

### **GOOD MORNING/INVOCATION – Bobby Schuller**

BS: This is the day the Lord has made. We will rejoice and be glad in it. Hello. That's a good word, isn't it, rejoice. You know what that means, right? That means to shout joy. Rejoice - to say aloud.

Today we're going into worship. This thing we're about to do is so important. I think in many ways it's as important or more important than a sermon. It is the thing that we offer to the Lord. Jesus never teaches His disciples how to preach, but He teaches them how to pray. And it is important that we are full of the Holy Spirit, and that when we enter into God's house, we take it seriously. It's joyful, it's fun, it's amazing, but it's also important and heavy. We're doing that now.

The Psalm says, great is the name of the Lord, and greatly to be praised is He. You know what that means? Greatly to be praised means do it with all your heart, all your might, or just don't do it at all. You shall love the Lord with all your heart, all your soul, all your strength, all your mind. That's what we're doing when we worship today. Amen?

(AUDIENCE – amen)

When we do that, the Lord inhabits the praises of His people, and we'll see a fresh pouring of the Holy Spirit in the house today. Where the Spirit is, there's freedom and healing and life and fresh vision. Anybody need a fresh vision for their life today? A fresh dream? Old men will dream dreams, and young men will see visions. Amen. We're going to have that today. Young men and young women. God's going to do it.

Let's lift our hands today. Father, we thank you for Jesus. Thank you for the cross. Thank you that He's imparted His Holy Spirit to us, that we are your body, and we just thank you. So many churches across the world right now are gathering in the Spirit to lift up the name of Jesus. And in fact, we pray for those churches. We pray for the churches around us that teach the Bible and teach that Jesus is the Lord. We pray that they be full of people this morning, full of praise, full of your Holy Spirit, and we thank you for them, our brothers and sisters in our Lord.

Today we know that there's just an audience of one today, and it's you, Lord. We're here to lift you up and with a smile on our face, we say, thank you. And it's in Jesus name we pray, all God's people said, (AUDIENCE – amen) amen.

Turn to your neighbor and say: Hello.

### **SCRIPTURE – Colossians 3:1-4 – Bruce Cramer**

Turn to Colossians 3, starting in verse 1.

Since then, you have been raised with Christ. Set your hearts on the things above, where Christ is seated at the right hand of God. Set your mind on the things above, not on earthly things, for you have died and your life is now hidden with Christ in God. When Christ, who is your life, appears, then you also will appear with him in glory.

This is the word of the Lord. Thanks be to God.

### **MESSAGE – Bobby Schuller "A Heart Set on the Holy Spirit"**

I come to you today really clothed with power from on high. I'm telling you, the Holy Spirit is upon me today. He has anointed me and He's ready to give a word. I think there's revival coming, and I think we're going to be a part of it.

It's appropriate, because today I want to talk about how to be immersed in the Holy Spirit. Somebody say immersed. (AUDIENCE – immersed) Now think of what that sounds like, what that feels like to be immersed, to be totally doused, drenched, covered with the Holy Spirit, just like you would be covered by water.

Do we need the Holy Spirit? (AUDIENCE – yes) How much of the Holy Spirit do we need? (AUDIENCE – all of it) I would say all of it, yes. I would say as much as we can without it killing us. Right? We need as much of the power and presence of the Holy Spirit upon us that we can take.

How much healing do we need? (AUDIENCE – a lot) Yes. How much deliverance does America need? (AUDIENCE – a lot) Yes. How much guidance, how much joy, how much life, how much freedom do we need? (AUDIENCE – a lot) We need a lot. Amen. That comes from the Spirit of God. The Holy Spirit comes straight from Jesus. He is the sender of the Spirit. So when we open our hearts and our minds to Him, He will send us, not just send us, immerse us. Immerse us. Cover us in power. Thank you, Lord.

If you have your Bibles open up to Joel. The prophet Joel, chapter two, you're for sure going to need to start at the first page of your Bible to find that one. My Bible, it's page 758. It's like in the middle, but then go back a little bit. Okay, Joel, chapter two.

