

## **GOOD MORNING – Bobby & Hannah**

BS: This is the day the Lord has made. We will rejoice and be glad in it. Hello. (AUDIENCE – good morning)

HS: Welcome, friends. The countdown to Christmas has begun and we're so happy that you're here. Thank you for being here with us.

The life of Jesus was the greatest act of love mankind has ever known. Let's worship Him this morning. Thank you for being here. You are loved.

BS: Hannah's right. Today is the first Sunday of Advent, which means everybody has a little bigger pooch here because of that Thanksgiving. I'm trying to suck it in, that Thanksgiving meal is still kind of hanging out. But the first Sunday of Advent is a Sunday of hope. That's the sort of the theme for us. And so we're going to be thinking about that today, about how light will break through the darkness. Whatever challenges that we're facing, that we're facing in the nation that we're facing in our cities, in our state, in our families, in our schools, whatever it is you're facing, God will bring victory.

And so that's our sort of meditation today. So we're going to come in that spirit. Let's begin with a word of prayer. Father, we thank you so much that the Spirit of God is here to bring freedom, to bring life, to bring revelation, to set us free, God, from our sin, from our anger, from our un-forgiveness, and to bring peace and life and joy and victory. And Lord, we thank you that you're here now. We gather in the name of Jesus Christ who set us free and we thank you, Lord, and it's in His name we pray, all God's people said, amen.

HAVEN: Turn to the person next to you and say, God loves you and so do I.

## **SCRIPTURE – Isaiah 9:2, 6-7 – Hannah Schuller**

HS: Would you open your Bibles with me to Isaiah 2 and verse 6 and 7? Let's feed our faith this morning with Isaiah 9, verse 2, 6 and 7.

The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. For to us a child is born, to us a Son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Of the greatness of his government and peace, there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this.

Thank you, Lord. The word of the Lord. Thanks be to God.

## **ADVENT CANDLE LIGHTING (HOPE) – Fernando, Jenny & Manolo Munoz**

JM: On this first Sunday of Advent, we remember that God has made known among you the glorious riches of the mystery which is Christ in you - the hope of glory.

Each Sunday during Advent, we join with people across the world to light a candle signifying God's promise to us. Today we light the candle of hope.

FM: God's promised salvation is a great mystery. But Jesus opens up the mystery as He gives us His life for all of us. As we place our faith and trust in Him and stand against the powers of evil, God's love is made known and hope comes alive.

Please join us in unison as we pray together: Faithful God, out of despair and chaos of our world, you have made known the hope of glory in your son, Jesus Christ. As the candle glimmers, may your light shine through our lives, a witness to your promise through the light of the world, Jesus Christ, we pray, amen.

## **MESSAGE – Bobby Schuller "The Zeal of God"**

Some of you are facing a delay in your prayer. You're asking, you're praying: where is God? Where is God in my healing? Where's God in my provision? Where's God in the victory over the chains in my life? Where's God in my family? Where's God in my kids?

Today we're going to talk about this key idea from scripture: God's delays aren't God's denials. I said, God's delays aren't God's denials. And this is what hope is about. Today we're talking about this key word in the scripture. It just came to me in Spanish. The word to hope is also the word to wait, right? Esperad, I think. Is that right? So to wait and to hope are the same thing. You're waiting on the promise, the power, the delivery.

Here's what hope is: this is a Biblical definition of hope. Hope is the joyful if you have a smile, right? Joyful! The joyful expectation of something good. Somebody here say, something good (AUDIENCE – something good) is coming my way (AUDIENCE – is coming my way). That's hope. Especially if you said it with a smile.

A young couple gets engaged, and he and she say to one another, 'we're going to get married.' And they look forward to that day. That day hasn't come yet, but it will because they said it. The hope of the couple is that what they said will come to pass.

A businessman has a customer he works with many, many times, just made a huge sale of \$600,000 and delivered the product to his customer. Now he has on his balance sheet, those of you who are in business, what does he have on his balance sheet? Not money, but what? A receivable that has 30 days to be paid. He knows the guy will pay. He's not worried about it. He's already celebrating. Why? Because he trusts his customer. That's called hope. Hope. It's a receivable. It's not cash. It's going to come.

