

GOOD MORNING/INVOCATION – Bobby Schuller

BS: This is the day the Lord has made. We will rejoice and be glad in it. Welcome! First, before we begin with a prayer, let's remember what the Scriptures say. How do we get close to God? We get close to God through worship. What does Psalms say? Enter His gates with what? (AUDIENCE – with thanksgiving) With thanksgiving. Enter His courts with (AUDIENCE – praise) praise. See, so this is how we get closer to God, is through thanksgiving and through praise.

The Scriptures tells us to humble ourselves. The Bible never says that God's going to humble you. Very often God lays low the proud, but even after they're laid low, they're still not humbled. They're gritting their teeth, they're cursing God. But there are some people who humble themselves, and that's what worship is. It's humbling ourselves to glorify the name of the Lord. As we do that, we get closer to Him. When we pray without worship, when we pray without praise, it's almost like being the ten lepers where we're crying out from a distance. And that works. Jesus heard them. But far better to enter into His gates and into His courts, amen? (AUDIENCE – amen)

Let's do that today. Hold your hands like this. We're going to pray. Father, we come before you in Jesus name. We thank you, Lord that your Holy Spirit is here. And we just begin by praising and thanking you. Thank you for this church. Thank you for this community. Thank you for your word. Thank you for the cross.

Lord, we come boldly before your throne to lift up the name of the Lord. In the name of the Lord, there's salvation, there's victory. Lord, we love you, and it's in Jesus name we pray, amen (AUDIENCE – amen).

All right, turn to the person next to you, greet them, say, God loves you and so do I.

SCRIPTURE – Matthew 6:25-34 – Bruce Cramer

If you have your Bibles, can you go ahead and pull those out and turn to Matthew, chapter six. Matthew, chapter six. And if you don't have your Bible with you, there are these things called cell phones and they actually have the Bible on them, also, okay, so hopefully you brought your Bible. You can turn to Matthew 6. We're going to start in verse 25. Matthew 6:25.

It says, "Therefore I tell you, do not worry about your life." What a great start, right? "What you will eat, what you'll drink, or your body, what you'll wear. Is not life more than food, and the body more than clothes? Look at the birds of the air. They do not sow or reap or stow away in barns, and yet your heavenly Father feeds them. Are you not more valuable than they?"

Can any of you, by worrying, add a single hour to your life? And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you, not even Solomon in all of his glory was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, you of little faith.

So do not worry saying, what shall I eat, what shall I drink, what shall I wear for the pagans run after these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness and all of these things will be given to you, as well.

Therefore, do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own. Amen. (AUDIENCE – amen)

DECLARATION – Bobby Schuller

So will you hold your hands out like this with me? Let's say this together: Thank you for the cross, Lord. I'm not what I do. I'm not what I have. I'm not what people say about me. I am the beloved of God. It's who I am. No one can take it from me. I don't have to worry, I don't have to hurry, I can trust my friend Jesus and share His love with my neighbor. Amen!

MESSAGE – Bobby Schuller "Fear is Evil"

We're a faith church, aren't we? I said we're a faith, faith church. We are a church that believes the word of God. We do not walk in the flesh. We walk in the Spirit. We do not walk by sight. We walk by what? (AUDIENCE – faith) By faith. We're a believing church. We're a believing church.

We're a church full of miracles. We're a church that's not worried at all about what we're going to eat and drink. Not worried at all about the rent. Not worried at all about our relationships. We're responsible, we're smart, we plan, but we're not worried. We have what? Faith. Somebody say faith? (AUDIENCE – faith)

In our walk as believers, we're going to talk more about worry today, and specifically about faith and worry and how they're opposed. There are two walks that every Christian can have. They can have a faith walk, or they can have a worry walk. They can have a faith walk or a worry walk. Who here knows you can't have both at the same time? The second you start worrying is the same second you've stopped having faith. When you have faith, you stop worrying. When you worry, you pray. You pray and declare the Word and have faith. Amen?

I believe this is so important for every Christian today. I think faith produces righteousness. Is that right? And I think worry actually produces sin. It's hard to be nice to people when you're worried. It's hard to see opportunity when you're worried. It's hard to do the right thing. It's hard to be generous when you're worried.

