

GOOD MORNING/INVOCATION – Bobby Schuller

BS: This is the day the Lord has made. We will rejoice and be glad in it. Hello. (AUDIENCE - good morning) Now it was raining earlier. It's not raining anymore. That's cool. So let's begin with a word of prayer.

Father, we thank you so much that your Holy Spirit is among us. We don't come before you in our name, we come before you in the name of Jesus and we thank you that it's because of Him that we've been reconciled, that we've been called by the court of heaven not guilty, that we can come boldly before your throne and we don't have to worry about anything.

We thank you that you're here to heal bodies, to set us free from bondage, to turn our hearts, not just our hearts, but the hearts of our children to you. We're crying out to you, God. We want you to be lifted up, and it's in Jesus name we pray, amen. (AUDIENCE – amen)

One quick thing, I want to just mention, some of you know Ed Arnold, a dear friend of our ministry. He was the announcer for the Hour of Power for years. Great friend of mine, passed away a couple of weeks ago, and we just wanted to let you know about that. Ed had a heart disease for many years and went a long time, fought very hard, but he's passed and we just want to remember Dixie and his family during this time. I wanted to let you know. We just wanted to give you that word. He was a dear friend of ours and of our family. Just a wonderful, wonderful guy. And even when he was sick, he watched on the livestream every Sunday and would send me emails, so he'll be missed. But we know where he is, right? We're not worried about it. He's in heaven! And death is more like waking up than falling asleep when you know the Lord. Amen? (AUDIENCE – amen)

Turn around to those who are sitting next to you, greet them warmly in the name of the Lord. Give them a hug or a handshake.

SCRIPTURE – Genesis 45:3-11, 15 – Tim McCalmont

In chapter 45 of Genesis as the brother's stand before the concealed Joseph.

“Joseph, son of Jacob, has risen to the second most powerful position in the Egyptian empire. Joseph said to his brothers, I am Joseph. Is my father still living? But his brothers were not able to answer him because they were terrified at his presence.

Then Joseph said to his brothers, come close to me. When they had done so, he said, I am your brother, Joseph, the one you sold into Egypt. And now, don't be distressed and don't be angry with yourselves for selling me here because it was to save lives that God sent me ahead of you. For two years now, there has been famine in the land, and for the next five years, there will be no plowing and reaping. But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance. So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler over all of Egypt.

Now hurry back to my father and say to him, this is what your son Joseph says. God has made me lord of all Egypt. Come down to me. Don't delay. You shall live in the region of Goshen and be near me. You, your children and grandchildren, your flocks and herds and all you have. I will provide for you there because five years of famine are still to come. Otherwise, you and your household and all who belong to you will become destitute. And he kissed all his brothers and wept over them. Afterward, his brothers talked with him.”

This is the word of the Lord. Amen.

DECLARATION – Bobby Schuller

Would you stand with me? We're going to say this creed together as we do every week. Let's really prepare our hearts to receive the Word of God. The Word of God can heal you.

The Word of God can fix your job problem. Word of God can set you free from your addictions and your bondage. Who here knows the Word of God can help you sleep better. So thank you, Lord, for that.

Let's prepare our hearts for the Word of God. Let's say this together: Thank you for the cross, Lord. I'm not what I do. I'm not what I have. I'm not what people say about me. I am the beloved of God. It's who I am. No one can take it from me. I don't have to worry, I don't have to hurry, I can trust my friend Jesus and share His love with my neighbor. Thank you.

MESSAGE/PRAYER – Bobby Schuller "Freedom From the Spirit of Slavery"

Today I want to address a real spirit that is tormenting a number of believers, and it doesn't need to anymore. We're going to talk about a slavery spirit; a bondage spirit. This is a spirit that in the freest country in the world, has people very often spinning their wheels saying things to themselves like if only X, Y and Z, then I would be free.