A woman is pregnant. She's got nine months. The baby's healthy. She's healthy. The doctor says you have nothing to worry about. She's full of hope. Joyful expectation that soon there will be a new member of the family.

We experience hope all the time in life. We receive the faithful word of doctors, the faithful word of those that we were engaged to, hopefully only once. The receivables from the customers and so many others with joyful expectation, we trust the word that was given to us based on the character of the person; based on the quality of the person; based on the talent of the person.

How good is God's character? Is it good? Can you trust what He says? (AUDIENCE - yes) Can you count on it? (AUDIENCE - yes) Can you count that God's word is what's true and God's will, even though it's different than what you see? The Bible calls this walking by faith and not by sight. God's delay is not God's denials.

Here's what many Christians do. Oh, there's a delay. Must be God's will. I'm sick. Must be God's will. I was texting and got in a car accident. Must be God's will. No, you were texting. I'm broke. Must be God's will. Can't keep my marriage together. It must be God's will.

Everything's going bad. Must be God's will. And so these delays are really immature and foolish way of living the Christian life, is to interpret your current circumstances as God's will. And can I say that's unfair to God.

Here's a good theological question, and this is a good reformed theological question: how do Christians understand God's will? There is only one way to understand God's will, and it's not just what a preacher says, and it's not a mystery, by the way. It's not a mystery at all. And guess what? You don't have to guess what God's will is.

Here's how we know what God's will is: we read it. We read it here. And so that's what faith is. Faith is trusting that this is God's will, not that. This, not that. This, not that. This. It's only this if you're reading. And so faith is increased when we read. Right? That's what the scriptures tells us.

Who here would like more faith in your life? You don't get more faith from worship, although we do that, and that's our call. We love to worship. That nourishes us. And actually, unfortunately, you don't get faith by praying, although we pray every day, and that's how we get victory in our lives. Here's how you get faith. Faith comes by hearing and hearing by (AUDIENCE – the Word of God). This is how you get faith. You say, I see that and I see this. I believe this over that. I believe what God said over my life. To say it's God's.. yes, okay, I'm getting ahead of myself.

Here's the problem.

Here's the problem is that too many believers don't have any hope because they're interpreting their current circumstance as God's will. And the Bible deliberately tells us not to do that. It tells us not to do that. There are two ways to walk as a Christian. You can either walk by faith or you can walk by sight. You can't walk by both. It's either faith or sight. Faith or sight. God's will is not what we see. God's will is not what we reason. God's will is not even what we currently experience. God's will is what we (AUDIENCE – read) read! What we read. And if you can't read, listen. Amen? Okay.

Faith says, God said it, I believe it. Faith says, I read it, I think it's true. Okay. Okay. God can and God will. God can and God will. God can and God will. God's delays are not God's denials. All right? So have some hope.

Here's what God wants for you - God wants victory in your life. God wants healing in your life. God wants provision in your life. God wants to bring your family together. God wants to set you free. He wants to deliver you from the spirit of bondage. He wants to break the chains in your life. He wants to open your spiritual eyes and your ears. He wants you to walk like Jesus and talk like Jesus and do what Jesus did, even more so. Amen. Thank you, Lord.

Just to drive the point home, let's play a game. You want to play a game? Okay. We're going to play a game with the Bible and we're going to call this game true or well. All right? Because here's what happens: when Christians reject a Bible verse, they never say no, they start with, well, well. Okay. It's either going to be true or well.

There are some Bible verses in English that should begin with a well. Here's a good one: all women will be saved through childbearing. That's a Bible verse in English and it's a bad interpretation. It should be all women are safe through childbearing because they think they'll be cursed by Artemis. It's a long story. I shouldn't have gotten into that. But there are some times where there's a well, right? So we'll just say, okay, it's true or well. We're going to go through nine of these, at least. Is that okay? (AUDIENCE - yes) Would you rather hear me or the Bible? (AUDIENCE – the Bible) Come on, the Bible. The Bible's better than Bobby. All right?

Here we go. Romans 8:38, "For I am convinced that neither life nor death, neither angels nor demons, neither the future, nor any powers, neither height nor depth, nor anything else in all of creation will be able to separate us from the love of God that is in Christ Jesus our Lord." Nothing can separate you from the love of God that is in Christ Jesus. True or well? (AUDIENCE – true) Say that's true for me (AUDIENCE – that's true for me).