Faith creates kindness. Worry creates rude people. The worst, rudest things I've ever said or done was when I was worried and stressed. Does that sound right to you? It sounds right to me. Who here knows faith produces miracles? Who here knows worry produces defeat. Because if you're afraid of it, you're attracting it. If you're worried about it, you're focusing on it. And when your focus goes, your energy, your life, your work, it flows.

Amen?

We need to think about what we think about. We need to be disciplined about the thoughts that come in our mind. This is what the scripture tells us to do. We need a bouncer at the door. Not enough sinners in the house. Not enough of you have a past. What's a bouncer? Big, tough guy at the door. Some people get in, some people don't. Who decides?

Somebody say the bouncer. (AUDIENCE - the bouncer) The bouncer. All right.

There are thoughts that you can let in, and there are thoughts you never let in. My grandpa used to say, and I think it's an old saying, "you can't stop birds from flying around your head," right? Can't stop them from flying over you, "but you can keep them from" what? "Making a nest in your hair." You need a bouncer. Get out the shotgun. Don't let those ducks fly over your head. Oh, stop. Like you've never hunted before. We need a bouncer. What thoughts get in? Bible thoughts, Scriptural thoughts, meditate on the Word of God. What thoughts don't get in? Worrisome thoughts, fearful thoughts, doubt thoughts. Declare with me: my mind is my mind (AUDIENCE – my mind is my mind) I can control what I think about (AUDIENCE – I can control what I think about). If you believe it, say amen (AUDIENCE – amen).

So what gets in? The Bible tells us. Here's what gets in: what's true, what's noble, what's right, what's pure. If it's not pure, it doesn't get in. Is that right? What's lovely. That's not a lovely thought. It doesn't get in. That's a lovely thought. Come on in. Is that right, church? (AUDIENCE – yes) What's admirable, what's excellent, what's praiseworthy. These are what we'd what: we think about. The Bible literally tells us, think on these things.

You cannot be a worried person and walk in victory. This is why this is so important. You just cannot be worried a lot of the time and expect to have victory in your job, victory in your faith, victory in your prayer, victory in your marriage. Victory in your goals. If you're worried all the time, you will not have victory.

Somebody here is saying, what about planning? What about responsibility? Can you plan without being worried? (AUDIENCE – yes) Will you plan better if you're not worried?

(AUDIENCE – yes) Because you'll plan for some good stuff, not just bad stuff? Can you be responsible without being a worry wart? (AUDIENCE – yes) Yes. Amen.

Now, worry is a habit. Many of us learned it when you were kids. Many of you learned it from your parents. Many of you had irresponsible parents, so you became the worrisome one who was responsible. You had a role reversal in your life. Some of you had worrisome parents, and you took that from them. Some of you, you're just born with it. But who knows, all of us were born with all sorts of sins and things. We can get rid of them all. Isn't that right? We can be set free from our sin. And we can have a habit of guarding our mind and guarding our heart. Worry is learned. If it's learned, it can be unlearned. If it's trained, it can be untrained. Amen? (AUDIENCE – amen) And we un-train it through faith, through belief. This is a believing church. We're a believing people. We're a faith people.

How important in the Christian walk is faith? (AUDIENCE – very) Is it very important? I heard this from Brother Hagin, but let me tell you how important faith is: you can't be saved without faith. Is that important? You can't be saved without faith because Ephesians says we're saved by grace through (AUDIENCE – faith). That's right. That's how we're saved. The same way Abraham was saved. You can't live for God without faith because both Hebrews and Habakkuk said the just shall live by what? (AUDIENCE – faith) Hannah's getting it right. You guys copy Hannah. I'm just going to let you know the answer to the next one is going to be faith, okay? I want to hear you say it loud.

You can't please God without faith because Hebrews says faith pleases God. You cannot please God without what? (AUDIENCE – faith) Yeah, there we go. You can't grow or develop spiritually in your life because 2nd Thessalonians says "your faith grows exceedingly." And you can't have miracles in your life because miracles also come by faith. There's probably hundreds of scriptures I could pick from, but how about this one? James 5:15, "The prayer offered in faith will make the sick person well." It's not a prayer will make a sick person well. It doesn't say a prayer will make a sick person well. What does it say? A prayer in (AUDIENCE – faith) faith, offered in faith. In faith. Believing, not doubting, not even for a minute. Faith. Faith. Amen?

