

GOOD MORNING/INVOCATION – Bobby Schuller

BS: This is the day the Lord has made. We will rejoice and be glad in it. Hello. What a great day to be gathered in the house of the Lord, amen? And we're about to go into a time of worship. It's a big deal.

The Bible says, Jesus says that the Lord, the Father is looking for worshipers. Isn't that interesting? He's looking for worshipers and He's looking for worshipers who worship in spirit and in truth. That is something that we can choose to do or not do. We can choose to not worship in spirit and truth, or we can choose to do it.

It's amazing how important an attitude and a spirit of worship are to draw us close to a God who's looking for that. Will God come near us if we worship Him in spirit and in truth? (What does that mean in spirit and in truth, by the way? In spirit and in truth, it means deep calls out to deep. It means you're not just worshipping from your head, you're worshipping from here, from your spirit.

And truth means you're doing it without any leaven, that you're not doing it any kind of pride. That it's completely honestly you, sincerely you.

And we want to bring that before the Lord and humble ourselves. When Jesus multiplied the loaves, He didn't pray. He just thanked the Lord for what He had and the loaves multiplied.

Shall we thank the Lord today? Shall we praise the Lord today? (AUDIENCE – yes) Praise silences the enemy. It draws us close to God. We're going to do that now.

Father, we come into your house in Jesus name. We thank you that your Holy Spirit is here. Where the spirit of the Lord is, there is freedom, there is power, there's life. And we thank you, Lord that the King of kings dwells among us. We thank you that there's no problem you can't solve, and we invite you, Father, here, and we trust you. We love you and we thank you, it's in Jesus name we pray, all God's people said, amen.

Turn to your neighbor and say God loves you, so do I.

SCRIPTURE – Ephesians 4:25-28 – Bruce Cramer

Take out your Bibles and turn to Ephesians chapter four, starting in verse 25. Ephesians four, starting in verse 25. Ephesians 4:25 says, "Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are members of one body. In your anger do not sin. Do not let the sun go down while you're still angry, and do not give the devil a foothold. Anyone who's been stealing must no longer, but must work doing something useful with their own hands, that they may have something to share with those in need."

This is the word of the Lord.

MESSAGE – Bobby Schuller "Give No Foothold"

Today we're going to talk about three ways to have victory over spiritual attacks. If you're doing what God wants you to do, are you going to come under attack? You will, right? In fact, it's a good clue to know whether or not you're on the right path is if you come under spiritual attack. The enemy doesn't like to target people that are doing the wrong thing, as much.

Today, if we come under attack and you will, it's not a big deal, actually. And we want to talk about that and how to defeat that, and there's three main ways to do it. And, if you're watching on YouTube, we'll probably get there, and thank you for joining us; we'll probably get there in about 20 minutes because there's some preamble.

The first thing I want to say is that the Lord woke me up at 3:00 this morning to pray for the sermon, and I think that's a good thing. I don't feel tired at all. And I know that when you talk about spiritual warfare, every time, every time you will be tempted with what I call a fogginess. About ten minutes in a fogginess will come over you to not hear what I'm saying, and you need to fight it. You need to be intentional.

Now, no sermon on demons or Satan or demonic stuff should ever cause you to be afraid. It should never impress you. There's nothing impressive about the enemy, and frankly, there's nothing scary about the enemy. It's only scary in the way that a cockroach is scary. It's gross.

That's what I want you to know. If you've ever heard a sermon that scared you or impressed you about the enemy, that was not a good sermon on the enemy. Who here knows what the truth will do? The truth will do what? (AUDIENCE – set you free) It will set you free. So if you're a believer and you heard a sermon on this and it had you in bondage, it was a lie. It was false. Amen? The truth will do what? (AUDIENCE – set you free) It'll set you free.