Here's another one. "By his stripes, we are healed." True or well? (AUDIENCE – true) These are going to get harder, by the way. True or well? (AUDIENCE – true) Someone here just said in their heart, well that means emotional healing or metaphorical healing. When Jesus went around healing people in the gospels, was it metaphorical? (AUDIENCE – no) Healing meant healing, right. Hannah's like, yes, our healer in the.. that's right.

Keep going. Let's go. James 5. "Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. And the prayer offered in faith will.." Wait, let me just make sure that's right. What is this word here? (AUDIENCE – will) Is it might? And what's this? Offered in what (AUDIENCE – faith).

"Offered in faith will make the sick person well." True or well? (AUDIENCE – true) Well, that's what I'm.. yes, keep going.

Deuteronomy 8:18. "For it is God who gives you the ability to create wealth." (AUDIENCE – true) True or not? (AUDIENCE – true) Say that's true for me (AUDIENCE – that's true for me). Okay, this section right here is going to get some wealth. Good job, guys. I'm just kidding. Philippians 4:19. "And my God will meet all your needs according to his riches of glory in Jesus Christ." Is that true or false? (AUDIENCE – true)

Let's keep going. 2nd Timothy 1:7. "For God has not given us a spirit of fear, but of power and of love and of a sound mind." God will give you a sound mind. True or well? (AUDIENCE – true)

Let's keep going. Matthew 6:25. "Do not worry." (HANNAH – true) Hello? True or well? (AUDIENCE – true) This is a command. It's not a suggestion, and it's not even a promise. And He says it four times in a row. Okay? When a rabbi says something three times, it's important. When he says it four times, that's really important. Worrying does not mean you care a lot. Worrying means you don't trust what is written.

Let's keep going. John 14. Wow, what a line in the sand this is. John 14, verse 12, "Very truly, I tell you, whoever believes in me will do the works I've been doing, and they will do even greater things than these, because I am going to the Father, and I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it." True or well? (AUDIENCE – true) You think that's a standalone?

Let's do one more. Last one. "Therefore, I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours." True or well? (AUDIENCE – true)

Do you see, these are just.. I mean, I could keep going, but that was like at least five/ten minutes. I'll have to go back on YouTube. Please subscribe. I will have to go back on YouTube to see how long that was, but we could keep going. And you can see how different the modern Christians view of their life is from these very famous; you've probably heard all of these scriptures, how different our interpretation of God's will is from what this says God's will is. Do you see?

And our job as believers is to live in that gap and see it narrowed by increasing our faith, particularly in what we say. I said God's delays aren't God's denials. God's delays aren't God's denials. God's will is twofold in this exact order. Okay? There's the first thing and the second thing, and they are correlated, but the first thing most Christians have right. Here's the first thing God wants, and I bet this is mostly correct, maybe some theologian in the room will say, oh, you forgot the thing. But this is my guess, okay? God wants to destroy all altars and idols in your life. He wants you to die to sin, and to become a new creation in Jesus Christ. In short, He wants you to become a Christian. Do we believe that? This is God's number one will for your life to become a whole new creation through Christ crucified and raised from the dead.

God wants this for us. And if we have this, we have the most important thing. If we have this and we're sick all the days of our life, and we're broke all the days of our life, and everything goes wrong and nothing goes right, we still have the most important thing, which is we know when we die, we're going to heaven. One hundred percent of the people in this room in about a hundred years will not be here anymore, unless, I don't know, something happens. But praise the Lord, we're going to go to heaven, right? We're not worried about that. So we got that one. That one's good.

But very often Christians ignore the second thing, which is Jesus tells us very clearly what it is. Here's the second thing. And He tells us to pray for it. Finish this sentence for me. We say it in the Lord's Prayer: thy will be done. So this is God's will, right? We're literally saying aloud, God's will. Thy will be done what? (AUDIENCE – on earth) On earth as it is in heaven. Okay. On earth as it is in heaven. Is there lack in heaven? (HANNAH – no) That's a good question.

