

### **GOOD MORNING/INVOCATION – Bobby & Hannah**

BS: This is the day the Lord has made. We will rejoice and be glad in it. Hello. (AUDIENCE – Hello)

HS: Welcome, friends. Welcome, church family. Thank you so much for gathering today. The Bible says to not stop meeting together and encouraging each other. If God said it, there is power in it. So thank you for being here. We're so happy you're here. You are loved.

BS: Amen. I had a scripture that the Lord gave to me and I wanted to read it to you all, and I want to just begin by asking this question, like is worship a big deal? (AUDIENCE – yes) And there is a promise. There are many promises associated with worship, but this one is a good one from Exodus 23, verse 25. Hold on. It says worship the Lord your God. Okay? Worship, right? Everybody say worship. (AUDIENCE – worship)

Worship the Lord your God, and His blessing will be on your food and water. I will take away your sickness from among you, and none of you will miscarry or be barren in your land. I will give you a full lifespan. Isn't that a great promise? So that is God's response to our worship; a full lifespan, the fruit of your womb. Everything. A blessing. Let's bring it before the Lord. You ready, Cohen? We're going to pray. Here we go. Father, we come to you in Jesus name, and we come to you to worship the Lord. We pray that Jesus Christ would be lifted up above every other name in our life. The name of sickness, the name of health, the name of lack, the name of achievement. All that is good and all that is bad. We pray, God that you will be above it all, and we know that where you are, there's plenty, there's victory. There's so many things, Lord, and we love you, and it's in Jesus name we pray, all God's people said, (AUDIENCE – amen) amen.

HAVEN: Turn to the person next to you and say, God loves you and so do I.

### **SCRIPTURE – Numbers 23:19-26 – Hannah Schuller**

Let's feed our faith right now. Let's read and hear Numbers 23:19 through 26.

God is not human, that he should lie, not a human being, that he should change his mind. Does he speak and then not act? Does he promise and not fulfill? I have received a command to bless; he has blessed, and I cannot change it. No misfortune is seen in Jacob, no misery observed in Israel. The Lord their God is with them; the shout of the King is among them. God brought them out of Egypt; they have the strength of a wild ox. There is no divination against Jacob, no evil omens against Israel. It will now be said of Jacob and of Israel, see what God has done. The people rise like a lioness; they rouse themselves like a lion that does not rest till it devours its prey and drinks the blood of its victims.

Then Balak said to Balaam, neither curse them at all nor bless them at all. But Balaam answered, did I not tell you I must do whatever the Lord says?

Thank you, Lord.

### **MESSAGE/PRAYER – Bobby Schuller "Saying the Holy Spirit's Words"**

We're on the fourth Sunday on a sermon that I thought would be a one off that's basically become a series on the power of words. I think we're done today, but who knows? Words are powerful, aren't they? Worship is words. Prayer is words. Blessing is words. Contracts are words. Building plans are words.

And in fact, God's words aren't just nice things He says. God's words make stuff.

Everything we see around us at its source was God saying something. God said and God saw. Is that right? And I think a reason that the Holy Spirit will not let me leave this subject is He wants everybody to get ahold of this idea. The words that we're saying have power to kill and power to bring life, power to make sick, power to heal, power to bring victory, power to bring defeat. Is that right, church? And He wants us to get a hold of the power of words so we can have the victory. Even our salvation comes by words.

I'll begin with this concept that I've mentioned a lot: we are at war. Not with people, not with governments. We are at war in the spirit. Good versus evil. Christ versus Satan. We are at war. And it is important to understand that the enemy still has a great foothold and stronghold in the world today. That Satan is not in hell, he's here. Not in here, not here. He hates it here, but he's out there. Amen?

And just some scriptures for your own edification. First Corinthians calls Satan the god, little G, of this world. The god of this world. Jesus calls him the prince of this world multiple times. The scriptures refer to in our spiritual warfare that we're fighting against powers, principalities, and who knows the third one? Rulers of this (AUDIENCE – world) world. Okay, rulers of this world.

And in fact, last night when I was just reading the scripture before bed, the Holy Spirit pointed this one out to me. In Luke chapter four, during the temptation, can we bring that scripture up? It says "the devil took him up and showed him all the kingdoms of the world in a moment of time." That's an interesting thought, isn't it? "And said to him," so this is Satan talking to Jesus, "to you I will give all this authority and their glory." Hello! "For it has been delivered to me and I give it to whomever I will. If then you will worship me, it will all be yours."