Now, one of the most impressive things about Jesus' ministry that we often ignore in our modern world was His power over demons. It's almost on every page in the gospels. Preachers don't like to preach about it. It's not very modern. It's not very scientific, and frankly, it's not very cool. I've actually had heard of missionaries, American missionaries who return home to their churches, and the pastors of Bible believing, Jesus loving churches will say to those missionaries, don't you dare talk about that demon stuff. Not here.

Now we need to know that Jesus talked about that demon stuff. And in fact, the demons talked about Jesus. One of the most interesting things about Him is like on the first page of Mark, the demons know who Jesus is and they freak out. It takes His disciples about a year and a half to figure it out. It takes the demons about a second. They know Him. The king! The king is back! We're in trouble! It's not our allotted time. What are you doing? It's not fair.

In fact, of all the miracles that Jesus performs in the New Testament, I think almost all of them are performed in the Old Testament, except for one - casting out demons. That's a big deal.

In the Old Testament, there's demons, there's unclean spirits. And I think the closest we get is something like David playing a harp and kind of subduing an unclean spirit in King Saul, but he's not delivered. Jesus just says, get out, and they're gone, and He's doing it constantly.

Now He empowers His 12 disciples, and the 72. He has a larger group of 72 disciples, and when they return, they're healing the sick, they're performing miracles, they have miraculous provision, but the thing they were most stoked about was this: they said even the demons submit to us in your name.

How many here believe in what would Jesus do? You believe in that? Here's what Jesus would do. He would cast out demons. Here's what Jesus would do: He would heal the sick. We need to do this.

In fact, in Mark 16, in the Great Commission, He says those who believe and are baptized will be saved. Those who do not believe will be condemned. And here are the signs that will follow them who believe. Who remembers the first of the five signs that Jesus gives? The first thing He says is they will cast out demons. Okay? All right.

Before we talk about the three ways to win a spiritual attack, we want to identify what it is that's attacking us. So we're going to ask three questions. The unclean spirits, what do they look like? Where are they? And what is their tactic?

Now, before we get to that, did any of you when you were kids, play a game called Mafia? You slap your hands. There's a group of maybe 15 people at a party, a fun youth group game. In the group you have the village, just the normal folks, and then hidden in the group are a couple of people who are police officers and a couple of people who are mafia. And it's a cat and mouse game. The cat is the cops, the mouse is the mafia, and if the Mafia wants to kill someone, they want to kill everybody, right? But who do they want to kill first? The cops. Who here knows that we are in a cat and mouse game? Who's the cat? Somebody say I'm a cat. (AUDIENCE – I'm a cat) Who's the mouse? The enemy.

This is a cat and mouse game. And the mouse does not hurt the cat, the cat hurts the mouse. The mouse only hurts us in the sense that he can make us sick. Unless we get him, right?

It's important that you understand that being a believer, you have all the power and you also become the target. And that is why we need effective teaching on this. Anybody got the fog yet? You're still clear? All right. Still clear. Okay.

Number one, what do they look like? There's a great video game studio here down the street called Blizzard, that's made a lot of amazing, huge title one video games. One of these games is a game called Diablo. And in a game like that, they show demons and Satan as being these gigantic, fire-breathing, horned monsters that look awesome. Standing 20-ft tall, no? No. Picture monkey like. I've received visions. I know what they look like. Like imp-like little, scrawny, gross. Just think like if you.. just gross. Kind of gross. If you could see Satan, he would look like, okay, now I'm reaching here, ladies, you might have to help me. I'm going to go with Aquaman, Henry Cavill. I found out recently Brad Pitt's not the man anymore. Can I get one more name, please, for a hot Hollywood man? What did you say? George Clooney? All right, enough.

He's good looking. Okay? Satan is good looking. He's an angel. He's fallen and he's rotten to the core. And in fact, this is what the scripture tells us is that he looks like an angel of light and actually is very charming, seductive. That what he says seems right in the moment, but if you're walking in the spirit, you won't be deceived, okay? So picture this beautiful angel with little imps around him. This is the enemy. So that's what they look like. And they move in gangs and their nature is parasitic. Okay?