Some of you, you don't know that you can believe God to help you pay your bills, to open a door, to get a job. God wants to provide those things for you. To never worry about clothing, to never worry about food, to never worry about shelter. It's all through Matthew 6 and many other places. Are there sick people in heaven? (HANNAH – no) Shall we pray for God's will on earth as it is in heaven for the sick? (HANNAH – yes) Is there sin in heaven? (HANNAH – no) What about bondage (HANNAH – no) to all the many things that so many of us face? Bondage to sexual sin, bondage to drugs, bondage to depression and despair and worry and anxiety, huh? Will we experience any of that stuff in heaven? No. We can pray that God will set our friends and our family members confidently, confidently, that God can and God will do what He said!

Some of you are believing for a house, but you don't know if it's God's will for you to have a house or not. Let me ask you, are there mansions in heaven? (HANNAH – yes) Somebody just like 'thy will be done on earth as it is in heaven, except for the mansions part.' There are mansions. Maybe you don't have the faith to believe for a mansion, we'll just pray for a three/two; three bedroom, two bathroom. That's better than nothing. I hope you don't think I'm feeling angry. I just am passionate to defend God's character on this issue. This is the big lie from the enemy. The big lie is that God's will is NOT on earth as it is in heaven. The big lie is that we should pray on earth if it be thy will, but not like heaven. He tells us what His will is. The biggest lie from the enemy to the church is to settle. It's the biggest lie is that God can help, but God doesn't want to because He's teaching us something. Where does it say that? Somebody say victory. (AUDIENCE – victory) That's God's will.

Increase your hope. We can testify. I can give you many, many scriptures if you want to believe them that God wants to enhance your territory and enlarge it. That God wants abundance for you. That God wants victory in your life. That God wants to transfer wealth from the proud to the humble. That God wants to bring freedom to those who are in bondage. That God wants to bring spiritual deliverance to those who are under the grip of demonic power, and that God wants to heal the bodies of everyone, especially Christians. How are you going to proclaim the gospel if you're sick? Have you ever tried to proclaim the gospel with the flu? It's hard. I have tried. I've tried. It's hard.

Isaiah 9. Open your Bibles with me. Isaiah 9, "Nevertheless, there will be no more gloom for those who are in distress. In the past, he humbled the land of Zebulun and the land of Naphtali, but in the future, he will honor Galilee of the nations." This is a little homage to Jesus. This is 800 years before Jesus, by the way. "By the way of the sea beyond the Jordan, the people walking in darkness have seen a great light." Now this great light is a person. He's going to say, "on those living in the land of deep darkness, a light has dawned." Now it's going to change from third person to second. "You." Who's he talking to? He's not talking to the reader, he's talking to the light - the coming Messiah.

"You have enlarged the nation and increased their joy. They rejoice before you as people rejoice at the harvest, as warriors rejoice in dividing the plunder. For as in the day of Midian's defeat," you know what that's a reference to? That's a reference to the story of Gideon. Gideon has like thirty-some thousand soldiers, and the enemy has over 100,000 soldiers, and God says, you need less soldiers. So God reduces it to 10,000 by telling Gideon, dismiss anybody who's afraid. So it gets down to 10, and then eventually God whittles it down to 300 people. And Gideon wins. And the reason God does that is so Gideon can know that only God could do it. That's what he's talking about. The kind of victory that looks like 300 versus 100,000 and the three-hundred win. That's what God does. That's a God kind of victory.

That's what he's saying, as in the day of Midian's defeat. It's going to be such an annihilating of such un-proportional odds. "You have shattered the yoke." That's the bondage. "Shattered the yoke that burdens them. The bar across their shoulders, the rod of their oppressor. Every warrior's boot used in battle, and every garment rolled in blood will be destined for burning, will be fuel for the fire. For unto us." I love this prophecy. Isn't it great? There's a lot of Jews in Israel who have converted Christianity because of this. Because this prophecy again is 800 years before it happened.

"For unto us a child is born." So this light that's going to do all this is a child. "For unto us a child is born. Unto us a son is given. And the gov.." I'm trying not to hear Messiah. "And the government will be upon his shoulders, and he will be called Wonderful Counselor, Mighty God." There's the trinity, "Everlasting Father." And by the way, in Hebrew, it actually says, father of all eternity, which I think is better, don't you? Sounds like God. It is God. "Prince of Shalom, Prince of peace. Of the great.." okay, this word of greatness, NIV being wimpy again. "Of the abundance of his government" is what it says.