Now what we're talking about today when we talk about a spirit of slavery, we're not talking about a feeling of oh I need to set free, or a feeling of oh I wish I could travel, or something like that. We all feel that every day. What we're talking today is an literal tormenting spirit that grips you, maybe it's gripped you your whole life, you might have even been born with it, that simply says to you, I'm not going to be free until this, and then you get this and then it's like wait, actually, I'm not going to be free until I get that. And then you get that, and then it says wait, I'm not going to be free until I get this, and then you get this. And many of us have been there. I think I've been there and I think I've been set free from it. And so I can speak from experience. Is that okay? (AUDIENCE – yes)

Here's what the slavery spirit says. It's not a feeling, it's a spirit that says you're going to die in chains if you follow God. You're going to die not fulfilling your life if you follow God. You're going to die if you do what's right. You're going to wither on the vine. You're not going to live your full life if you follow God. And it is ironically this thought, this spirit that will have you in bondage. You hear me, church? It's a twisted spirit. It does the exact opposite of what its saying it'll set you free from.

It's like a prisoner, and this is a real thing that happens. Somebody who's been in federal prison for say 30 years, and every day, even though it's rough and they're in prison and it's not a great place to be, every day they get a meal, every day they don't have to worry about a job, a boss. Everything is taken care of for them. So even though they're behind bars, and they have no choice, no freedom in life, the prisoner that gets out misses it because now they have to find a job, they have to be in polite society. They're in a whole world where they don't know the rules anymore, and this is actually a common problem is prisoners getting reintegrated back into society. And what they have is a slavery spirit; a bondage spirit where they're more comfortable, some of them, some of those guys will go out and rob a bank or commit a felony just so they can go back to prison! Now we scoff at that, but many Christians are doing the same thing.

Let's talk more about that. The slavery spirit or the bondage spirit drives us to rash folly. It torments us saying unless you do this; I know it's wrong, but unless you do this, you're going to be stuck forever. Unless you abandon your kids, you're going to be stuck forever. Abandon your spouse. A lot of ministers, abandon your calling, you're going to be stuck in chains forever. Unless you abandon your job you'll be stuck in chains. Unless you buy that thing, that purse you've always wanted, even though you can't afford it, or go on that trip that you can't afford and just get in debt. Unless you do that, you're never going to be free. And you feel free for a while, for a little bit, till the credit card bill comes, right? Somebody say bondage. (AUDIENCE – bondage) Some of you are still in bondage from that purse or whatever. Or I'm trying to think of what I would have spent it on.

We all know, we all know that this can happen to us, and here is the promise: you're not going to get freedom from any of those things.

Here's where you get real freedom from, whether you're in America or whether you're in North Korea, here's where you get real freedom. You want to know how to get it? The scripture tells us. Somebody say "where." (AUDIENCE – where) One more time, somebody say "where." (AUDIENCE – where) Okay, where the spirit of the Lord is, (HANNAH – there is freedom) there is freedom. Where is it? (AUDIENCE – where the spirit of the Lord is) Somebody say "where." (AUDIENCE – where) If you're not near the Holy Spirit, you won't be free.

Where the Spirit goes, where the Spirit is, there's freedom. If you don't feel free, you're not around the Spirit. If you're in the presence of the Holy Spirit, if you're diving in, if you're drilling down, somebody say "freedom." (AUDIENCE – freedom) You get freedom.

Now I am also speaking from experience here. You don't get freedom from where the money is. You get freedom from where the Spirit is. You don't get freedom from where the travel is. Somebody wants to go to Rome real bad. Hey, you get freedom where the Holy Spirit is. You don't get freedom from a divorce, unless maybe it's an abusive divorce. Maybe then the spirit is leading you to get a divorce, but in most cases, if you're just over it, you don't get freedom from divorce. You get freedom from where the Spirit is. You don't get freedom from quitting your job. You get freedom from where? Where? (AUDIENCE – the Spirit) Where the Spirit of the Lord is, there is what? (AUDIENCE – freedom) Freedom. I hope you believe me, because I want you set free.

Now the Holy Spirit may lead you to quit your job, and if you stay in your job, and the Holy Spirit is saying "quit" are you where the Holy Spirit is? No. All right. Here we go. Let's drill down a little more.