Now notice this is a temptation for Jesus because it's possible and true that Satan has the power to just give it to Jesus if He just worships him. And if you go on to read, Jesus does not argue the point. He does not say, oh no, you don't have authority. What does He say? It is written, you shall worship the Lord your God. Worship Him alone. He agrees with this, essentially, because it's true.

Here's what happened. Adam and Eve were given all authority over earth by God, and when they sinned, who did they give it to? To Satan. And all sickness, in death came into the world with Satan. And this came to me when I was having dinner with our friends. And the vision that I got was just like it's like between then and the crucifixion, Satan and his minions went around the world with the authority that had been given to them building castles and fortresses in the spirit, and just has covered the whole world with these like, castles everywhere.

And in the crucifixion, what happened was that right then the title deed to all that land and all that castles was taken away and given to Christ, who has given it to us and has told us, go and evict them. Go into all the world and kick them out. Go into all the world and tell them they have to go. So it's like the title transferred, but they haven't left yet. And God has given us this deed, and our job is to show up at every castle one at a time (KNOCKS) in the name of the King, be gone! Go. Go. It's the tearing down of strongholds, the tearing down of castles. We go around and say in the name of the King, go.

And for all the wiles of the devil and his minions, here's one thing they understand: they understand authority. They understand it and they respond to it, for whatever reason. They understand and they respond to that authority, but they won't leave until you tell them to go. And I think this is a big part of the discipleship that is so clear in the scripture that is not regularly practiced in the church today. But not this church, right? Amen? (AUDIENCE – amen) We're going to practice that.

Now, what if you get to one of those castles and you knock on the door and you say, in the name of the King, be gone, and they don't leave? Have you not read that the Lord has given you a sword? Have you not read that at your side there's a sword, Excalibur? It's like God has given you Excalibur, and when they say no, you go, shing. This is Excalibur. This is the sword of the Spirit.

In fact, here's a fun exercise. Ephesians, chapter 6, verse 17 says, "Take up the sword of the spirit, which is the" what? Who knows it? "Which is the word of God." Take up the sword of the Spirit, which is the (AUDIENCE – Word of God) Word of God. Okay, here's a fun Greek exercise. In the Bible, there's two words for Word. There's logos or Logos, which is what we think of when we read this: in the beginning was the Word, which was

the Logos, and the Word was with God, and the Word was God. Okay, so this is Logos. There's another word for Word. We've talked about it before. Rhema. Rhema is the spoken word of God. The spoken word of God. So when this is spoken aloud or when there's a prophecy or something like that, that's what (AUDIENCE – rhema) rhema, because it's spoken, right? But when it's simply read, it's what? It's Logos. And both are powerful.

So here's a question for you. When the scripture says, take up the sword of the spirit, which is the Word of God, what do you think the Greek word is there for Word of God? Just guess. (AUDIENCE - rhema) It's rhema! Lance! Did you know? But obviously on a sermon. So think about that. The sword of the spirit is the rhema of God, not the Logos. The sword of the spirit is the spoken word of God. The spoken word. The spoken word is the sword. Not the reading, the spoken, the speaking, the saying. Is that right? (AUDIENCE – yes) Now when we read the Word, it's like we're sharpening the sword. Whatever. We're making it stronger. We're sheathing the sword, we're prepping the sword, we're oiling the sword. But when we speak the sword, we're chopping and stabbing. Is that right? (AUDIENCE – yes) And we're saying, you get out, out. Right? You got to do the white man under-bite. Overbite. Okay? That's what we used to call it when white guys would dance. They do the white man overbite.

This is important. The word of God is the spoken word. The spoken word. The sword of the spirit is the spoken word of God. Leonard Ravenhill said it so awesome. He said, "When God's word is read, God's voice is heard. When God's word is read or said aloud, God's voice is heard audibly." When you read the Bible aloud, it is the same. It is the same as if the heavens opened and God's voice just came down. If this is the actual Word of God, then that is true. Amen?

So think about that. How many of you, if God opened up the heavens and said to you by His stripes, I'm going to heal you when you got a bad report about your health, and then imagine that you heard this great voice and then the heavens closed and you still were sick, would you be worried at all? No, you'd be confident that in due time you would be made well. That's called faith.

And it's easy to believe that when the heavens open up. How many of you, if you just lost your business and you just declared bankruptcy and you went through a horrible divorce or some horrible thing happened to you and the skies opened up and God said, the best is yet to come, or something like my provision will be there for you, or something to that degree, and then they closed, how many of you would feel better? And you would feel confident that you're going to have plenty; that you're always going to have plenty of clothes and a roof, you just wouldn't worry anymore. How many would you feel better about that?