"Of the abundance of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty." Again, Zondervan. The zeal - we learned this word not long ago. The zeal of Yahweh Tzvaot. Who remembers who that is? Yahweh Tzvaot, Lord of angel armies. The zeal of the Lord of angel armies will accomplish this. One more word in here, this word "zeal," not a good translation, because if you translate it correctly, it looks weird. It says "the jealousy." The jealousy of God will accomplish this.

Here's a good question: why the jealousy of God? You can translate that word as zeal, but you also hear jealousy. God's jealous. Like Hosea is jealous for Gomer. The jealousy. What is that? Here's what I think it is. Isaiah's prophecy literally just says, here's what you're going to do, God. Here's what you're going to do, light of the world. Here's what you're going to do, Messiah. You're going to enlarge their territory. They're going to rejoice because you're going to give them a great harvest. You're going to give them plunder, which is a symbol of the transfer of wealth from the wicked to the righteous. You're going to shatter the yoke across their neck, which is a sign of freedom, and you're going to give them Shalom peace.

Why is God jealous? Why is it the jealousy of the Lord? Here's why: because believers look for those things from things other than God. Hello. We look to God for our salvation, but we don't look to God to enhance our territory. We don't look to God to set us free from bondage. We don't look to God for plunder. We don't look to God for harvest. I am amazed at how many Christians tell me it is not God's will for you to have financial abundance.

Now I'm going to get in hot water. And then those same Christians will read every book, *Rich Dad, Poor Dad*, and go to every conference and do everything they can to grow a business and create a product, while at the same mouth they're saying it's not God's will to have abundance. Here's what they're saying: it's not God's will for me to be wealthy unless I do it in my own strength. Okay, okay, I got lost in that one. No, that's why God's jealous. And in fact, Jesus says, very often we read it, you cannot serve both God and money. In Greek it says, you cannot serve both God and Mammon. Mammon is a Syrian God of provision. So that means you either look to God for money and your provision, or you look to Mammon; you look to the world for your provision. You see? But the provision comes differently from both.

I think that might be what's happening is that a lot of Christians today, because they don't think it's God's will to heal and to provide and to do all the good things that He says in the Word, because they've done mental gymnastics to just say that's not God's will, they look to others other than God for that thing, and God's jealous. God's actually jealous for that. Isn't that interesting? Thank you, Lord. Thank you, Lord, that you want that for me. And thank you, Lord that you want more for our lives. Thank you, Lord that you're jealous for us.

There's a theological dilemma. If God wants these good things for me, then why don't I have it? Somebody say God's delays aren't God's denials. Look, Gideon, if you have your Bibles, turn to Judges, you're going to like this one. Okay, turn to Judges. I just talked about Gideon, but before he does that great thing, this is the first time God appears in Judges, chapter 6, verse 12, says, "When the angel of the Lord appeared to Gideon." So, by the way, when the angel of the Lord appears to Gideon, they're under the oppression of the Midianites. They're broke, they're under bondage; they're indentured. All this horrible stuff is happening. And so we're going to answer that 'why do bad things happen to good people' question, right? We're going to try. That's what He's trying to do here. "When the angel of the Lord appeared to Gideon, he said, the Lord is with you, mighty warrior." The Lord is with you means the Lord is on your side. The Lord has given you favor. The Lord is for you and not against you. Do we agree on that?

Gideon's response is this theological dilemma.

"Pardon me, my Lord, Gideon replied, but if the Lord is with us, why has all this happened to us? Where are all of his wonders?" Does that sound like a church - wonders? His miracles? "Where are all his miracles that our ancestors told us about when they said, did not the Lord bring us out of Egypt?" Man, it sounds like the church today. "But now the Lord has abandoned us and given us into the hand of Midian." What is the Lord's answer? There isn't one! He just says, go! "The Lord turned to him and said, go in strength." Look, no answer, right? "Go in strength you have and save Israel out of Midian's hand. Am I not sending you?" I have learned over these long years to just trust the Word and to stop wrestling with these why questions. I have learned that if I stand on the Word in faith, it comes to pass. The why class? Don't take that class. Just don't take that class. It's never borne good fruit. It's not helping. And we do not even understand materially the universe we're in. How many universes are there? How big is it? I mean, we don't know. Here's what we know. This is God's will for me and for you. That's God's will.