Can you worry and walk in faith at the same time? (AUDIENCE – no) No. Okay, so faith creates results. It creates all the results pretty much of our faith. Let's look at the opposite of faith. If the opposite of faith is fear, then that low grade fear, nagging fear that never goes away, we call it worry. That plaguing anxiety, that bothersome nag in your head, that splinter in your brain that won't go away, it can go away. It will go away.

But let me ask you in the same way that faith creates results, does worry have its own results, its own consequences? Can worry make you sick? (AUDIENCE – yes) Can worry kill you? (AUDIENCE – yes) Yeah, it can. Can worry ruin your marriage? (AUDIENCE – yes) Can it ruin your parenting? (AUDIENCE – yes) Parents worry about their kids a lot, and I think that's kind of baked into our DNA. But you need to know that worrying about your kids does not help your kids. It hurts them. Worrying about your kids does not help your kids. Worrying about your parents does not help your parents. Worrying about your country does not help your country. Worrying about your business does not help your business. Okay?

You can make decisions, you can make plans, you can vote, you can hire, you can fire without worrying. Isn't that right? You can do it by faith instead of by fear. Somebody say, fear is evil. (AUDIENCE – fear is evil) Fear is evil. Fear kills. Fear breaks. Fear blocks the kingdom of heaven. Fear is evil.

Let's look at what the master said about faith. Did Jesus talk about faith at all in His sermons? He talked about it a little bit, didn't He? How about like every page? (AUDIENCE – yes) How about like almost every sermon? And just about every parable was about faith. Here's some examples. A little boy is demonized, and when Jesus sends out His disciples to go and cure people, they're having all these miracles and victory, but then they get to this one boy, and they can't drive out this demon. The demon's just hanging on.

So the father, in desperation, works around them, goes straight to the boss, goes straight to Jesus, and he says, rabbi, your students couldn't cast this demon out of my boy. Can you do it? And Jesus looks at His disciples, who He's training, who He's teaching. They're going to have to replace Him when He leaves. And He says to them, you unbelieving and twisted generation. How long will I stay with you? How long will I endure you? That's pretty harsh, isn't it?

What was the first word He said? You what? (AUDIENCE – unbelieving) Unbelieving. Then Jesus casts out the demon, and the boy is set free. And His disciples kind of come up to Him with their arms folded, and they're like, why couldn't we cast out that demon? Why couldn't we do it? And do you remember what Jesus says in Matthew 17? Because you have so little what? (AUDIENCE – faith) Faith.

In Luke 8, when there's a storm and waves are crashing over the water, and Jesus is taking a nap in the storm, just chilling out, the disciples come to Him and they say, Lord, Lord, wake up. We're going to perish. We're going to die. And Jesus gets up and rebukes the weather, right? He talks to it, and then He rebukes His disciples, and He says, where is your faith?

In the parable of the seed and the sower, Jesus said that there's seeds that are planted and they go out, and some fall on hard ground, some fall on rocky soil, some fall among thorns, and others fall on good soil and produce a harvest. And then when He explains it, He says that the ones that die are those that stop believing, and particularly the ones among thorns are the ones that are killed by the worries. Somebody say worries.

(AUDIENCE – worries) By the worries and the deceitfulness of wealth.

Who here knows the richer the country, the more worried the country. That is something I have realized in my travels. The richer the country, the more worried the country. You go to poor countries and you get around Christians, they're not worried. It's rich Christians that are worried. They've never missed a meal in 20 years, except when they're trying to lose a little weight. And they're worried all the time. Not us, right? We're a believing church. How often does Jesus say, if you only had the faith of a mustard seed? The answer is many times. In over ten of Jesus major miracles, He says, my son or woman, your faith has made you well. Your faith has made you well.

With the centurion and the Syrophoenician woman, He declares these pagans, these Gentiles to have great faith, and He declares it to all the Jews. Is faith a big deal to Jesus? (AUDIENCE – yes) It's a big deal. It's THE deal. It's a big deal.

In fact, who remembers Jesus nickname for His disciples? O you of what? (AUDIENCE – little faiths) Yeah. Or actually in the Greek, it just says little faiths, you little faiths. Now notice how He doesn't call them you little loves. Now, most Christians would say love is the most important thing, and the scripture does say that; faith, hope and love remain, and the greatest of these is love. But Jesus is not working on their love. He's working on their faith. Because faith leads to love, right? You can't love people and be worried all the time. We think worrying is loving people. It's not.