Freedom comes from the presence of the Holy Spirit. We'll just say it even more clearly – when you go where the Holy Spirit is, you're free. When you go where the Holy Spirit is not, you're in bondage. Did we settle that? Who wants the Holy Spirit? (AUDIENCE – yes) See here's the problem with most Christians. We say something like this: come on Holy Spirit, I'm going this way. Let's go. Come on Holy Spirit, I've got this great dream. Let's go. Let's go do it together. Hand in hand, you and me. Let's go, Holy Spirit. Is that how it works? (AUDIENCE – no)

In the Old Testament, when the Israelites were set free, they did not go and the fire by night and cloud by day followed them wherever they went. What happened? They were led by the Spirit of God. There was a cloud by day, and a fire by night and wherever that Spirit went, they had to go. And wherever it was, by the way, who knows they were in a very dangerous place. The Sinai Peninsula? A vast barren desert, very little water, no food. So where did the food come from? It came from the Spirit of the Lord. So if the cloud by day and fire by night goes that way and you're like that's it, I'm done. I'm going this way, what happens? Dead! Dead.

This is a metaphor. Now somebody just said in their heart, and this is true, well that Spirit led them around the desert for 40 years, but was that God's original intent? See, it's only a few weeks travel from Egypt to the Promised Land, did you know that? And God brought them there pretty quickly. It took about a year. They spent one year in Sinai to receive the law, then they were supposed to possess the land. And we're going to get to that story in a bit. We're going to look at Joseph in Israel, and what we're going to see is that Joseph, even though he was a slave, or in prison, the majority of his teenage and young adult life, he never took on a spirit of bondage or slavery because the Holy Spirit was always with him.

And the Israelites, even though they were rich, and they were going to be given land like rulers, and they had everything provided for them, they died in a slavery spirit. Who here knows money, land, getting all your needs met will not set you free from your slavery spirit. How do we get set free from the slavery spirit? Somebody say the Holy Spirit. Wherever the Holy Spirit is, where, where the Holy Spirit is. There is freedom. And there's some places He is, and there are some places He is not.

Go to where He is or you end up stuck in a desert.

How do I draw near to the Lord? He tells us. You draw near to God, He'll draw near to you. Who does the drawing first? We do. He's a rewarder of those who what? Who diligently seek Him. Diligently. Diligently seek Him, amen? (AUDIENCE – amen)

If you seek the Lord, you'll get eternal treasure, you'll get provision. Will you get a longer life? You think you'll get a longer life if you seek the Lord? With long life, I will satisfy him. Is that what the scripture says? Okay.

It's interesting a couple years ago, Haven wanted to start a sticker business, and I thought that was a terrific idea. I'm an entrepreneur. She wanted to sell her stickers online, and she said how do I start my business? I said the first thing you need is to get a little advice. And then you need to do something. I said here are some people you should call who are in business, ask them for business advice, and I gave her my own advice. And it was not great advice, to be honest with you.

She called all these people, and the last person she called was Hannah's dad. Now when I met Hannah's dad, he was not a rich guy, he was an optometrist, but today he's a rich guy and he's done it through building a chain of retail eye glasses stores. And you ask Richard, her dad, we call him Doc, it's 100% the Lord.

Haven calls Doc, hey Doc, I want to start a business, what's your best business advice? He didn't talk about launching a store, he didn't talk about selling, he didn't talk about marketing, he didn't talk about accounting. His very first and only thing I think he said was this: what is the kingdom purpose of your business? What's the kingdom purpose of your business? He said there's two types of business people that are Christians. There's some that just do it for the money, to get a Ferrari or whatever. Nothing wrong with a Ferrari if you want to have one. I have a Camry. Just so you know. But that's not usually God's intent, I don't think. God's intent has a kingdom purpose for your business.

So there's the first type that just does it for money, there's a second type that does it for money for something. For something. And when I watch Doc's story, he's amazing, actually. He grew up during the hippy movement. He had this house church, they were leading people to the Lord. They had great moves of God. And he had, at the time, five kids, later six kids. And the way he took care of his family was by mowing lawns. Now Doc's, I think it was aunt and uncle, I don't know this whole story very well, but they had a bank and they offered him something like a six figure job so he could go from mowing lawns, and this is back in the 70's right, so go from mowing lawns to having a six figure job to get a nice house. And he prayed about it, and what did the Lord say? Don't do it.

Now this looks like freedom, doesn't it? Six figure job, a bank job, I can provide for my kids, Holy Spirit says don't do it. He kept mowing lawns. And he mowed lawns so that he could have the freedom to serve people and minister to people. And anyway, what we've seen is God has blessed that. And I think that that is a model that many business people in here, if you're asking, I'm going a little bit on a tangent here, but if you ask them, they would tell you when I was following the Holy Spirit, the money was there. Is that right? When you seek the kingdom, all these things will be added to you. When you seek all these things, but not the kingdom, what happens? Spirit of bondage. Okay.