Well, let me just say it to you. By His stripes, you are healed. Let me just say it to you. All of your needs are met. You are hearing the voice of God, not the voice of Bobby when I quote the scripture. And you don't need a Bobby to do that. You just need a Bible. And all you need to do is say it aloud. Amen? (AUDIENCE – amen) And then you'll hear God's voice and that stronghold will come down. Amen.

Our faith is not what we feel, it's what we say. Our faith is not what we feel, it's what we put into practice by what we say and by what we do. God is looking, looking, looking, just looking for someone to agree with Him. He's looking for someone to just agree with Him. Amen? (AUDIENCE – amen) If He says, and I need your help here, if He says all things are possible, what should we say? (AUDIENCE - all things are possible) Okay, not the other stuff, right? If He says, no weapon formed against you will prosper, what should we say? (AUDIENCE – no weapon formed me against you shall prosper) If He says, you're more than a conqueror, what should we say? Come on, church. (AUDIENCE – you are more than a conqueror) If He says, by His stripes you ARE healed, what should we say? (AUDIENCE – by His stripes you are healed).

If He says, all your needs are met, what should you say? (AUDIENCE – all your needs are met)

And what does the world say? How are we going to pay the rent? How are we going to do this? Everything's going bad. In fact, what do most Jesus-loving, born again, Bible believing Christians say? How are we going to pay the rent? How are we going to get those shoes? Oh, I'm not feeling good. Oh, things are looking bad. Oh, our country's going here. Oh, our state's going there. Oh, our kids are losing their faith. Is that what the Bible says? (AUDIENCE – no) No. God's looking for someone to come in agreement with Him. This is what most Christians say. And they haven't received training, but they're just saying whatever comes to mind.

Will the enemy bring things to your mind? (AUDIENCE – yes) Yes. And in fact, the more on track you are, the more he's going to try and get you off track by speaking to your mind. So most people, they don't say the word of God, even though they say they believe it. They're saying what they feel, they're saying what they see in the natural, and they're saying what they reason. In other words, they're leaning on their own understanding. But we are deciding today, every person in this house is not going to lean on their own understanding or their feelings or what they see. What are we going to rely on? We're going to rely on the word. We're going to trust in the Lord with all our heart. Amen? (AUDIENCE – amen)

Open your Bibles to James 3 verse 10. James 3. All right, James 3 verse 10. We've read this a few times, but I just want to point this out. "Out of the same mouth come blessing and cursing. My brothers and sisters, this should not be. Can both fresh water and salt water come from the same spring?"

It's important that we understand in the early church and for the Jewish community in general, blessing and cursing was a much bigger deal to them than it was to us. To them, a blessing or a curse was the biggest deal. That meant everything was changing. Jesus cursed the fig tree. What happened to the fig tree? Dead. Dead. Dead forever. Forever. Jesus blessed the sick. What happened? Healed. Healed. Healed. Right?

And in fact, for the disciples and many others, and we're going to see here from Balaam in a minute, that that blessing and that curse, like, when we think of blessing, we're like, bless you with achew. Bless you. No. Bless this food, bless this pizza. Pizza is already pre blessed. We know that, but no, no, when we bless something, it's like in the same way that God makes stuff with His words, if we are in God's kingdom, our stuff is making and destroying stuff. Brother, this is a huge deal. That when we bless and when we curse, it should not come out of the same well. James tells us that blessing is like a fresh water and cursing is like salt water. If you mix fresh water and salt water, what do you get? Salt water. It's all salt water. Right? You don't get almost fresh water.

Okay? Let me ask you a question. If someone says, I always get allergies, is that a blessing or a curse? (AUDIENCE – curse) Somebody say it's a curse (AUDIENCE – curse). That's not what the Bible says. The Bible doesn't say you always get allergies. I see it, I feel it. Now there's nothing wrong going to the doctor and saying I have allergies. Do you have a medicine? But what we say is, in spite of the fact that I have allergies, declare the Word over it.

Let me ask you, here's another expression. Don't play in the street. You'll get hit by a car. When you say it to your children. Is that a blessing or a curse? (AUDIENCE – curse) Is it a blessing or a curse, church? (AUDIENCE – curse) It's a curse. Somebody here is saying, well, what do I say to my children? Here's what you say: don't play in street. That's it. There's no reason to tie a curse to a command. Just say, don't play in the street. Don't say, don't play in the street, you'll get hit by a car. You'll get hit by a car. That is based on fear. It's a curse.