You see, if you're worried, you're not really loving them. In fact, the scripture says that perfect love does what? It casts out fear. In fact, the opposite of that is true, also. Who here knows that perfect fear casts out love?

Man is walking to the shop, tool shop. He's totally relaxed. A dog that's locked in a truck starts barking at him and spooks him, and he goes back and says, I'll kill you! I'll kill you! Now, does he hate the dog? No, he just got scared. Fear casts out love. Is that right?

Jesus doesn't call His disciples Oh you of little love, even though it's important. He doesn't say, Oh you of little service, even though service is important. He doesn't say, Oh you of little morals. What does He say? Oh you of little what? (AUDIENCE – faith) Faith is important. Amen? And that's why worry is so toxic, so rotten, so evil to the core. Should not, it should not, it should not be acceptable for you to allow those birds to make a nest in your hair; for those thoughts to get through the door to your life.

Now one more quick word before we get to the main scripture. Faith is always a response to God's word. Faith doesn't mean just believing, believing, believing, believing generally. It means believing in something God said. Every time you see faith exemplified in the Bible, it's in response to something God said, something Jesus said, something that's written in the Word, something that a prophet said. But in all cases, it's a response to something the Lord said to the person. And in every case, the person had a choice to believe the Word of God or to doubt the Word of God. To do the Word of God or to not do the Word of God. To have peace or to freak out. And we see both sides of the ledger. The most obvious is the story of Abraham. Abraham is in Mesopotamia. God says, go to this new place. I'm going to bless you with a family. What does Abraham do? He just goes. God says I'm going to make your posterity, even though you're 100 years old, I'm going to make your posterity outnumber the sands on the seashore. Abraham believes God. He just believes Him.

Peter's in the boat. And we often think that Peter just had faith that he could walk on water. That's not really what happens. Peter sees Jesus, and Peter needs the word first. He says to Jesus, tell me to come on the water and I'll walk on the water. Notice he doesn't just get out of the boat and walk to Jesus. He says, Jesus, tell me to come to you and I'll do it. And Jesus says, come. So literally, when Peter walks on the water, he's not walking on water, he's walking on the command of Jesus. He's walking on the Word of God and he's walking on spirit. There's actually spirit there he's walking on that's created by the Word of God. Does that make sense?

I think, really, if Peter had seen Jesus walking on water and Jesus had not commanded him to come, not given him the word to walk on, Peter would have sunk. And in fact, when Peter does start to sink, when he sees the waves, when he starts to walk by sight and not by faith, when he starts to walk by what he sees, the waves, the wind, the weather, and not the word of God, he begins to sink kind of slowly, which is still a pretty awesome miracle. And Jesus says to him, Oh you of what? (AUDIENCE – little faith) little faith. And then He asks him, why did you doubt? Doubt what? Doubt that you could walk on water? No, why did you doubt my Word? I said walk on water. You started doing it. Everything was fine. And then you stopped listening to what I said and you started looking at the water. You started saying to yourself, people can't walk on water. You started saying to yourself, water doesn't hold you up by the feet, it holds you up by the lungs, right? And you began to sink.

We walk by faith, not by sight. This is the missing link for the American church. We talk about it all the time, but this is it. This is what's missing. I love science. We're too scientifically minded. I love reason. I love understanding. I love education. This is deeper than that, and it's actually truer. It trumps it.

If you have your Bibles, open up to Matthew chapter six. Oh, I almost forgot. I almost forgot. How did I almost forget? Please subscribe, I'm waiting. Ooh, somebody just did it. Oh, there it is. All right.

Matthew chapter six. I also need extra subscriptions; there's definitely people that unsubscribed because of that dumb dance. I need somebody else to balance. That's okay, as long as it's a net positive.

All right, if you have your Bible, Matthew chapter 6, verse 25. The Lord told us not to worry four times. Can we do it? Look, if you could walk on water, you can stop worrying. Is that right? Okay. "Therefore I tell you, do not worry. Don't worry about your life, what you will eat or drink." Are people worried about what they eat and drink? "Or about your body, what you will wear." Are people worried about what they're going to wear? How are we going to get the kids shoes? How are we going to get jacket for the winter? How are we going to get the uniforms for the sports team? I had a little bit of that in my heart. "Is not life more important than food? And the body more important than clothes? Look at the birds of the air.