Another story. When I was graduating high school, I felt that the Holy Spirit was leading me to go on a missionary trip to Russia for two months. And I had three weeks to raise \$3,500. When I was 18-years-old, \$3,500, you might have well have just said a bazillion dollars. I mean I had like \$6.00 in my account, I didn't have a job. Anybody? I did not grow up in Irvine. I grew up in Broken Arrow, Oklahoma, okay. Kids in my school did not drive Tesla's. Okay.

I wanted this money. I knew the Lord was leading me, so I stepped out in faith and I actually talked to my grandpa Schuller and I said I want to go on this trip. I kind of was hoping he would make a gift. I think he gave \$50, I don't know. But I need \$3,500, I think it was. And I said I want to go on this trip! And he said let me teach you something.

I've never forgot this. He said if you have a vision from the Lord, the money always comes. Let me say that again – if you have a vision from the Lord, the money always comes. If you need money, don't focus on money! Get a vision from the Lord and you'll have all these things. Is that right or no? (AUDIENCE – yes)

I just said okay I'm going for it! And I wrote all these letters and I tried to raise money and I did like a lemonade stand, and I did like a car wash. Apparently nobody wanted to get their car washed from me. And I only had a few days left to send in the money, and I had almost nothing. And I really was concerned. I said Lord, I thought you wanted me to go on this trip.

And then all of a sudden, last minute, all these envelopes started coming in for me, and they weren't because of the letters I sent or this or that. All this money started coming in, check after check. Fifty bucks, a hundred bucks, two hundred bucks, a hundred bucks. And I was like what is this? And no lie, before the end of that trip, I had more than I needed to go on the trip. What I didn't understand is that my mom had sent out "Bobby's graduating from high school" announcements. I'd never heard of that, I didn't know what that was, and all of these little.. thank you, mom.. all these gifts came in, personal gifts for me. And who knows I had exactly the amount I needed to go on the trip. It didn't come from my grinding. The truth is, if I had just been obedient to the Lord and done nothing, I still would have gone. Now that may not be what the lesson is, but who knows it was set in stone. All God needed from me was a yes. That's all He needed in that story. Just a yes! And not to quit three days before. Amen? (AUDIENCE – amen) Okay.

I don't know if I'm going to get to Joseph. Oh man. If you have your Bibles, open with me to Matthew chapter 6. We've already read this, but I feel like the Lord is keeping me on this passage, and who knows that wherever the Lord is, freedom is. (AUDIENCE – amen) You don't want to go to another Bible verse if the Lord doesn't bring you there, right? Okay Matthew 6, we've talked about this a few times in the last few weeks, but I believe that there's still worry in this church, and there is worry for those of us who are watching on YouTube. And you know what I'm not worried about? I'm not worried about you subscribing. I'm just believing you're going to do it. Amen? (AUDIENCE – amen)

If you're in Matthew chapter 6 verse 31, "Do not worry saying" somebody say saying (AUDIENCE – saying). Now we've already covered that, right? The worst thing to do is to say when you're worried. Okay. "Do not worry saying what shall we eat? What shall we drink? What shall we wear?" How are we going to get the kids shoes? How are we going to pay the rent? Where am I going to get my next job? Is that right? Are these things people say? (AUDIENCE – yes) For what? "The pagans run after all these things, and" what? Here's a comforting line. "Your heavenly Father knows that you need them." Not want, need. So He's going to provide it.

"But" see this is the problem. I heard an atheist once I was arguing with, he says those Christians, they teach people not to worry, but that's the worst thing ever. If you don't worry, you're going to starve. But that's not what He says. He doesn't just say don't worry, He says instead of worrying, do this. Instead of worrying about your food, instead of worrying about your clothes, instead of worrying about your rent, do this. What does He say to do? Seek - somebody say first. (AUDIENCE – first) Okay? Not second, first! "Seek first his kingdom and his righteousness and all these things will be given to you, as well." Every Christian seeks the kingdom. Every Christian does. Most Christians don't seek the kingdom first. It's not the first thing on their mind. It's not the first thing they do. It's not the first thing they go to. "Therefore I tell you, don't worry about tomorrow for tomorrow will worry about itself. Each day has enough trouble of its own." Somebody say amen to that one. (AUDIENCE – amen)

Worry opens the door to the slavery spirit. I can tell you if I get into a pattern of worry, worry, worry, and then the thing I'm worried about doesn't happen, and the bank account is full, and the cabinet is full of bread, and the body is healthy.