Here's another one: don't go to college. You'll lose your faith. Is that a blessing or a curse? (AUDIENCE – curse) How about just saying, either one, saying, don't go to college.

I ain't paying for it. Or two, say you go to college and you be a light, you preach the gospel, you bring the word wherever you're going. That is a place that needs the Lord. It is a place where you can learn stuff, but there's some things you don't have to take. You can go forward in power.

My daughter, my freshman daughter, just went from junior high to high school. She went from a Christian school to a public school. And Hannah and I gave her the choice. We asked her to discern in the Lord what to do. And here's what she said. She said, I want to go and I want to bring the gospel. She's finishing a year. Can I tell you, she's bringing the gospel to that school? Can I tell you that it's bringing life to her, not death? She said, I've never heard more F words in my life, including from her English teacher, by the way. But that's the world. As she likes to say, the world is rated R, isn't it?

So we don't say, you can't go to public school, you'll lose your faith. We say, we are launching this missile of godliness and goodness into the public school because kids, they are hurting and they need the gospel. Amen? (AUDIENCE – amen) Is that a blessing or a curse? (AUDIENCE – blessing) That's a blessing.

Here's another one. Anytime I invest, I lose. Is that a blessing or a curse? (AUDIENCE – curse) Y'all catching what I'm saying? What you say is important. It's amazing, you talk to business people, they see this. I think business people know this. It's amazing how many business people you talk to are like it was luck. Like, I'm talking about non-Christians. Like, it was just luck. I don't know. Okay, what you're saying is having a big impact in the spiritual world.

If you want power, just bless like crazy. If you want power, just bless all the time. Bless this, bless that. Bless your enemies. Right? That's what Jesus tells us. Bless your neighbor, bless your car, bless your business, bless your family, bless your spouse. Hello. Bless them. Bless your kids, bless your grandkids. Amen? Bless your country, bless your state, bless your city, bless your governor, bless your president, bless your mayor, bless your boss. Somebody say amen to bless your boss. (AUDIENCE – amen) That's the hardest one for some of you. Y'all got to bless. See, when you bless things, it gets on you. When you curse things, it gets on you because it's coming through your body, coming out your mouth. Is that right? Got to bless. Bless.

If you want to bless me, by the way, you just hit that subscribe button, and I feel the blessing from the Lord. You guys want to hear something great? We just cleared 250,000 subscribers. Now, what's crazy about that, it took us forever to go from 70,000 to 100,000, like, nine weeks ago. And in nine.. is it nine weeks, 10 weeks, something like that, in that period of time, we went from 100,000 to 250,000. So join the crew. And who here might remember the first week of January, I think I said something that many of you who are in the YouTube space thought was impossible. I said, I think we're going to clear a million by the end of the year. And that seems a lot more possible now, doesn't it? And I'll say it again. I believe we can and will clear a million subscribers by the end of the year. Will you believe it with me? Hey! All right. If you believe it, then (POP). All right, all right.

Someone say faith pleases God (AUDIENCE - faith pleases God). Okay? Faith, above all things, faith pleases God. You just see Jesus all the time. Where's the faith? Where are the people that believe? Where's the faith? Faith, the Bible says, is calling things, in Romans 4, calling things that be not as though they were. Calling things that aren't as though they were. That's what Jesus does when He says that the dead, dead, dead little girl is just sleeping. That's what God says when He sees a void universe, and He says, God said this, and then God saw. God said, God saw. We said that last week.

Here's another one. We talked about this last week, if you had the faith of a mustard seed, you would SAY to this mountain. If you had the faith of a mustard seed, you would say, say. What does the prophet Joel say? And now let the weak say what (AUDIENCE – I am strong). Notice not let the weak say, I am weak. I'm a weakling. I need you. I'm begging you, God, please look how weak I am. No. Now let the weak say, I am strong.