Now before we get there, I want to talk about this phrase that's often used. It's throughout the Bible, "baptized in the Holy Spirit." Baptized in the Holy Spirit. John the Baptist says in every gospel, all four gospels, "I have baptized you with water," but there is somebody who is coming who will do what, (AUDIENCE – baptize) who will baptize in the Holy Spirit. He must have said it many times. He's the forerunner, John the Baptist. He's Elijah. He's the Spirit of Elijah to come and prepare people for the Messiah, and that Messiah is the one who will baptize you in the Holy Spirit. Actually in Matthew and Luke, it actually says, He will baptize you with the Holy Spirit and with fire! With fire.

When we say we're on fire for God, we don't mean it literally, thank goodness, but we mean that the Holy Spirit is present in us like an all-consuming fire. And then in Acts, at the beginning of Acts, when Jesus, before He ascends into heaven, He says, John baptized you with water, but in a few days you will be baptized, there it is again, with what? The Holy Spirit. You'll be baptized with the Holy Spirit.

Actually in 1<sup>st</sup> Corinthians, when Paul is preaching to the whole church, he says, for we were all baptized by one Spirit - that's referring to the Holy Spirit. And it goes on to say, and we were all given the Spirit to drink. To drink. So here it is, this phrase, baptized in the Holy Spirit over and over and over. What does it really mean? What does it mean to be baptized in the Holy Spirit?

Now, the word we use for baptized is just a transliteration of a Greek word, baptisma, and it means to immerse. It means immersion, submission, or washing. I think when we're talking not about our baptism for salvation, but when we're talking about being baptized in a Holy Spirit, it might be better to think of this word instead. To be immersed in the Holy Spirit. To be washed in the Holy Spirit. To be totally submerged in the Holy Spirit.

The word baptisma is like, if you've ever been in high school or college and your friend pushes you into the pool. And you get out and you go, oh, he's totally baptized. That's the word here. To be baptized. To be completely soaked. Your clothes, you're dripping.

When I was in Russia many years ago on a missionary trip doing work there, it started raining and one of the guys says, you can't go out there, it's raining. I said, I lived in Oklahoma. I said I have seen rain, buddy, trust me. I was wrong. I had not seen Russian rain. I don't know why everything in Russia is more and extra, but anyway, I went out there and have you ever felt.. I've never felt a rain that felt like it was pushing me down. You were instantly soaked. This is what we're talking about to be immersed in the Holy Spirit. Like this rain that falls upon God's people. Have you ever felt that before?

Or I remember once when Hannah and I, and we were with our brother and sister-in-law in Hawaii, and we found this old book, a hiking book, and we were crazy because inside there was this bookmark and it talked about this waterfall that we could find, but the book was old and there was like a thing, a post it note, it said, take this hike, go find the waterfall. And so we took this weird map. It was before we had like I-Phones, and we're trying to use this map to go through a jungle. It took hours. And by the end we're covered in mud and gunk, but then we saw this massive, beautiful waterfall with some water on the bottom. And we were hot and sweaty and covered in dirt. And it was so amazing to sort of walk up to the waterfall. Have you ever walked under a waterfall before? Like a big one?

It's interesting, as the water falls, it does wash you, and all of that mud and gunk and sweat and heat and bugs, it all came off of us. And it was heavy, a heavy downpour of this water. (MAKES WATERFALL NOISE) And almost everybody does this, right, (MAKES WATERFALL NOISE) in the waterfall. You ever do that when you worship? You ever do that when you worship? If you haven't, you should try. (MAKES WATERFALL NOISE) Just cover me, Lord.

This is what the immersion in the Holy Spirit is, like a waterfall, like a heavy Russian rain. Like falling into a pool and just sitting there for a sec. What does it do? It washes away all the dirt, all the grime, all the sin, all the shame, all the loss, all the sorrow. (MAKES WATERFALL SOUND) It is amazing what the Holy Spirit can do when you ask Him and invite Him to pour out His Spirit upon you.