Number two, where are they? Now if you were to ask most people, where is Satan and his minions, what would most people say? They're in hell. Wrong. They're not here in the building, but they're out there. They're out there. They hate it here. The Holy Spirit is here, so it's like jumping into lava here. But out there they're moving and doing things and working their agenda. They're at work in the world today and we have authority over them. There is this weird modern view, especially in the American church, that it's like, well, that's not here, not anymore, because we got educated. It's like somehow because we got educated, that maybe we misunderstood, or that it's in uneducated, poor countries. Now, nobody says this aloud, but a lot of people are thinking this.

That is exactly what the enemy wants us to think. How many of you know, not only are there here, it's an infestation. Somebody say infestation (AUDIENCE – infestation). It's everywhere. Look at every song now. It's worse than it's ever been. Look at politics. Look at music. Look at how everybody in our country has turned on one another. You think that's the Lord? I mean, there's just so much.

That's what the enemy wants. Not peace, strife. Not victory, defeat. Depression, anxiety, rampant, pornography. Everybody's struggling. No, that's not the Lord. That is the enemy. And this is what they're trying to do, they're trying to hang on to their dominion as long as they can.

Now there's a Christmas song, "Joy to the World," and I love it, and one of the lines is (SINGS - He rules the world with truth and grace). I'm here to tell you that line is false. Let me show you who rules the world. John 12:31. And I love that song, by the way, because it's prophetic. So he does rule the world, in a sense. Now this judgment..

We're going to read this together. I'm going to do this quick. "Now is the judgment of this world. Now will the ruler of this world." This is the Lord now, okay, this is the master. "Now will the ruler of this world be cast out." Who's the ruler of this world? Who's He talking about?

Next Scripture John 14:30. Jesus, "I will no longer talk much to you, for the ruler of this world is coming." Who's the ruler of this world? You can say it, it's the scripture.

(AUDIENCE – Satan) Satan is the ruler of this world. "He has no claim on me." That should get you excited, amen? (AUDIENCE – amen)

John 16:11 “concerning judgment, because the” what? (AUDIENCE – ruler) “Ruler of this world is judged.” But who is the ruler of this world? (AUDIENCE – Satan)

Second Corinthians 4:4, “in their case the God of this world.” Now that’s small ‘g,’ okay? “In their case the God of this world has blinded the minds of the unbelievers.” Who’s the God of this world? (AUDIENCE – Satan) The God of this world? That’s what it says. “The God of this world is blind to the minds of unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.”

Ephesians 6:12. This is Young’s Literal Translation, so I want you to see it’s a great study tool. The Young’s Literal says, “Because we have not the wrestling with blood and flesh,” so it’s because it’s literal, it’s chunky, “but with the principalities.” So principality again is a ruler. Okay? Now there’s multiples, right? Multiple principalities. “With the authorities.” This is spiritual authorities, right? And with what? “World rulers of the darkness of this age, with the spiritual things of the evil in the heavenly places.”

This is why kids get cancer. This is why there’s war. This is why there’s riots. This is why there’s famine. This is why there’s plague. There is a struggle going on. There is a fight going on between Satan and God. And until Christ returns, we as believers are establishing what N.T. Wright called beachheads. Beachheads like on Normandy. As we take back what the usurper had. Amen?

What’s happening is a lot of people are confused because of this idea that God wanted us to have a plague and wanted that kid to get cancer. No. This would be like you remember in World War II, the Nazis occupied France for four years. And imagine you were an alien and you landed in France, and you looked around and you said, wow, these French people, Eiffel Tower and the Louvre and croissants, I don’t know, music. Wow. They’re really wonderful people.

