is true for us. And it's absolutely true that because of Christ crucified on the cross and raised from the dead, the Holy Spirit dwells in us, that we are God's sons and daughters. Isn't that great news? And that means a lot.

Hold your hands, we're going to say this together: I'm not what I do. I'm not what I have. I'm not what people say about me. I am the beloved of God. It's who I am. No one can take it from me.

I don't have to worry, I don't have to hurry, I can trust my friend Jesus and share His love with my neighbor. Amen!

MESSAGE/PRAYER – Bobby Schuller "Appointed for Dominion"

Today we're going to talk about dominion: supernatural power for the believer. And this is a really important sermon. We're going to talk about how Christians have supernatural power through this Greek word, "rhema." "Rhema." Who knows what that word means? In the New Testament, there are two Greek words for word. The one you're probably familiar with is Logos. Logos, which means the written word of God. The second is rhema, which is the spoken word of God. When you get the Logos in your heart, you get the rhema in your mouth. Is that right?

Today I want to impress upon you the importance of these words that you're saying, that in Jesus name, spoken with faith, they have real power to change your life. Is that right? We're going to talk about dominion, having dominion and authority in Jesus name with your words.

I want to begin with the scripture. Now this is the word of God. It's Isaiah 55:11. And we're going to declare this together, but let me read it first. "So will my word be, which goes out of my mouth. It will not return to me empty without accomplishing what I desire, and without succeeding in the purpose for which I sent it." Who knows that's true for a believer today? If you have the Holy Spirit in you, then as long as your words are not idle, if they're rooted in the Lord, if they're under the authority of Jesus Christ, this is true for you.

Let's declare this together. We're going to say it together. "So will my word be, which goes out of my mouth. It will not return to me empty without accomplishing what I desire and without succeeding in the purpose for which I sent it." Somebody say amen. (AUDIENCE – amen)

Satan is at work in the world today, but that wasn't a plan. When God created the world, He created the fish of the sea, the birds of the air and all the plants in it, and He gave authority to mankind. To mankind. To guard and to rule over all of creation.

To Adam and Eve He gave specific authority to guard and protect the garden. They had authority. And that authority.. did you know you still have that authority today in Jesus? Even over the fish of the sea. Tell your dad next time when you're not catching anything. Isn't that good? I have authority. Okay? He gave Adam and Eve authority and they lost that authority, didn't they? They gave it away. Who did they give it to? (AUDIENCE – Satan) Satan. And they gave it away to Satan by disobeying God.

Satan and his spirit dominates the world we live in today. Jesus took the title deed to the world back, but Satan still has the car. That make sense? He got the deed to the house, but Satan still has the house and it is our job to take it back. Okay?

Satan still reigns on earth today. He is not in hell, he's on the earth. First Corinthians calls him "the God of this world." Jesus repeatedly calls him the Prince of this world. And we're reminded that all around us in the air are principalities, powers and rulers of the darkness. Rulers. All of those words are referencing dominion, authority and power and that power is continually being given to unclean spirits and to Satan through human beings who have not taken it back through Jesus Christ. Is that right?

As a side, why isn't it then that Christ doesn't just return and establish His kingdom? Why doesn't the return of Christ just happen now? And the scripture tells us this really beautiful thing, calls it the precious fruit of the earth. When Christ returns, that's it. If you're lost, you're lost forever. If you're found, you're found forever. And the Lord is giving us, the saints, time to proclaim the gospel, to win the lost, to turn hearts to Him. Is that right? And that's why He waits, is because He loves people so much. For God so loved (AUDIENCE – the world) the world. He loves the fruit, the precious fruit of the earth. And so it is up to us to make an impact.