In fact, that's a great way to say it, He will immerse you with the Holy Spirit, John the Baptist says, and I, in a few days you will be immersed by the Holy Spirit. And we were immersed by one Spirit and that Spirit we drink of. Amen? (AUDIENCE – amen) So to be baptized in the Holy Spirit means to be totally immersed and washed over. To be washed, to be soaked, to be drenched. Amen? (AUDIENCE – amen)

Declare with me: Jesus! (AUDIENCE – Jesus) Pour out your Holy Spirit (AUDIENCE – pour out your Holy Spirit). Lift your hands with me as you're sitting. Pour out your healing (AUDIENCE – pour out your healing). Pour out your power (AUDIENCE – pour out your power). Pour out your life (AUDIENCE – pour out your life). I love you, God (AUDIENCE – I love you, God) in Jesus name (AUDIENCE – in Jesus name) amen, (AUDIENCE – amen). If you have your Bibles, you might be in Joel, chapter two. Now, here's the problem. I told you to open to Joel, but I didn't do it. All right, I think Daniel, Hosea, Joel; there we go. It says, then afterward. Now, Peter translates this phrase, afterward from Hebrew. It's because of the Septuagint, but he translated, it says, and in the last days. In the last days. Does anybody here suppose we might be in the last days? We might be. We might be. And, in fact, I wonder, why even in our own church this last year, there's been such a move of the Lord. I think when we get closer to the end, there's this extra pouring out of the Spirit. But anyway, we long for the Lord's return, no matter what.

But it says, "And in the last days, or afterward, I will pour out my spirit on all people. Your sons and your daughters will prophesy." Who here considers themselves a son or a daughter of the Lord? I do. You'll prophesy if the word is true. "And your old men will dream dreams." Your old women, too. "And your young men" and your young women "will see visions. Even on my servants, both men and women, I will pour out my spirit in those days." Thank you, Lord. Somebody say hallelujah. (AUDIENCE – hallelujah)

You see the Spirit? You see what it's saying there? It's poured out, poured like a waterfall. It's poured out, poured out on God's people. And the result of that outpouring of the Holy Spirit here is prophecy, dreams and visions. Prophecy, dreams and visions. Can I tell you something? When old men and old women start dreaming, prophesying and seeing visions again, especially when it comes from the Holy Spirit, they get younger. And all of us, if we're over 30 even, have this lingering sense that I'm getting older. I'm not where I wanted to be yet in my life, or I have these regrets and I can feel my body taking on the mileage. Here's a suggestion: ask the Spirit to pour Himself upon you so that you'll be one of the old men or old women that's talked about in this scripture; that His Holy Spirit will be poured out on you so that you could prophesy, which just means saying something that God brings to your mind, that you would see a vision for your life, dream a dream for your life, be given a mission, be given direction. Amen? (AUDIENCE – amen) So the Holy Spirit we see here is poured out. It's poured out.

Turn your Bibles to Luke chapter 24. We're going to get to how to receive this, but I still want you to catch a vision for how all-encompassing and important the impartation of the Holy Spirit is. By the way, if you're watching and you want to impart something, hit that subscribe button. It's growing.

I think we're going to get a million subs by the end of the year. But thank you for those of you who are subscribing. And if you're already subscribed, you can, I don't know, share it with someone. You can make.. (AUDIENCE – smash that like button) Yes, my future brother-in-law wants you to smash the like button.

Luke, chapter 24, verse 44. So this is right at the end of Luke. This is like the last chapter, or one of the last few paragraphs in the last chapter of Luke. He, that's Jesus, "He said to them, this is what I told you while I was still with you. Everything must be fulfilled that is written about me in the law of Moses, the prophets and the Psalms." And I love this line. "Then he opened their minds so they could understand the scripture." Anybody here want your mind open so you can understand the scripture? (AUDIENCE – yes) And Father, we just ask for that. We ask, Lord, that you would open our mind. You wrote the scripture. You can teach us better than any seminary, better than any textbook. We love those things, but we ask you to teach us the scripture, Lord.