And what's the next one? And now let the poor say what (AUDIENCE – I am rich) I am rich. That's faith. Not what you feel, not even what you observe, but what the Word says is what's actually true for us. Amen. (AUDIENCE – amen) And this is why Christians have received really good teaching on salvation. This is why we're not hot and bothered when the world looks at a Christian and says, they got saved and they're still a sinner, right? We go, no, he's saved. Well, but he did this and that. Well, the cross. See that? We have it, we have it there. We're proclaiming the cross, even though what we see in the natural may not be what is perfect, right? We're proclaiming. Do the same thing with everything else. Do it with everything, everything. Amen? (AUDIENCE – amen)

Okay, turn with me in your Bibles to Numbers, chapter 22. got to this in the first service. Gosh, four minutes to teach on Balaam is.. it's not a lot, but we're just going to trust the Holy Spirit. Amen? (AUDIENCE – amen) And some people say, why don't you just preach longer? And let me just tell you, I usually do, but these constraints are good for me because I think constraints help me focus.

So, Holy Spirit, I just ask you to help me teach on this last part. And I pray that those who have ears to hear would hear it. And in fact, all of us commit now that we're going to hear from you, Lord.

Numbers 22, verse 1. "Then the Israelites traveled to the plains of Moab and camped along the Jordan across from Jericho." See the Israelites have come out of Egypt and they're approaching the Promised Land. And the locals are very scared. We forget how scared the locals are. Keep in mind the Israelites just defeated the greatest army in the world, the Egyptians. Word like that doesn't stay in Egypt, it gets everywhere. They're all terrified. So what's funny is the Israelites are terrified, but the people that are seeing them are more terrified than them, than the Israelites. Isn't that interesting?

"Now, Balak.." and from here on I'm just going to say the king, because Balak and Balaam sound so similar. That's confusing. "Now the king, son of Zippor, saw all that Israel had done to the Amorites and Moab was terrified because there were so many people. Indeed, Moab was filled with dread because of the Israelites. The Moabs said to the elders of Midian, this horde, this horde is going to lick up everything around us as an ox licks up the grass of the field." What are they saying? They're going to eat us and enjoy it. They're going to knock us down left, right and center. There isn't going to be one left from us. We're going to nourish them in our defeat. Is this helping them or hurting them?

(AUDIENCE – hurting) Based on what we've learned today; they're going to lick us up like an ox licks up the grass. Is that good or bad? (AUDIENCE – bad) Is that helping them or hurting them? (AUDIENCE – hurting) See, if only so many of us would just stop shooting ourselves in the foot with our words, giving the enemy the right to get back at us.

"So the king, son of Zippor, who was the king of Moab at the time, sent messengers to summon Balaam, son of Beor, who was at Pethor, near the Euphrates River, in the native land. And Balak said, a people has come out of Egypt. They cover the face of the land and have settled next to me. Now come and put a curse on these people because they've become too powerful for me. Perhaps then I'll be able to defeat them and drive them out of the land. For I know that whatever you bless is blessed and whatever you curse is cursed." Imagine, that people in other countries said that about you. Whatever Jan, whatever Ryan, whatever Bobby, whatever Joseph says happens so much so I will pay him whatever sum he wants because I know if I go up against the worst army in the world and all he does is curse them, that they'll lose. That's what this is.

"The elders of Moab and Midian left, taking with them the fee for divination, and when they came to Balaam, they told him what Balak said." And I want you to notice something. They say, curse these people, and we'll give you any.. just name your price. Millions, hundreds of millions of dollars equivalent. And chariots and land. You want that land over there?

We'll give you that land. Name your price.

And Balaam doesn't say yes or no. Notice that Balaam doesn't really say anything.

He tells them to wait the night, “spend the night here, Balaam said, and I will report back to you with the answer the Lord gave me. So the Moabite officials stayed with him.”

Now what happened then? Balaam stays up all night doing whatever he needs to do to hear from the Lord. I said all night long to hear from God. Imagine that anytime we had an opportunity or a challenge or something like that, that we went before the throne of God. This is the main thing I want you to capture here. The main thing I want you to capture is that Balaam gets all of his power from saying what God says to him. Not what he feels, not what he thinks is good, what the Lord says. Is that right? And that's why he has so much power. He says I can only do what the Lord said.

When something amazing comes to Balaam, he doesn't just talk. He says, let me go before the Lord. This is how he gets the power to curse and to bless with such effective power. This is so important. Next time you get a bad report, it is critical, critical what comes out of your mouth. If you get a bad financial report, a bad health report, if you're not in a good place, it is critical. It is so critical what comes out of your mouth. My grandpa used to say, never cut a tree down in the winter because in a winter season it looks like everything is dead, but you may cut down something that's alive.