They do not sow or reap or store away in barns and yet your heavenly father feeds them." Think about that for a moment. The birds of the air. Right now there's billions of birds all around the world, and are they eating good? Somebody say they're eating good. (AUDIENCE – they're eating good) You're going to see some fat birds out there smiling, they're whistling, they're all hanging out up on the wire. They're not eating any more because they're full, and then they'll get a little full and they'll go eat some bugs or go eat some peanuts or what, right? "Look to the birds of the air." That's not just a metaphor. Some of you who are worried, you need to go bird watching. Really. You need to go on a walk, you need to get outside, you need to watch those birds zipping around singing and eating, and just say to yourself, they don't have a savings account, they don't have a 401k, they don't have a W-2, they don't even have a job. What do they have? Plenty of food. Somebody say plenty of food. (AUDIENCE – plenty of food) If a worrisome thought comes in your mind, say I'm not going to worry, you're just going to say I'm going bird watching. I'm going on a walk. Alright? "Your heavenly Father feeds them," right?

"Are you not much more valuable than they?" Now there's some people in the world that say you're the same as animals. You're not. Okay, here's animals. They're really valuable. God tells us to treat them kindly. There's a way we're supposed to treat animals with dignity. We all love our pets. Here's you, okay? Here's the pets, here's the animals. They're precious in God's sight. Here's you. You're way up here, okay? God takes care of the animals. He takes care of the birds. If He takes care of them, is He going to take care of you? (AUDIENCE – yes) Yes.

All right, "can any one of you, by worrying, add a single hour to your life?" (AUDIENCE – no) In fact, won't worrying take away some hours from your life? I think there's a lot of people that are dying younger than they should because they're not obeying the Lord in this way. "And why do you worry about your clothes?" Anybody worry about your clothes? Anybody go, you're getting dressed for church today, and you go, I have nothing to wear. Let's not say that anymore. You certainly have something to wear. It looks like you all came in your britches today, didn't you? You're all wearing something and you all look good. Can I just say, I'm looking around? Wow, these are some snappy dressers in this church. What do you think about my outfit? Not bad, right? I got the shirt at J. Crew. Was about \$60. Okay. Look, don't worry about your clothes.

"Look how the flowers of the field grow. They don't labor or spin. And yet, I tell you, not even Solomon in all his splendor was dressed like one of these." Keith Moore says Solomon was a snappy dresser. All right, "if that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, is he not going to clothe you, oh you of little faith." Oh you of what? (AUDIENCE RESPONDS – little faith) Little faith. Let's keep going. "So do not worry" what (HANNAH - saying) thank you, Hannah. Do not worry (AUDIENCE – saying). Saying! Do not worry saying. Saying. Saying. See, that's what the enemy wants. Like Job. The whole book of Job is just trying to get Job to curse God. The whole book is about trying to get Job to say something. When you feel worried, should you come in agreement with your worry by saying? (AUDIENCE – no) No. When you feel scared, should you come in agreement with fear by speaking out fear? (AUDIENCE – no) No, don't worry saying. Don't worry saying.

You know in Exodus 14:14. Keep it here; this verse here. But do you know in Exodus 14:14, the Israelites are pinned. They're at the Red Sea. They don't know God's going to part it yet. The Egyptian army is marching upon them, and the Israelites lose it with Moses, and they just start splurting out all this fear. Did you bring us out here because there weren't enough graves in Egypt? Did you bring us all this way just to watch us die, Moses? And just blah, blah, blah, blah, blah. And what is the Word of the Lord? The Word of the Lord says, "The Lord will fight for you." This is Exodus 14:14. "You need only be still." Now, hold on. That word, by the way, "be still" in Hebrew also means "be silent." Silent. The Lord will fight for you. You need only be (AUDIENCE – silent). Don't curse your life! Amen?

Don't worry saying what shall we eat, what shall we drink, what shall we wear? How are we going to pay the rent? What's going to happen? What's going to happen to our neighbor? What's going to happen to our house? What's going to happen to our kids? Ahhh!

What should we say instead? (AUDIENCE – it is written) It is written, Hannah. What should we say instead? (AUDIENCE – it is written) It is written. My God shall supply all my needs according to His riches and glory. It is written, my God owns cattle on a thousand hills. Notice how God doesn't measure His cattle by head, He measures His cattle by hills. He measures it in the tens of thousands. There's plenty of opportunity. That's something you could say. Plenty of opportunity. I'm going to have eyes to see. I'm going to have ears to hear. And He says, "For the pagans run after these things, and your heavenly Father, he knows you need them." Amen?