This is what I'm getting at today: the role of believers is to take back dominion in Jesus name. Jesus Christ is established as the new Adam, the new king of all humanity, and it is our job to participate with Him in taking back His kingdom. And one of the main ways we do it is with rhema, the spoken word of God. We have the right to take it and we will take it with words. Amen? (AUDIENCE – amen) Isn't that great? (AUDIENCE – yes) Good news. Open your Bibles to Luke chapter four with me, please. Now I want to encourage you to bring your Bible to church so you can write in it. When you read the gospels, as Jesus is walking around, it continually shows us that everyone: the wealthy, the poor, the powerful, the powerless, they're all amazed at His words. His words, wow. Everywhere He goes, teaching, His teaching was unbelievable. The power of His words. When Jesus says, do, they do it. When Jesus says, go, they go. When Jesus says, be healed, they're healed, and it happens every time, and it's a result of His words.

We're going to read an example of this. Luke 4:31. "Then he went down to Capernaum, a town in Galilee, and on the Sabbath he taught the people. They were" what (AUDIENCE – amazed) "amazed at his teaching because of" what "his (AUDIENCE – words) words." His words had authority. Wow. "In the synagogue there was a man possessed by a demon, an impure spirit. He cried out at the top of his voice, go away. What do you have with us, Jesus of Nazareth? Have you not come to destroy us? I know who you are. You're the Holy One of God." This is Luke 4, by the way. It's the beginning of the gospel. It's always interesting to me how the demons immediately know what it took the disciples about a year and a half to figure out. They know. And they always say stuff like, 'but the time of judgment has not yet come.' Kind of like 'this isn't fair. What are you doing here?'

"Be quiet, Jesus said sternly." Did the demon go quiet? Yes. "Come out of him." Did the demon come out of him? (AUDIENCE – yes) Because of what? Because of his authority, because of His words, because of what He said. Amen? "Come out of him. Then the demon threw the man down before them all and came out without injuring him. All the people were amazed and said to each other, what words these are. With authority and power, he gives orders to impure spirits and they come out. And the news about him spread throughout the surrounding area." Who wants to be like Jesus? Do you need to have words like this if you want to be like Jesus? You do. You do.

Let's keep reading verse 38. Let's just keep going. "Jesus left the synagogue and went to the home of Simon." That's Peter. "Now Simon's mother-in-law," who knows Simon was married. Sorry. "Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. And he bent over her and rebuked the fever. And it left her and got up at once and she began to wait on them." He rebuked the fever? He spoke to a fever? He spoke to a fever. Can you speak to a fever? (AUDIENCE – yes) Will it listen to you? (AUDIENCE – yes) Did it listen to Jesus? (AUDIENCE – yes) Apparently it did, because it left her.

When I was in high school, we used to have these bracelets: WWJD. You know what that means? (AUDIENCE JOINS - what would Jesus do?) And I think we had no idea what we were asking, because in high school the last thing you want to be is a weirdo. But if you want to speak like Jesus, you speak to fevers. Is that weird? Yes, that's weird. The Bible calls us a peculiar people. Is that peculiar? (AUDIENCE – yes) That's peculiar, isn't it? It's a little off. Guess what? That is part of being a disciple of Jesus. People say they want to be like Jesus? They don't know what they're talking about. I think. I think they mean that we want to be nice and loving to people, and that is a part of being like Jesus, absolutely. It's a deep part of being like Jesus, but there are other parts, too.

In Matthew 16, He says, "Go into all the world and preach the gospel and anyone who believes and is baptized will be saved, and anybody who does not believe will be condemned. And these signs shall follow them who believe." Huh? Five signs, what are they? They're going to cast out demons. I wonder how many Christians have cast out a demon. What would Jesus do? They'll be bit by snakes and it won't be harmed. WWJD?

They'll drink poison, if they accidentally drink poison, then they won't be harmed. They'll speak in other tongues. And the last one, they will lay hands on the sick and they will get well. Is that true or false? (AUDIENCE – true) WWJD - what would Jesus do? He just told us, and I'm growing more bold in my desire for the believer today to be that way. Amen? (AUDIENCE – amen) The world needs it. No more country club Christians. We just don't need it anymore. We just don't need it. We don't need it. We need people who believe. We need people who walk and talk like the Lord, like the disciples, like the apostles. Amen? (AUDIENCE – amen) Whew.