And then you see them put a bunch of women and children into a church and light it on fire, and then round up a bunch of Jews and gypsies and put them in concentration camps. And you say, why would the French do something like that? Why would the French government, who did all these wonderful things, do all these evil things, too, if you are an alien? Now, if you were a native, what would you say? No! (SPEAKS FRENCH) Because it’s Nazi occupied. And I think this is what so many people miss, is that this occupation of Satan is what’s causing the harm.

Someone might ask a really good question: why doesn’t the Lord just come back and fix it all? Why doesn’t He just come back and fix it all? Who here wants the Lord to come back and fix it all? We want you, Lord, to come back and fix it all. Amen. When He comes back, He’s going to kick out the devil. And with the devil will go all sickness and all famine and all despair and all loss. Amen? Guess what else will go? Every person that’s not saved. This is a huge deal.

I had a friend, I was talking to him about this. He says well the way you’re describing this doesn’t sound like a very powerful God. I said the problem is not that God’s not powerful enough, it’s that God is too powerful. When God returns in the person of Jesus Christ to rule over the world, it’s sheep and goats time. It’s right and left time. It’s judgment day. We have an opportunity because of the fruit of the earth. We have this small window in time to preach the gospel, to save the lost, for them to receive the gospel, and when they do, they will stand firm on that day, but many of us have loved ones. Does that seem like a good reason to wait? It seems like it to me. Amen?

I got to speed it up. Declare with me: Jesus Christ is the Lord of my life (AUDIENCE – Jesus Christ is the Lord of my life). The Holy Spirit is in my body (AUDIENCE – the Holy Spirit is in my body). I will proclaim the gospel in His name (AUDIENCE – I will proclaim the gospel in His name). I will heal the sick in His name (AUDIENCE – I will heal the sick in His name). I will cast out demons in His name (AUDIENCE – I will cast out demons in His name), and I will care for those in need in His name (AUDIENCE – and I will care for those in need in His name). I know the sermon is weird. It’s getting weirder.

Are you ready to keep getting weirder? Who knows we're called a peculiar people. If we haven't been called peculiar, we're not the people. I want to encourage you, if you're watching on YouTube, please subscribe. We are trying to gather as many people on YouTube that believe in the power of God in one place to encourage each other. We have a big international following, by the way. For a long time we've had Germany, Netherlands, Switzerland, our beloved brothers and sisters to the north in Canada, Australia, New Zealand, Austria. But recently we're getting some new followers: Kenya, Nigeria, Philippines, Jamaica, Uganda, South Africa. Hey, if that's you, we love, love you. If you're from any of those nations, give us a shout out in the comments. We love you guys, we really do and we want to pray for you. If you need anything for us to pray for you, we will pray for you. Amen?

Finally. So we answered what do they look like? They look like little imps and they're parasitic. Where are they? They're running around like cockroaches. All right? And this is what we do: trample them under feet, amen.

Number three: what is their primary tactic? And I've preached many sermons on this. We can't dwell on it today, but in short, their primary tactic is to get you to think a thing and say a thing. Here's what they want you to do. They want you to conform to the pattern of this world because it's their world. And before it's judged right, before the Nazis are kicked out, they want you to join the Nazis. They want you to join their proverbial team.

They want you to think a thing and think a thing and think a thing, and think a thing to the point that you say a thing and you say it with confidence. You say the false thing. You say the evil thing. You say the curse. You say the thing that makes you sick. You say the thing that's untrue. So they want you to think, think, think, think and then say it.

Matthew 18:18, Jesus tells us, "Whatever you bind on earth will be bound in heaven."

Notice the order of that. Whatever you bind on earth is bound in the spiritual realm. Isn't that weird? I always thought was the other way around. Whatever I say here is going to have an effect in the spiritual realm. That's what the heavens is referring to there. And whatever you loose on earth, whatever you loose, whatever you're saying is going to be loosed in the heavens.

How many of you know demons want you to say something so that you'll loose things on earth, so they'll be loosed in the spirit? They want you to think, think, think. They're going to say it to you, say it to you, say it to you, and then you splurge it out. You spit it out like this. Satan is working through the best of us.