I take my son Cohen to Disneyland, and he doesn't always understand. And we're in line for the Matterhorn, which is a big, awesome mountain with a Yeti in it. And we're waiting in line for this roller coaster, and at the beginning, the line goes towards the entrance of the Matterhorn. But then all of a sudden, it turns and walks away from the entrance of the Matterhorn. And I know that's no big deal, but my son says, "No! Matterhorn!" And I say to him, we're getting closer to the Matterhorn, even though we're walking away. And he says, "No! Matterhorn!" and lays down on the ground so that we stop moving and getting closer to the Matterhorn. He's walking by (AUDIENCE – sight) what he sees. He's not walking by what dad says. So he's got a choice, you see? I see we're walking away from Matterhorn, but the word of the father says we're getting closer. But I refuse to listen to the word of the father, so I will wallow in the ground so we can't move anymore. Does this sound like Christians today? I have been this man. No! No, no. And one day, by the way, one day, Cohen said.. we were walking away and he was crying, but he was still walking. And here's what he said: "It's okay, Cohen. It's the Matterhorn." And I said to him, yes, I can work with that. All your emotions, all the crying, that's okay as long as you trust what I said and keep moving forward. You will get there. You'll get there.

Come in agreement with God's word today. Agree with it in what you say, agree with it in what you do. Get around people who agree with it. Get around people who believe it's God's will. Get around people who walk by faith and not by sight. Amen. And you are around people like that. Ya'll look good this morning.

Stand with me. We have learned, hopefully, in this church that the most powerful spiritual thing you have more than likely is your words. So that's why in this church and in many other churches, Christians practice the discipline of declaring boldly with faith.

Declare after me: Lord of armies (AUDIENCE – Lord of armies), I believe your word (AUDIENCE – I believe your word). I walk by faith (AUDIENCE – I walk by faith), not by sight (AUDIENCE – not by sight). Louder, friends. Lord of armies (AUDIENCE – Lord of armies), I believe (AUDIENCE – I believe) your will (AUDIENCE – your will) be done in my life (AUDIENCE – be done in my life).

If you have kids or grandkids or friends, say, Lord of armies (AUDIENCE – Lord of armies), I believe (AUDIENCE – I believe) your will be done (AUDIENCE – your will be done) in my kid's lives (AUDIENCE – in my kid's lives) as it is in heaven (AUDIENCE - as it is in heaven). As it is in heaven (AUDIENCE – as it is in heaven).

Say provision (AUDIENCE – provision). Say victory (AUDIENCE – victory). Say healing (AUDIENCE – healing). Say deliverance (AUDIENCE – deliverance). Say freedom (AUDIENCE – freedom). In Jesus' name (AUDIENCE – in Jesus' name). Amen (AUDIENCE – amen).

Don't kill the seed by worrying about it, whatever you do. All of us, we just took a bunch of corn and we went again, (POOF) like that. And it's out there. It's on the ground. It's doing its thing. Leave it be. Don't mess it up with doubt.

Don't mess it up with words that don't have any faith. Just let it be. Let it do its thing. Amen? Lift your hands with me like this: We receive, Lord. We thank you, Father that your Holy Spirit is here. Some of us, we sense the power of the spirit right now, and we bring before you our requests, not in worry, but in faith. We thank you, God that your presence is here now. And I thank you that even now some of these delays are already over. That even now some people are receiving their healing. Some people are going to leave here. They've always been chained to that thing. That chain will be broken. They'll never go back. They'll never go back to the bottle, they'll never go back to the drugs. They'll never go back to that toxic person. I thank you, God that chains are being broken now. Father, we receive the abundance of heaven. We're not going to worry about that bill. We're going to trust that the work will come, the provision will come, the answer will come. We're going to expand our minds and spirits to come in line with your word, to believe as Jesus taught us to, that all things are possible to those who believe. We believe. We believe. We walk by faith and not by sight. Many of us, we have our eyes closed because we don't need to see in the natural. All we need to see is what your word says, and we believe it. If you believe it, say amen (AUDIENCE – amen). Thank you, Lord.