So can you speak to a fever? (AUDIENCE – yes) Christian comes to you and says, I have a fever. How many Christians are going to say to him, have you spoken to it? Have you rebuked it? (AUDIENCE MEMBER – kind of) Rebuke your fever. Yes, kind of. What would Jesus do?

I'll tell you what Jesus do. He'll speak to his disease, to your disease, and say, go, be healed. If you have a disease today, speak to it. If you have an unclean spirit, and many of us do, and its hiding and it doesn't want you to know about it, speak to it. If you have despair in your life, you speak to it. You speak in Jesus name, not in your own power, in the power of the Lord crucified and raised from the dead. You have dominion.

Begging is not believing. Begging is not believing. If you need a miracle from the Lord, do not beg. Stand on the word. If you're owed something, you go to court. You don't beg the judge. You show them the title deed. Is that right? Who wants you to beg? Satan. Satan wants you begging. Wants you pleading. The Lord wants you to stand in faith. We walk by faith. We walk by faith. Begging doesn't please God. What pleases God? Faith. Faith pleases God. Faith pleases God, so we believe, amen?

Now, I hope you're learning and understanding that as a believer filled with the Holy Spirit, your words have incredible power and Satan would love you to curse yourself, because it'll happen. He would love for you to call yourself all the things that you observe around you, rather than what you see in the Word. Is that right? And you see it in culture.

It's amazing to me, every year, cussing and cursing becomes more socially acceptable.

Now I don't want anybody to come under condemnation. We've all stubbed our toe and let a word fly here and there, but that's not good, and it's not good that we are abiding more and more.

When I was a young adult, even, I never saw children curse or cuss. Never in movies, never in real life. I see kids cussing all the time now and flipping people off, and their parents laughing and patting them on the head. No, this is what the enemy wants.

In fact, it's becoming more and more socially acceptable to curse yourself and cuss this and cuss that. But is it socially acceptable to bless this and bless that? Less and less, isn't it? Even to bless your food is a little weird now, before a meal, let alone. I heard Brother Keith Moore say, this is interesting. He said somebody's car's not working, and you start saying, this blankety blank piece of blank, right? Made in this, whatever, by this piece of blank company and this blankety blank that. That has become culturally normal and acceptable. Nobody thinks you're weird if you do that if you curse out your car, or if you curse your car and say, this is a car that doesn't work.

What happens if you bless your car? You're a kook. This is what the enemy wants! You're a kook if you say this blessed car. I'm grateful for this car. This car is a working car. This work car is going to improve. It's going to get better. I've prayed over a car, and it started - not every time. I've driven a lot of junkers in my life before I was blessed by a Toyota Camry, but those cars never break.

But I'll tell you something, if you bless a car, if you bless an inanimate object, you are a loon today. Who's ready to be a little weird for the Lord? You know why I want to be weird for the Lord? Because I don't care anymore. I want to walk in victory. I want to have a victory in my life. I want to overcome. Amen? Okay?

Now, that is not at all to bring anyone under condemnation or to judge or to put down anyone. I'm just trying to give you the wisdom to understand that the enemy doesn't want you to be blessing things. He wants you to be cursing things. Cursing things, cursing people, cursing your country, cursing your school, cursing your boss, cursing your neighbor. And you say, oh, nobody's around to hear it. Guess what? Someone's hearing that. Someone is hearing that. What you bind on earth will be bound in heaven. That's what it says. Whatever you loose on earth will be loosed in heaven. Watch it, guys. Watch it. You have power, real power. Okay.

It is not fashionable to just go on and on about your problems and how bad life is. Yes, there's a place for that with clinical therapy and soul friends, and that's all important, but it has become fashionable in Southern California to talk about all the horrible things that happened to you when you were a kid or when you were this or that. Can we stop that? Let's start talking about the good news and what the covenant of the Lord has for us and begin to believe in it. Amen? (AUDIENCE – amen)

Famous parable. I'm sure you've all heard it, if you've been a Christian for any period of time. Goes like this. Seeds - some fall on the road. Birds come and eat it. Others fall on the soil. It grows up quickly and dies. The next falls on good soil, but thorns grow up with it and choke it out. The last one falls on good soil and its 30, 60, a hundredfold. And His disciples say, we don't get this one at all.