And everything is going fine, but I have spent months worrying, who here knows you start looking for something to worry about. It becomes hard to get rid, get rid of that slavery spirit. Don't take it on in the first place. Amen? (AUDIENCE – amen) Thank you, Lord. Now again, it's not do nothing and it'll all be provided for you, its seek first His kingdom and that means you follow the Holy Spirit where it goes, and if the Holy Spirit leads you to go apply for a job at Barnes and Noble, you do it. Okay?

Did Jesus pray a lot? (AUDIENCE – yes) He prayed a lot, didn't He? If Jesus prayed a lot, and He's the uncreated essence of the Father, perfect in every way, how much should I pray? (AUDIENCE – a lot) Did Jesus pray a lot? (AUDIENCE – yes) How much should we pray? (AUDIENCE – a lot) A lot, right? A lot. How much is a lot? With some ceasing? Who here knows the scripture says pray without ceasing. Is that a lot? (AUDIENCE – yes) Now somebody here is like oh my gosh. Ugh. Pray without ceasing?

Here's what pray without ceasing means. Ring, ring, ring. Hey, we want to offer you a job. Do you want to take it? Let me pray about it. Hey honey, time to go get dinner. Where do you want to go? Let's pray about it. I know that sounds legalistic and religious, it's not. Its freedom. I'm feeling worried about this, X, Y, and Z. I'm going to pray about it. I'm feeling a little bored, I'm going to pray. I'm going to bed, going to pray. I just woke up! 150,000 people didn't wake up today. I'm not one of them. You know what I'm going to do? (AUDIENCE – pray) I'm going to pray.

We call this praying without ceasing. It means that you are constantly in communion with the Holy Spirit. Here's a lie from the enemy: if I do that, I'm going to be in bondage to a religious spirit. Lies, lies, lies. Let me tell you, anybody who does that will tell you there is one perfect word for how it feels to pray without ceasing, and the word is freedom. You feel free, you feel at ease, you feel unburdened, you feel led. You know what to do, you know where to go. And even if you don't know where to go or what to do, you're not worried about it because you know when the door is there, you'll walk through it.

Somebody say, thank you, Lord. (AUDIENCE – thank you Lord)

Here's what somebody says: I have no time to pray. And this is what they say - I need to do work - first. I need to run my errands - first. I need to clean the house - first. I need to wash the car - first. I need to get my oil changed - first, and now I'm so tired I need to chill out just for a little bit, watch a little TV - first. A man needs a little food, a little TV, a little ice cream. Sing into my life - first. Then I'll pray. We call the 'then I'll pray' leftovers. Seek ye leftovers to the Kingdom of God? Yes or no? (AUDIENCE – no) Seek ye what – (AUDIENCE – first) first.

Who in here knows that if you seek first the kingdom of God, your work will be quicker, it will be better, it will be more productive. Who here knows that if you seek first the kingdom, your errands will be better? Who here knows that if you seek first the kingdom of God, the house will take care of itself when you clean it, things will sort themselves out. We seek the kingdom first. We need freedom. Because I know so many of you when you're going to work, when you're cleaning the house, you're taking care of the kids, what you feel is bondage, bondage, bondage, bondage, bondage, bondage. And you go, God, I'm stuck. You didn't do what He told you to do. Amen?

Now I'm preaching at a mirror here. Who here knows you can do this with ministry? And in fact, a lot of people are in bondage because they're doing ministry they weren't called to do. So we got to be led by the Spirit. Somebody say, where? (AUDIENCE – where) Where the Spirit of the Lord is (AUDIENCE – where the Spirit of the Lord is), there's freedom (AUDIENCE – there's freedom).

See the reason we don't find freedom in prayer is because we mistakenly see prayer as righteousness. We see it as a good work. We see it as something that godly good people do. We see it as a duty. Wrong, wrong, wrong. Here's what prayer is: its freedom. It's breathing. I've never heard anybody say breathing sounds like such a chore. You're telling me you breathe without ceasing? Yes, I breathe without ceasing.