"So he opened their minds so they could understand the scriptures, and he told them, this is what is written. So the Messiah will suffer and rise from the dead, and on the third day. And repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things. I'm going to send you what my Father has promised." But - everybody say, but, (AUDIENCE – but) but he says, you're going to do all this stuff. You're going to preach, you're going to blah, blah, blah, blah. But stay! Stay! Stay! Don't leave yet. Don't go yet. "Stay in the city" that is Jerusalem "until you have been clothed with power from on high." You can't do it in your own strength. You need to be clothed. What does that sound like? Soaked, immersed, covered head to toe. With what? Power! Power from on high. Amen? (AUDIENCE – amen)

This word for power is Dunamis. Dunamis. Dunamis in Greek that we use for power, its explosive power. Boom! Explosive power. Dunamis is the word we use in English for dynamite. Dynamite. Wait until you turn into a stick of dynamite. Wait in the city. Wait in the city. I will send my Holy Spirit upon you. You'll be immersed in the Spirit and you'll be like dynamite. Dynamite. Amen? (AUDIENCE – amen) Explosive power. He doesn't want them to go until they've got that.

Does He want us to go until we've got that? Should we go without Dunamis power? Should we go without the Holy Spirit? Should we go without the attestation of miracles and power and prophecy and life? It's literally on every page in the New Testament. We need the power. We need the Holy Spirit. We cannot do it in our power.

I think the Anglo church in America and Europe and Australia, New Zealand, sort of Western church, which has been, in many ways has a tremendous gift, has been an aid to me as my mother in the faith, the Western church, and written beautiful music and created wonderful cathedrals and all sorts of things, it has the view that Christianity is a dignified, sort of respectable religion. That Christianity requires a sort of type of decorum. We would just say it - not explosive. Not explosive.

I just want to say that is not the New Testament picture of the church. And it's not a criticism, but I just want to say that if this church, this church meaning the church in the West, wants to have power to reach the lost, it's going to come, I believe, in a dynamite, Dunamis, Holy Spirit power from on high kind of power. Do you believe that? (AUDIENCE – yes)

The New Testament church is not respectable in that sense. It's explosive. It's totally immersed. There's miracles happening everywhere. There's miraculous provision when they go out with nothing and they're never in need as they preach the gospel. The type of worship they have is the kind that when they start singing in a dark, damp prison, doors open and chains fall off. (AUDIENCE – amen) They're hated, by the way. The politicians don't like them. The people in power hate them. Got a little quiet in here.

I will tell you, the church at large around the world, no matter what denomination I've seen, is an explosive church.

The church in Kenya, many of you are watching in Kenya, explosive. The church in the Philippines, explosive. Uganda, explosive. Mexico, explosive. Nigeria, explosive. Jamaica, China, Korea, explosive, full of power and growing! Is the church in America in dignified, respectable, decorated denominations growing? No, no, not a judgment. Not a judgment. I hope that it would instead be an encouragement that the Lord is asking all of us to become even more undignified than this, as David said, amen? Let's become undignified in the presence of the Lord.

I remember when I was in Mexico and I thought about all the work. I was on a missionary trip and the church I was at at the time spent millions of dollars on creating an amazing worship experience. And, brother, there's nothing wrong with that. We're doing that right now. The air conditioning, one, two degrees had to be right on. This audio, right on. Baby crying, get them out of here. Everything decent and in order. Beautiful top to bottom. Nothing in the way of the worship.

I went to Mexico and we went to a poor village that the whole village was on fire for God. We went into the sanctuary, and I use the word sanctuary loosely; cinder block walls, no air conditioning, concrete floor, tin roof, about three, 400 people. It's about 100 degrees outside. There's flies everywhere. I'm sweating. There's a guy on an out of tune guitar, and can I tell you that the heaviness and the power and the life of the Holy Spirit was so tangible that any sinner who entered that building would have either repented weeping or would have had to run for his life. The anointing and the power of the Holy Spirit was so present and they didn't even have air conditioning.

Don't get me wrong, I like air conditioning. We're going to keep it. But it's not those things. It's not those things that cause our witness to spread like wildfire. It's fire that causes our witness to spread like wildfire. Amen? (AUDIENCE – amen) It's our joy. It's our testimony. It's the power and presence of the Holy Spirit.

Let me just tell you, sinners can discern the presence of supernatural power. Unbelievers can tell. They can discern the real presence of supernatural power. They can feel the Holy Spirit. It draws or burns on the heart of a non-believer.