Jesus says to them, are you still so dull that you don't get it? And He says to them, He explains to them what this is. He says this, and we already know, without evaluating the parable, this one thing that we often miss, the seed is the word. The seed is the word. We're going to let that sit for a second.

Someone says to me, I tried saying good things. Nothing good happened. How long does it take, I found out a kernel of corn to grow into a corn cob. What is it, two months? That's the quickest one. But imagine you take a kernel of corn, you apply the word, you put the seed in the ground, and you stand back and you go, man, this is baloney. I tried it and it didn't work. Sometimes you got to wait. And in fact, depending on the victory you need, the breakthrough you need, the spiritual things involved, you may have to wait a longer time than you're comfortable with.

My dad planted an avocado tree in our backyard, and he thought he was going to be having guacamole the next summer. Guess how long it took that tree to have the first avocado? Ten years! Now we found out it's because trees are apparently heterosexual. Did you know that? You need A/B - male/female trees, I guess. He didn't know that, I didn't know that. Anyway. Ten years, y'all, for one avocado.

Some people are just not willing to give the Lord ten years. They say, I give you my life, I give you everything I have, I give you all, Lord, except for two months. So we understand this that Jesus tells us that the seed is the word. Later, He says that Satan comes and he plants seeds. Does Satan have words that are seeds? (AUDIENCE – yes) Yes, he does. And neighbors can come and plant seeds. Does the world have seeds? (AUDIENCE – yes) They all have seeds, right?

Here's the catch: words are seeds. All words, all words are seeds. You want to know your future? What are you planting? You want to know if three months, one year, 10 years from now, are you planting the Word of God, or are you planting what culture says? Are you planting your emotions and your feelings? What are you planting? What are you believing? If you want to know where your life is going, look at your words. They'll give you a great indicator. Amen, saints? (AUDIENCE – amen)

Okay, words are seeds. Let's declare this together. My words are my future (AUDIENCE – my words are my future). Come on, y'all. I will bless and not curse (AUDIENCE – I will bless and not curse). I will build up and not tear down (AUDIENCE – I will build up and not tear down). My words will have life and not death (AUDIENCE – my words will have life and not death). My words will heal (AUDIENCE – my words will heal).

They will not make sick (AUDIENCE - they will not make sick). My words will have victory (AUDIENCE – my words will have victory) in Jesus name (AUDIENCE – in Jesus name). Amen (AUDIENCE – amen). All right, who feels good?

Turn with me to Jeremiah, chapter one. Good. Turn with me to Jeremiah, chapter one. Jeremiah. We want you to go and talk to people and talk to things. I want you to talk to cars and countries. I want you to talk to cultures and neighbors. I want you to talk to your sickness. I want you to talk to your lack. I want you to talk to your sin. I want you to talk to your despair and your depression and your worry and your fears. You talk to it. You talk to it. Amen? (AUDIENCE – amen)

Jeremiah, before we read this, I want you all to understand that scripturally, every believer is called to prophesy. Now, some are given a special gift of prophecy, but all of us are called to prophesy in some way, if the Bible is true. Is it true? (AUDIENCE – yes)

1st Corinthians 14:31, “For you can all prophesy in turn so that everyone may be instructed and encouraged.” And we talked about this a few weeks ago. Prophecy is actually one of the least weird spiritual gifts. It's not telling the future. This is all it is. It's just saying something that God brings to mind. Has God ever brought something to your mind before? Something encouraging, edifying, life-giving, powerful, scriptural, say it! It becomes rhema. If you just say what God brings to mind, you're prophesying, isn't that great? Everybody say, I can prophesy (AUDIENCE – I can prophesy). Male, female, children, they all prophesy because God speaks to us all if we lean on Jesus Christ.