Somebody say, thank you, Lord (AUDIENCE – thank you, Lord). Now sometimes I hold my breath, but not very long. Am I right?

Somebody say, I'm going to breathe without ceasing (AUDIENCE – I'm going to breathe without ceasing) and I'm going to pray without ceasing (AUDIENCE – I'm going to pray without ceasing).

I have not enough time to talk about Joseph and the Israelites. I know I do this a lot, but can I ask you a question? If I decide not to preach on Joseph and the Israelites can I preach on it next week and you'll come back? (AUDIENCE – yes) What about you on YouTube? If you're on YouTube and you come back, you give me a thumbs up. Not in the comments. There's a thumbs up icon. You move your mouse over and you click it. You don't have to do that.

Final question, final question. This is a real question, and I don't really know the right answer to this, but was Jesus rich? (AUDIENCE – yes) I think you can make a very strong argument that He was rich, but not in the world's way. Right? So the world, when they think of rich, they think of Ferraris and Rolexes and this kind of thing, and a lot of pastors do that. I don't think that's good. But I also think Jesus didn't lack anything. If Jesus needed a gold coin, He's like, come here, fish. And then just pulls the gold coin out of its mouth. Is that right? And if Jesus needed a donkey, He just was like, thank you for the donkey, right? If Jesus has only five loaves and two fishes, but He needs to feed 5,000 people, is that enough for Him? (AUDIENCE – yes) And there'd be 12 baskets left over. Am I right? (AUDIENCE – yes)

I would say if I had a machine that could produce gold coins out of fishes mouths, manifest a donkey, or create bread and fish out of nothing, I'd be rich. Is that right? I'd lack nothing. And Jesus lacked nothing ever because He was led by the Spirit. And I think this is exactly what He's saying, that where the Spirit of the Lord is, where the kingdom of God is, where God's ministry is happening, where the reconciliation of hearts is happening, where the gospel is being preached, where people are living holy lives, where people are praying, where people are following the cloud by day and the fire by night and not doing their own thing, those people lack - somebody say lack (AUDIENCE – lack) nothing (AUDIENCE – nothing). He calls it daily bread.

And not only do they have daily bread, they don't have to worry. So if I had a machine that could do that, I think I could sell it for a lot of money. And by the way, if you're young, you're also rich. Can I get an amen from somebody that's a little on the older side? (AUDIENCE – amen) Who here knows, if you're a healthy 25-year-old male, Warren Buffett would give you all his money. He would give you all his stock and all of his money to trade places with you. If you have no money in the account, but you're 25-years-old, you're a billionaire, technically. Okay. You're better than a billionaire. You got more than what a billionaire wants. God wants me to encourage some young person here that the real life in God's kingdom, the freedom, is not in money and all that stuff. It's where the Spirit is and I'm a testimony to that. I'm a testimony to that. I'm a free person, full of life and full of joy. And that's not to boast, except to boast on the Lord that He's done it for me.

Thank you, Jesus. Amen?

All right. Would you stand with me? The reason we need to free our church from worry is so that we can act and walk in faith because those two things don't go at the same way, right? We want to worship in faith, worship with power, and most of all, we want to humble ourselves.

Lift your hands with me like this. Holy Spirit, we invite you to be present among us. We ask, Father, that as we leave here, we would not be saying, come with us, come with us. We would say, show us where to go. Holy Spirit, we pray that you would lead us in all things. Show us where to spend our money. Show us how to spend our time. Show us where to invest our lives. Show us broken hearts that we can mend them. Show us lost souls that we can share the gospel with them.

Show us our own shortcomings that we can become holy and become more like you.

Where the Spirit of the Lord is, there's freedom.

Lord, I pray in Jesus name that if there is a spirit of slavery or a bondage spirit on any person here, I ask that it would be broken now. And I pray, God that we would be set free and see the joy, the fun, the amazing things that come with following the Holy Spirit wherever He goes. It's not always easy, but it's full of freedom and full of life, and we thank you for that, Lord, and all God's people said (AUDIENCE – amen) amen.

BENEDICTION – Bobby Schuller

And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you His peace in the name of the Father, and of the Son, and of the Holy Spirit, amen. (AUDIENCE – amen)