Never make a big decision when you're in a bad mood. If you're down and you're blue, wait, let the wave pass. And whatever you do, don't speak out of that rough mood. You're probably in a wrestle with an unclean spirit that is wanting to take victory over your life, and the way he gets victory, we learned this from Job last week, is by getting you to curse. And in fact, if you want to be proactive, just muscle up and speak a blessing. Just white knuckle your way and speak the word of God and you will see the victory in your life. Amen?

Now, I don't have a lot of time, but let me just finish by saying Balaam finally implores God because he wants the money, and God takes him, and when he wants to curse, he blesses them. And then the king says, no, no, no, try it over here. And then he's about to curse and then he just pours out this immense blessing on them. And the king says, you don't have to curse them, just don't bless them.

Isn't it amazing? This pagan king knows that that's bad news for him that his enemy has been blessed by the Lord.

Okay, repeat after me. This is the word of Balaam. Balaam says to the king, I will not speak. He says, I will speak what the Lord puts in my mouth. That's a good declaration. Let's say it together. I will speak (AUDIENCE – I will speak) what the Lord (AUDIENCE – what the Lord) puts in my mouth (AUDIENCE – puts in my mouth). Amen.

One more time. I will speak (AUDIENCE – I will speak) what the Lord (AUDIENCE – what the Lord) puts in my mouth (AUDIENCE – puts in my mouth). Amen.

Final thought. We need to be led by our friend, the Holy Spirit, in our words. Does the Holy Spirit give us words? (AUDIENCE – yes) He does. Now, if you are a Christian and you've been a Christian a long time, and you feel like you can't hear God's voice, be careful not to say something like, I can't hear God's voice or I never hear God's voice. Let me ask you again: the phrase I can't hear God's voice, is that a blessing or a curse? (AUDIENCE – curse) That's a curse. You're cursing yourself. You're giving yourself deafness, spiritual deafness, when you say that, okay? Because that's not what God said. God said, you can hear His voice, and you do hear His voice.

If you're a sheep and you've been baptized and you know the Lord, you can hear His voice. John 10:27, “My sheep know my voice and they follow me.” See, that's the truth. What you experience, what you feel is not true. This is what's true. And so if you've never heard the voice of God in your life, you say the word of God aloud: I am a sheep and I hear God's voice. I know what it sounds like. I will not follow the voice of a stranger, but I will follow the voice of the Lord. He speaks to me. He guides me. When I need to hear Him, He'll talk. I know what He says. I know what His voice sounds like. You say it aloud. Don't think it, say it. Amen?

Let's declare with me. I can hear from God (AUDIENCE – I can hear from God).

I hear His voice and I follow (AUDIENCE – I hear His voice and I follow). I will not follow the voice of a stranger (AUDIENCE – I will not follow the voice of a stranger). I only follow the voice of the Lord (AUDIENCE – I only follow the voice of the Lord). Amen.

Now, last thought. Balaam wanted that money so bad. At the end of the story, he could only bless and bless, and so finally the king says, I'm not giving you any money. And we see in Numbers 31 that Balaam goes back to the king and he says, look, I can't curse them, but I know how you can get them to curse themselves. To curse themselves. You send the Moabite women into their camp to seduce them and convince them to bow down to other gods, and they will lose that protection.

Can we curse ourselves? The only person that can curse you, really, if you're under God's protection, is you. So no more, right?

All right. Stand with me. Here we go. Right now, we're just going to wipe out every negative assignment and curse, whether it came from you or from your parents or from any other thing. The blood of Jesus is more than enough. We're holding up the title to that stronghold and we're saying get out. Go. In the name of the king, you go.

Lift your hands with me, friends. Father, we come into your presence and we bring before you your word and your covenant. It is true today as it has always been true. We plead the blood of Jesus over every negative assignment, over every unclean spirit, over every curse. Whether we have said it or our parents have said it or people in authority have said it, we remove it now. It is deleted forever.

We thank you, Lord that only your blessing is upon us, our house, our children and our bloodline. We now proclaim over ourselves we are more than conquerors. We proclaim over ourselves we lack nothing. We proclaim over ourselves we are healed, in the name of Jesus. We proclaim over ourselves what the scripture says, that healing is the children's bread. We eat of that bread now. We thank you, Lord that you have called us to blessing and not curse, and we stand in victory, and all God's people said, (AUDIENCE – amen) amen in Jesus name. Amen. Thank you, Lord.

### **BENEDICTION – Bobby Schuller**

And now it's time for the benediction. And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you peace in the name of the Father, and of the Son, and of the Holy Spirit, amen. (AUDIENCE – amen) Have a great week, guys. Love you.