This is important, because what God is about to say to Jeremiah, He's saying to you.

Jeremiah, chapter 1, verse 4. And I want you again to look at how often words are important in this. “The word of the Lord came to me saying,” now that's the word right there, right in the first verse. “Before I formed you in the womb, I knew you.” That word ‘knew’ can also mean ‘I chose’ you. Isn't that interesting? Before He even formed you in the womb, He chose you. That can also mean He loved you, in some contexts. The Bible in the Old Testament, in particular, in Hebrew, when a husband and wife lay together, it says that “they knew each other.” And that means they loved each other. So before you were even formed, He loved you, He knew you, He chose you.

“Before you were born, I set you apart. I appointed you as a prophet to the nations.” You, you. I appointed you. You, you as a prophet to the nations. A prophet. What is a prophet? Someone who speaks what God brings to mind. It's a speaker. Amen? And of course, in our doubt and fear, Jeremiah responds the way so many of us would. “Alas, Sovereign Lord, I said, I don't know how to speak. I'm too young.” Who here knows, it's not about how good you speak that makes the impact. It's what you say. If you say this in the most boring, monotone, stuttering, weird voice, but it has faith and you believe it, it will move mountains, literally. Amen?

“But the Lord said to me, do not say I am too young.” Right? He doesn't say do not think I am too young. He says, do not say I am too this, too that. “You must go to everyone I send you to and” do what? “And say whatever I command you. Do not be afraid of them.”

Marina, in our house church, pointed this out and I went and looked in the Hebrew, it actually literally says, ‘do not be afraid of their faces.’ Isn't that good? Don't be afraid of their faces.

If you want to speak to someone, if someone says I have a fever and you decide that you're going to be one of the few people in this congregation that's crazy enough to speak to that fever, because you want to be like Jesus, because you took what I said seriously, what are you going to be looking at? A face. You're going to be looking at a person when you want to pray for them or speak over them or heal them, you're going to have a face. That face, I'm telling you as a pastor, is scary. Someone's like, I've got a fever. They're like, oh, I feel like I'm supposed to speak to the fever. Let me tell you, everything in our culture, everything about us that makes us who we are screams this face. Does not want you to talk to their fever. Oh, well, okay. Don't be afraid of their faces.

"For I'm with you and I'll rescue you, declares the Lord. Then the Lord reached out his hand and touched" what, "my (AUDIENCE – mouth) mouth." He doesn't touch his heart, doesn't touch his hands, doesn't touch his feet. What does He touch? Touches his mouth and says to me, "I have put my" what? (AUDIENCE – words) "Words in your mouth." And then look at this. "See, today I appoint you over nations and kingdoms to uproot and tear down." How's he going to do that? How's he going to uproot and tear down kingdoms? With words. With words. To destroy and overthrow with what? (AUDIENCE – words) With words. To build and to plant with what? (AUDIENCE – words) With words. With words. Why is it that so many believers are not walking in victory today? They're afraid of faces. You have to apply the word of God to a face, to a person that's looking at you that thinks you're weird. Alright, I'm doing it right now. All these faces. Okay. You cannot walk in timidity and walk in victory. Choose one. Pick one. Pick either timidity or victory. You can't have both.

We're going to get a little weirder. I'm done with the sermon, but we're going to do one more declaration. I want you to declare with me and I want you to say it from your heart. In Jesus name (AUDIENCE – in Jesus name) sin (AUDIENCE – sin) be forgiven (AUDIENCE – be forgiven). Okay, repeat after me. In Jesus name (AUDIENCE – in Jesus name) body (AUDIENCE – body) be healed and healthy (AUDIENCE – be healed and healthy). Amen. And this one's the weirdest one. Touch your forehead like this. Repeat after me: in Jesus name (AUDIENCE – in Jesus name), unclean spirit (AUDIENCE – unclean spirit), depart from me (AUDIENCE – depart from me) in Jesus authority (AUDIENCE – in Jesus authority) and then just blow out (BLOWS). Thank you, Lord. Amen. Oh, somebody got some victory.