Even my own personal conversion was walking into the Anaheim Convention center at a West coast believer's convention full of 5,000 people who had their hands in the air, who were crying aloud. The singing in the auditorium was so loud, you could barely hear the band. I was a sinner. I immediately said, this is the Lord. I want this. I want this. It wasn't even the sermon. I don't remember what the guy preached about. I wanted God! Amen? (AUDIENCE – amen) We need to be immersed. We need to be immersed.

We got it, right? I just haven't even got to the how to. I'm going to go a little longer. For those of you in the band, just give me an extra five minutes.

There's a sign, by the way. Every time that someone is full of the Holy Spirit, there's a sign. In Acts, chapter 2, the sign was that they're speaking in tongues with power. Cornelius, also. Cornelius invites Peter to come and preach the gospel. He and all of his friends and family are righteous Gentiles. They don't know anything about the gospel. They're following the Noahide laws, Jewish laws, and they're giving to the poor, and this guy Cornelius is praying out to God. He's a soldier in the Russian army. He's praying out to God. And an angel appears to him and says that your prayers and your gifts to the poor have been received as a memorial offering. You know what that means? That is crazy to a Jew.

A memorial offering is what the Jewish people would give to remember that they're in covenant with God. A memorial offering is you saying, I'm doing this because I'm in covenant with you, Lord. Cornelius does not know that in God's mind, he's already entering into covenant with Him, and it will happen through Jesus Christ.

Peter comes and he preaches the gospel, and look what it says in Acts, chapter 10, verse 44. "While Peter was still speaking these words," now the final words that he had given was he was talking about repentance of sin. It was the gospel.

And the second the people believed it, this happened, okay? Because he had talked about healing and all this other stuff, but it was when he talked about the forgiveness of sin and eternal life that (BOOM) without having to pray a prayer or do anything.

“While Peter was still speaking these words, the Holy Spirit came on all who heard the message. The circumcised believers who had come with Peter,” that is, the Jewish believers who had come with Peter “were astonished that the gift of the Holy Spirit had been” what? (AUDIENCE – poured out) Somebody say it! Had been what? (AUDIENCE – poured out) It's poured. It's poured. It doesn't drip. It's a waterfall. “Had been poured out even on Gentiles for they heard them speaking in tongues and” what, (AUDIENCE – praising God) “praising God.”

There it is. The evidence is that either tongues or praising God was coming out of their mouth. “Then Peter said, surely no one can stand in the way of their being baptized with water.” They had not even heard about this tongues thing. It just happened. “They've received the Holy Spirit just as we have. So he ordered that they be baptized in the name of Jesus Christ, and they asked Peter to stay with them for a few days.”

In every case, when someone receives the Holy Spirit, it comes out of your mouth. If you're immersed in the Holy Spirit, something comes out of your mouth. It's the overflow. Jesus says, and He's quoting Proverbs, out of the abundance of the heart or the overflow of the heart, what speaks? (AUDIENCE – the mouth) The mouth. It's an overflow. It pours out of your mouth. In some cases its tongues in the Bible. In some cases its praise. In some cases its prophecy. In some cases its worship. In some cases it's a groaning. But something, when you're full of the Spirit has to come out of your mouth. I mean we'll be worshiping the Lord sometimes, and I can't even help it. Sometimes I was going to, hey! Like, I don't know what that is. It's the Holy Spirit.. it's too much. When the Lord pours into us, sometimes you just get a hey! Is that okay? (AUDIENCE – yes)

I think we grieve the Holy Spirit, actually, when we're full of His power and we keep our mouth closed. The cup is full, right? Why pour more in if the cup is full? We got to empty out the cup to get a little more water. Is that right, Hannah?

Mark McKenzie, an amazing composer who attends this church and written for movies and all sorts of things, very respectable, intelligent guy, full of the Holy Spirit, though, told me in an email that when he was baptized as a Christian to receive salvation, he came out of the water speaking in tongues and he didn't know what it was. He'd never been taught. He's like, what is this? And so it manifests in all sorts of ways, but it manifests.