Who remembers this story? Peter, who do you say that I am? You're the Christ, the son of the living God. What does Jesus say? Blessed are you, Peter, for this was revealed to you by the Holy Spirit. Then the very next line, Jesus says He's going to be crucified, and Peter says, never, Lord. What does Jesus say? Get behind me, Satan! You see in the same conversation, He goes from hearing from the Holy Spirit and saying something, then hearing from Satan and saying something. Should we pay attention to that? (AUDIENCE – yes) We should pay attention to that. Two thoughts came to Him from two very different places and two very different people, and He said both things.

Most, and this is where some of you will not agree with me, but this is very good news.

Most thoughts that you have, especially the powerful ones, come to you, not from you. The scientific world wants you to believe they come from your body. They come from your history. They come from your experience. Now the enemy and the Holy Spirit will use those things to edify or tear you down. But many weird, peculiar, evil thoughts are not from you. Somebody say hallelujah! (AUDIENCE – hallelujah) If we could take the holiest, best person in the room, that we would assume, and we take every thought they've ever had in the last year about their kids dying, and all the stuff that could happen, we'd be like, oh, that sounds like the devil. Who here knows, that's because it is.

If a thought comes to you, it in a way, doesn't matter as long as you recognize it's not from you. You just forget it. Okay?

We're going to talk about how to deal with that, but whatever you do, don't dwell on it. You've heard us saying, you can't keep birds from flying around, but you can keep them from making a nest in your head. Amen?

Now, if the other happens, if the Holy Spirit brings an idea to you, dwell on it. If He brings a new belief in your heart, dwell on it. Think about it. A new scripture? Dwell on it. And then what should you do? Say it aloud. You just start professing it and confessing it because whatever you bind on earth will be bound in heaven. Whatever you loose on earth will be loosed in heaven.

The Apostle Paul in Ephesians tells us not to give the devil a foothold. Who knows what a foothold is, literally. You know what a foothold is? A foothold is like when you're climbing a mountain or a ladder. A literal foothold. It's how you climb. Here's a good picture for you. Paul is giving us a picture. Don't allow that little monkey dirty imp, that cockroach, to get a little foothold on your ankle, or he's going to start climbing up and up and up. And where does he climb? He climbs to the head, down through the eyes, into the heart. Okay, that's literally how it happens. Baa baa baa baa baa up, down into the heart. And that's why when people are delivered, what does it do? It goes (MAKES NOISES) like that.

Declare with me: My mind is my mind (AUDIENCE – my mind is my mind). I put on the mind of Christ (AUDIENCE – I put on the mind of Christ). I can think about what I choose to think about (AUDIENCE – can think about what I choose to think about). I cast down the works of the enemy (AUDIENCE – I cast down the works of the enemy) in Jesus name (AUDIENCE – in Jesus name).

Very quickly, you guys okay if I go late? Okay that's a heads up to the orchestra. I got another probably ten minutes. Here's the worst thing to do to try and defeat the enemy, especially in your thought life, is to try real hard not to think about it. Try real hard not to feel a thing. Not good. Okay? That's better than nothing, I guess. But there's practical things you can do.

Here's the first one. This is from Brother Keith Moore. Nobody here has ever forgotten it. You slap it down. Somebody say slap it down (AUDIENCE – slap it down). You just slap it down. No! You say something aloud. You can command it like a dog. No, no! And what does the Bible say? Resist the enemy and he will? (AUDIENCE – flee) He will flee! He's not going to put up a fight. He's not going to argue with you. He's not going to go, all right, I'll see you tomorrow. No. Right? He's out of there. He will flee. But you have to command it. Go! Here's another way to slap it down. You can do what Jesus did. Say "it is written." Now I didn't ask Russ for permission to tell the story, and he's walking out, so hopefully.. is it okay Russ? You don't know what it is, but you'll tell me later. When Russ joined the ministry as a pastor in 2012, we'd had a lot of trials and challenges. But Hannah and I, we had received this teaching in the past, but to be honest, I'd forgotten it, and I'd forgotten a lot of it because I'd been studying other things in seminary. Good things, too. One's not better than the other, but I'd just forgotten.