"But seek first his kingdom and his righteousness, and all these things will be given to you well." Now, that doesn't say, seek the kingdom, and all these things will be given to you. It doesn't say, seek the kingdom and all these things will be given to you. It says seek first. If you're worried and the first thing you do is go to your phone and then go to the kingdom, the kingdom didn't come first in your life. If you're worried and the first thing you do is watch your favorite show to just kind of relax, and then you go and pray, the kingdom didn't come first in your life. Hello? If you're worried and you reach for the fridge, and then the kingdom. If you're worried and you reach for the bottle, and then the kingdom. If you're worried and you reach for a friend instead of the kingdom, the kingdom didn't come first in your life. Some of those are good things. Some of them are not.

Whatever comes first in your life is your god. Whatever comes second is your hobby. Hello! What comes first is your god. What comes second is your well-meaning hobby. If you're worried, what do you seek first? The kingdom. The kingdom. We pray. We give it to the Lord. We ask the Lord. We invite the Lord. Then you go watch your show. Right? Nothing wrong with a good show.

There's faith eyes and there's worry eyes. Faith eyes see the victory in the door and the opportunity and the money and the medicine and whatever it is you need, worried eyes don't, usually. Worry eyes are defensive. They put up a wall. Faith eyes are active, aggressive. They go for it.

In the same sky you see a vulture and an eagle. The vulture gets the dead rotten leftovers and the eagle gets fresh meat. Both are getting what they're looking for. Is that right, church? Amen? Seek first what? The kingdom. First, not after, first. Not social media first then the kingdom. The kingdom first. Amen? And all these things will be added to you. What's all these things? He just told us. Really good clothes, really good food, a full belly, some good cooking. Amen? A roof over your head. Anything you need, right? Anything you need.

Declare with me: I'm done worrying (AUDIENCE – I'm done worrying). I'm going to believe God (AUDIENCE – I'm going to believe God). Okay, here's another one. Declare with me: I'm going to have plenty of food (AUDIENCE – I'm going to have plenty of food) the rest of my long healthy life (AUDIENCE – the rest of my long healthy life). All right? Say it with me: I'm going to have plenty of great clothes to wear (AUDIENCE – I'm going to have plenty of great clothes to wear) the rest of my long, healthy life (AUDIENCE – the rest of my long healthy life). That's putting a smile on some of your faces. Its good news, isn't it? That's not me. That's the word of God. Isn't that great God cares about our clothes?

Stand with me. Oh, man, is the enemy angry. We're revealing one of his biggest tools. Socially acceptable, even respectable to worry. In fact, some people will persecute you for not worrying. Some people will put you down for not worrying. We don't worry. We put our faith in the word of God. Remember what the angel Gabriel said: No word from God can fail. Amen? Lift your hands with me, just like you're lifting it up.

And just even now imagine in your mind all the things you're worried about: the money problems, the health problems, the relationship problems, the spiritual problems. Just like picture them like balloons going up, and you're just releasing those balloons into the air. We're giving it to you, God. We submit our lives to the kingdom of God. You are good, God. You only are good. Everything you do is good. Everything you desire for us is good. We're not worried about food, we're not worried about rent, we're not worried about clothes. We're not worried about our cars. We're not worried about our jobs. We believe you. Give us eyes to see. Give us faith eyes. Give us faith ears. Make us deaf to the voice of the enemy. Make us alive to your Word. Make us deaf to the naysayers and the voices of people who would bring doubt into our life, who would speak against the truth. We're not going to worry anymore. We're going to believe, and we're going to tend to the seed of faith, and we're going to watch as it grows, Lord. Thank you, God, that you love us. Thank you for the cross. We are in the presence of the Holy Spirit, and we thank you, Lord, that even now, by faith, we know you hear our prayer. And we know that you have released angel armies and deployed things in the Spirit to work on our behalf. The Lord will fight for us. We need only be still. The Lord will fight for us. We need only be still. Amen. Amen. Church, say hallelujah (AUDIENCE – hallelujah). I have the victory (AUDIENCE – I have the victory) in Jesus name (AUDIENCE – in Jesus name). Amen (AUDIENCE – amen).

BENEDICTION – Bobby Schuller

And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you His peace in the name of the Father and of the Son and of the Holy Spirit, amen.