Jeremiah 23:9, the prophet says, “Concerning the prophets, my heart is broken within me. All my bones tremble.” That means he's literally shaking. This is the prophet. “I'm like a” what? Somebody say it. (AUDIENCE – drunken man) I'm like a drunken man. “I'm like a drunken man. Like a strong man overcome by wine because the Lord and his holy words.” Remember what happened in Acts, chapter 2 when they were overcome with the Holy Spirit? What did the unbelievers say about them? They're drunk. They're drunk. I wonder if any of us have ever left church and somebody in the foyer is like, that guy's drunk. Would that be a good thing (AUDIENCE – yes) if we had such an outpouring of God's spirit and power that an unbeliever went, whoa, is that guy? That guy had one too many. In fact, Paul even encourages us get drunk in the spirit.

I think there's a lot of us that are really embarrassed by that idea, that because of our religion and religious upbringing, although there's nothing in the Bible that says anything about that, that we have this worry. There's one Bible verse, decent and in order in 1<sup>st</sup> Corinthians. That's a mega principle in the Presbyterian Church. But the context of decent and in order is when Paul is talking about the supernatural attestation of the Holy Spirit. That when there's an outpouring of prophecy, tongues and power, do it decent and in order. It's almost like if you don't have the Holy Spirit, don't worry about decent and in order. Get the Holy Spirit first, then chill out a little bit. We need the Spirit! We need the Holy Spirit! Amen? (AUDIENCE – amen) We can't survive without it!

Final thought. First I want you to declare with me. If you care more about receiving the Holy Spirit than you do about religion or tradition, I want you to say this with me. I love the Lord (AUDIENCE – I love the Lord) more than my own life (AUDIENCE – more than my own life), more than my tradition (AUDIENCE – more than my tradition). I love the Lord (AUDIENCE – I love the Lord). I desire you, Lord (AUDIENCE – I desire you, Lord) more than riches (AUDIENCE – more than riches), more than glory (AUDIENCE – more than glory), more than anything on this earth (AUDIENCE – more than anything on this earth). I desire the Lord (AUDIENCE – I desire the Lord). I desire the Lord (AUDIENCE – I desire the Lord). All I want in this life (AUDIENCE – all I want in this life) is the presence of the Lord (AUDIENCE – is the presence of the Lord). Holy Spirit (AUDIENCE – Holy Spirit), pour yourself upon us (AUDIENCE – pour yourself upon us). We love you (AUDIENCE – we love you). Amen (AUDIENCE – amen).

How do I get immersed in the Holy Spirit? Should I answer that question or should I wait till next week? Should I go now? You're ready, right?

Number one, you got to be thirsty. There are a lot of Christians who are just not thirsty. You've had enough to drink, I guess. I am a thirsty man. And you can take a horse to water, but you can't make him drink. Who here knows you can take a Christian to water; you can take a believer to water, you can't make them drink. The Holy Spirit doesn't force Himself upon you. That's what demons do. The Holy Spirit doesn't interrupt. That's what demons do. The Holy Spirit doesn't force. The Holy Spirit is a gift. You have to receive the gift. You got to be thirsty.

Number two, I have not found anywhere in the Bible where it says that God humbles someone. Yes, people are brought low, but it always says humble yourself. Humble yourself. Even when God lays low people, embarrasses them, they're still prideful even though they lost everything. Humble yourself. If my people who are called by name, will (AUDIENCE – humble) humble themselves. Humble themselves and pray and seek my face and turn from their wicked ways, I'll hear from heaven, I'll forgive their sin and I will heal their land! You got to humble yourself.

The Lord says, if you draw near to me, I'll draw near to you. That might seem arbitrary, but if you want the Lord to draw near to you, you got to draw near to the Lord. You got to want the Lord. You might say, if you pour yourself out to the Lord, He'll pour Himself out into you. If you give everything you got to the Lord, He'll give everything.. well, He'll give you as much as you can handle. How's that? He doesn't want to kill you.

If you lift your face to the Lord, He'll lift His countenance, His face to you. If you jump into the swimming pool of the Lord with all your clothes on and your cell phone in your pocket, He will receive you. You will be immersed. So you got to humble yourself.