And one of the things that Russ said to me is if I'm going to join as a pastor, I'm really concerned because I feel like the leaders of this church are under spiritual attack. And he was right. We were under spiritual attack. All sorts of crazy things happening. He said, I will only join this ministry if all the elders and everybody prays for me.

And here's what we did. We sat him down and we prayed for him, and we begged God. God, please protect Russ. God, please do this thing. Lord, we just pray. We went on and on and on. Lord, we just pray and we ask and please, please, please. How long was it 'til the thing happened? A week later, his house caught on fire. Okay? His house caught on fire when he was on vacation. It didn't burn down, but it caught on fire.

Now, here's what I realized; the Lord brought this to my mind. I was like, we were doing that wrong. That's not what you do. You don't beg God. He gave you the Word. This is what you do: you command the enemy to go. You plead a hedge of protection. You declare the Word over Russ and his family. Amen? (AUDIENCE – amen)

And so sorry about that, Russ. We'll get it better next time. Now Russ' family was fine, and some good news was he got a great insurance thing and got a renovation, so it wasn't all bad. So thank you, Lord for that.

Keith Moore also told a really great story. He said when he was first entering ministry, he could hear the enemy saying to him, 'I'm going to kill you. I'm going to kill you.' And this was going on for months. He's like, 'I killed your grandpa. I killed your uncle. I'm going to kill you. I'm going to get you. I'm going to kill you.' And then he said, one day the Holy Spirit brought to his mind, ask him, why hasn't he done it yet? And then when he got that word, he said, oh, he got, like, sassy. He said, 'why haven't you done it yet? I said, why haven't you done it yet? If you could kill me, why wouldn't you kill me now?' And he commanded that demon to go, and brother, it went and it didn't go slowly, it fled. Amen? Number one, you slap it down. You take authority over the enemy. Don't beg God. Praying is good. But you declare the Word of God. This is faith. Believing what the scripture says. Knowing that God doesn't want any believer to be under the oppression of the devil. Amen?

Number two, this is a big one. Thanksgiving, praise and worship. I want to tell you something. The enemy hates, hates; like hates the sound of worship. Psalm 8:2 says, let's see here.. "Through the praise of children and infants you have established a stronghold against your enemies to silence the foe and the avenger." Who's the foe and the avenger? Satan. It silences the enemy.

It is so easy today to just put on a great album. And you have to yield to the words, though, and yield to the music, but when you're under a spiritual attack to just put on a great album and just allow the worship of the Lord to soak over you, sometimes we just need a break. Amen? Here's how you get a break. Hey, listen to worship music. And then when you're starting to feel energized, if you want to give the enemy a black eye, you start singing along. Amen? You start fighting yourself once you get energized and you'll get real excited.

Whatever we worship gains control over us. Now, if you have a cell phone, that's not a bad thing to take a picture of. Whatever we worship gains control over us. The Holy Spirit revealed something else to me when I was praying about this, and I love this. I want you to hear what I'm going to say, I realized from the Lord that praise, which is talking about the greatness and the victory of God, praise embarrasses the enemy. Did y'all hear me? It's embarrassing. It's embarrassing.

And this is why, very often you'll see unsaved people or people that are far from God that are Christians when worship comes, they'll get a spirit of embarrassment over them. It's the enemy that's on them feeling embarrassed. And what will happen is if that person stays in that atmosphere long enough, the enemy will go because he's too embarrassed. Thank you, Lord. It's how we get close to God, friends.