Final thought. When we stand praying, we stand on the Word. When we stand declaring, we stand on the Word, we stand on an actual scripture, okay? You just need one. Many is fine, but just have one. Just lock one in. Write it down on your hand with pen or something so you can look down and just don't wash your left hand and shake hands with your right; that kind of thing. You stand on the Word.

Someone says to me, Brother Bobby, can you stand with me in prayer? I say, I'll stand with you, but stand on the Word. What scripture are you standing on? And they say to me, nothing in particular. That's what you're going to get. Nothing in particular. It's not Bobby that has the victory. It's not my authority. It's what's written here. This is where the authority is. You stand on this, not on me. I'm just a man. This is the power here. So what scripture are you standing on? You say, I stand on this scripture. I stand on this scripture. I'm telling you, you want to be set free from sin, there's many scriptures for that. Pick the one that touches your heart. Ask the Holy Spirit to lead you and stand on that scripture. Right?

Some of you, you're struggling with some addiction or sin. He who knew no sin became sin that we could be called the righteousness of God in Christ Jesus. Is that a good one? (AUDIENCE – yes) You stand on that. You start calling yourself a righteous man rather than a sinner, and you might start seeing it come to pass. Calling those things that be not as though they were. Amen? (AUDIENCE – amen)

Some of you need healing. Who knows, there's a million verses on healing. Pick them. Stand on those verses. Verses for healing. You shall lay hands on the sick and they'll be made well. Have the elders lay hands on you, anoint you with oil, and the sick will be made well, amen? (AUDIENCE – amen) By His stripes, we are healed. I mean, any of these that touch your heart, stand on them.

Some of you are believing the Lord for children; you want to get pregnant. There's a lot of verses for that, too. Stand on the Word. Here's a good one. You know what the very first command was ever given in the Bible? Be fruitful and multiply. That's a good one. Lord, you commanded me to be fruitful and multiply. We're going to believe for that. We're going to stand on that.

And never bearing shame or never ridiculing yourself and never being worried, just stand on the word.

Some of you need deliverance from an unclean spirit, and this is one that gets a lot of Christians messed up, even when I say it, but you need to identify the spirit. Some of you have a spirit, a Pharisee spirit, a poverty spirit, an orphan spirit, a religion spirit, an anger spirit, a wrath spirit, a pride spirit. Some of you have a spirit of death. We talked about this last week. Here's a good one for the spirit of death: I shall not die, but I shall live and declare the works of the Lord. Is that a good one? (AUDIENCE – yes)

So ask the Spirit to lead you. Find the scripture or whatever it is you're facing, stand on the Word and you will have victory and say it aloud. Amen? (AUDIENCE – amen)

Let's stand together. Lift your hands with me like this. We're going to get delivered right now. Repeat after me: I am a child of God (AUDIENCE – I am a child of God), bought with the blood of Jesus Christ (AUDIENCE – bought with the blood of Jesus Christ). I apply the blood to my life (AUDIENCE – I apply the blood to my life). It is over the doorposts of my heart (AUDIENCE – it is over the doorposts of my heart). It is applied to any illness (AUDIENCE – it is applied to any illness). I have health in Jesus name (AUDIENCE – I have health in Jesus name). It is applied to any despair (AUDIENCE – it is applied to any despair). I have joy in Jesus name (AUDIENCE – I have joy in Jesus name).

This is the Lord's house (AUDIENCE – this is the Lord's house). Only the Holy Spirit may abide here (AUDIENCE – only the Holy Spirit may abide here). Thank you, Lord, that my words will have victory (AUDIENCE – thank you, Lord, that my words will have victory) and not defeat (AUDIENCE – and not defeat) in Jesus name (AUDIENCE – in Jesus name), amen (AUDIENCE – amen). Amen.

Give the Lord a hand. Thank you, Lord. We love you. Amen.

BENEDICTION – Bobby Schuller

And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you His peace, in the name of the Father, and of the Son, and of the Holy Spirit, amen.