King David, I don't know if any person in the Old Testament was ever closer to God's heart than King David. And what did he say? I already said it, but I'll say it again: I will become even more undignified than this. I don't care. I'm going to dance. I'm going to shout.

Amen? (AUDIENCE – amen)

Number three. You want to be baptized in the Spirit? You need to come to the baptizer, and His name is Jesus. The Holy Spirit is sent from the person of Jesus Christ. It's not some spirit floating in the air. You need to come to the one who pours. Come to the Lord and drink.

Number four, I already said it, but it's worth repeating: when you are full of the spirit, you better let it out. The gift for you is a gift for others. The gift for you is a gift for the Lord. Bless the Lord, O my soul. And if it comes in, you praise, you let that go. If you speak in tongues, speak in tongues. If you prophesy, prophesy. If you want to shout, you shout. Do you want to say hallelujah? You say hallelujah. You praise, and you will fan into flame the gift. You will stir up the gift. Amen? (AUDIENCE – amen) That's a good thing.

Thank you, Lord. We just love you, God. We thank you, Father.

I think that's enough for today. Some of you want to worship again.

I was telling Samantha that was leading our worship today, I said I almost want to have the sermon before worship, but being in the first service, you can come back in 45 minutes and do it again. It's up to you. In fact, actually I would encourage some of you to do that, if you felt led to do that. Why not? Why not come back? Let's show the second service how it's done. If you want.

If you're watching on YouTube, thank you for watching us. I want to encourage you, we have a link below if you'd like. We're looking for monthly supporters. These sermons that I've been giving have been costly financially for us, actually. What's interesting is we have more viewers than we've ever had. Our audience is bigger than it's ever been. Our church is full and getting fuller, and our gifts are going down. I'm not worried about that. In fact, I believe when I was praying about it this morning, that the Holy Spirit said, I'll just, I will provide. He has. We're not in any financial trouble at all, but He also said, you have not, because you ask not. I'm asking some of you who are watching on YouTube to consider being a monthly supporter. If the Holy Spirit leads you to do that, please do that.

Church, stand with me. Wow, it's so amazing what the Lord can do. I know this building is full of stories of ways in which God has poured out in miraculous power, and you know what the real miracle is what happens here and what happens here. The miracles, we forget about them, but the transformation that happens to the heart, to the Holy Spirit, and to the mind through the Holy Spirit is a forever transformation. Isn't that wonderful?

We become the Lord's inheritance. That's what the scripture says. You're the Lord's inheritance. Lift your hands with me. We're going to humble ourselves. We're coming before the Lord thirsty. There are some thirsty people in this room. Father, we want to drink of the fountain of life. And in fact, we're raising our hands and just imagining, even now, that the Holy Spirit is being poured out upon us in power. Hallelujah.

Lord, we thank you. We bless the name of the Lord. There is none like you in all the earth. Hallelujah. Repeat after me: there is no name (AUDIENCE – there is no name) above the name of Jesus (AUDIENCE – above the name of Jesus). We lift up that name (AUDIENCE – we lift up that name) and we glorify (AUDIENCE – and we glorify) the name of Jesus (AUDIENCE – the name of Jesus). The chain breaking (AUDIENCE – the chain breaking) the sin forgiving (AUDIENCE – the sin forgiving) the body healing (AUDIENCE – the body healing) name of Jesus (AUDIENCE – name of Jesus).

The fire of God is upon us (AUDIENCE – the fire of God is upon us) and we thank you Lord (AUDIENCE – and we thank you Lord) that you have clothed us (AUDIENCE – that you have clothed us) with power (AUDIENCE – with power) from on high (AUDIENCE – from on high). We receive it, Lord (AUDIENCE – we receive it Lord), and we thank you (AUDIENCE – and we thank you). It's in Jesus name we pray (AUDIENCE – it's in Jesus name we pray), amen (AUDIENCE – amen).

Give the Lord a shout of praise. Thank you Lord. Thank you! Thank you Lord. We love you. Amen.

### **THANK YOU – Bobby Schuller**

Thank you, Lord.