Enter His gates with? (AUDIENCE – thanksgiving) Enter His courts with praise. This is how you get close to the Lord and where the spirit of the Lord is there's freedom.

Last thought, almost done. Somebody say he's almost done, y'all. All right, number three. You know I'm going to say this: be led by your friend, the Holy Spirit, all the time in everything. We've spent the last, man, weeks just talking about what it means to hear the voice of God, how to effectively hear God's voice. You can find that on YouTube. In fact, here's a sermon. Just look it.

Last week, I think it was Shawna, was sitting with the staff in the lunchroom and they said, 'hey, Bobby, we have a question for you when you get back.' And I said, 'well, when I get back, I will have an answer for you.' Classic dad joke. And so when I got back, they said, 'we all guessed what your answer would be.' And they said, 'what's your answer?' And I said, 'my answer is probably not.' And so they said, 'oh, that's not what we thought.' They said, 'we thought your answer would be,' not knowing the question, 'we thought your answer would be follow the Holy Spirit.'

And that warmed my heart, actually, that it's a meme now. If I was going to get meme'd about anything, I pray, Lord, that it would be I talked too much about following the Holy Spirit in all things. I love our team and that really blessed my heart, so thank you, guys. Walk in the Spirit, the Bible says, and you will not gratify the desires of the flesh. Walk in the Spirit, and you will not gratify the desires of the flesh. And then Paul goes on to say, and here's what the desires of the flesh are, sexual morality, witchcraft, hatred, rage, factions, drunkenness. So when we read that, we read it like, don't get drunk, don't have rage, don't get into witchcraft, don't get involved in sexual immorality. That's not what it's saying. Hello. What does it say?

Walk in the spirit and all that stuff is taken care of. See if you read that and just say, oh, I'm not supposed to do that that's just another law and it'll bind you. He says, walk in the Spirit. And then He says, for the fruit of the spirit is love, joy, peace, patience, kindness, goodness, etc. So we read that and they go, oh, okay, I need to be more loving and I need to be more joyful. Is that what it said? No, those are good things, but it said the fruit of the Spirit. Only the Spirit can do it.

When you walk in the Spirit, are led by the Spirit and live in the Spirit, and you know these things, it'll come out of you naturally, not because of some legalism. Amen? We want to get there.

The enemy will use the law. He will use religiosity to crush you. If you try and not do bad things and only do good things in your own strength. You do it by the power of the Holy Spirit. Amen? There's no reason to be exhausted. Christians are too tired today. They're just doing it in their own strength.

Here's a good prayer: Lord, I want to do it all at your pace, in your presence, with your power. Amen? That's another good thing to take a picture of. Let's say that together: Lord, I want to do it all at your pace, in your presence, with your power.

Here's how you defeat the enemy. Number one, you slap it down. Number two, you worship. Number three, you be led by the Spirit. And by the way, if you do this long enough, you won't hear from the enemy much anymore. And here's a fair warning: those same unclean spirits will not quit. They will begin to manifest in other people. All right? And be encouraged. If you reach that point where they start manifesting in other people to say audibly to you what they were trying to say to your heart and mind, rejoice and be encouraged for truly the kingdom is come upon you. Amen? You have won total victory in your mind and heart. Amen?

Thank you, by the way, to all of you who are watching, we just want to say thank you for joining us, and I especially want to say thank you to our monthly partners. We've been asking people for monthly support. We had a number of people do that last week. It helps a lot. Thank you. Thank you so much. And if you're watching and this means a lot to you and you're able, please consider being a monthly partner with our church.

All right, would you all stand with us? Who's ready to see a victory today? We're standing on the Word (AUDIENCE – we're standing on the Word) and we're praising your name (AUDIENCE – and we're praising your name). Thank you, Lord (AUDIENCE – thank you, Lord). We love you, Father (AUDIENCE – we love you, Father). In Jesus name (AUDIENCE – in Jesus name). Amen (AUDIENCE – amen). God bless you.