

GOOD MORNING/INVOCATION – Bobby Schuller

This is the day the Lord has made. We will rejoice and be glad in it. Amen? Who knows rejoicing is a.. that's a choice. Rejoice in the Lord sometimes. Always.

And that's what we're doing this morning. Amen? I got a vision. I shared it with the choir about a year ago. I think it was a stumbling block for some people. It was from the Lord and I was thinking about how the Eiffel Tower, when it was built originally, Paris didn't want it. And it was ugly; they thought it was ugly. It was built for the World's Fair. And it was to show off this new technology called the radio. And it was a giant radio tower to show that we can get a radio signal throughout all of Paris. But people thought it was too ugly, and they didn't want it until they got the radio. And it got music in their house, and they were able to get the news. And boy, was that a great technology.

And then now, does anybody think the Eiffel Tower is ugly? Anywhere? See, this is what the church is. The Lord showed me that there are many churches in Orange County now that are becoming like radio towers, like the Eiffel Tower. And that Shepherd's Grove will be like a radio tower. And actually as people drive by, even though they're not Christians, or they don't know anything about the Lord, that they're going to be receiving blessings just from the spillover of what's happening here. Do you believe for that? And it's starting here with worship.

I talked to the choir about it, because I think it's worship that's doing that because when we usher in the presence of the Lord, the presence of the Lord doesn't just stay in these walls, it spills over a little bit. Our cup isn't just full, it overflows. Amen? But it's up to us.

Remember, worship is work. The word worship also means work. It requires effort. It requires a type of pressing, a humbling and a submitting oneself.

We're going to do that this morning. Amen? Who's ready to press in? I'm ready. Lift your hands with me. Father in heaven, we recognize the real presence of the Lord with fear and trembling. We thank you that you can bring upon us fresh wine, fresh oil. We offer up our frankincense. We offer up our worship now, and we just say, holy is the name of the Lord. There's none like you in all the earth. Thank you that the name of the Lord saves, the name of the Lord rescues. Thank you that you hear your people. Thank you that you love us, Lord.

And Father, now we're going to pour out our hearts and lay down our lives before you. We respect this time. We cherish this time, and we give our song, we give our music, we give our bodies to you, our voices to you, our hearts to you this morning. Amen? Amen! We thank you, Lord. Hallelujah! We bless your name, God, and we thank you. It's in Jesus name we pray, all God's people said, amen.

MESSAGE – Bobby Schuller "Joy is a Superpower"

We've talked a lot about biblical types. When you see a specific thing in the Bible, it's usually a symbol for something else spiritual. There's a natural type for a spiritual thing that happens. And this is important to understand because even if you receive a revelation, a vision, a prophetic word, when you understand how the Bible interprets some of these things, it helps you interpret whatever it is God is saying to you.

For example, we've talked about leaven is sort of pervasive sin or pride. Frankincense is worship. Oil represents what? The Holy Spirit, that's right. Salt. Anybody want to guess? Represents preservation or the covenant. Bronze represents judgment. Silver represents redemption, and so on and so forth. Fire is always God, the real presence of God.

Today we're going to talk about California's favorite symbol - we're going to talk about wine. Who here knows what wine is as a symbol in the Bible? What type is wine? What does it express? (AUDIENCE – joy) That's right, joy. Who said that? The choir director's - joy. Joy.

What a great thing Hannah was mentioning that the Lord had put on her heart to pray about joy in the service. Is that what it was, to pray?

And she was sharing that with me on our Friday night date, and I said to her, that's crazy. I'm preaching about joy, and I heard the same unction from the Holy Spirit. Who knows joy is important? (AUDIENCE – yes)

The expression of joy in the Bible is wine. This is important when we remember that we see the wine and celebration, the wine in communion, that joy is a big part of the symbol there. In fact, just to testify to the goodness of God and the importance of this message to the congregation into the world today, on Friday night, I didn't share this with you, Hannah; on Friday night, I just got a weird heaviness that came over me, a heavy grumpiness. I don't know how else to say it where I was just agitated about everything: by my son, agitated by family members, my wallet was doing something weird. I tipped over a bottle.. like everything was bugging me.

I woke up the next day and had the same agitation where I felt myself.. everything seemed like.. in my head, it seemed like I was turning every little molehill into a mountain and just really feeling sour grapes.

And as I'm driving my son to Disneyland on Saturday, I thought to myself, 'is this a spiritual attack?' And then a little voice said, 'no, it's not a spiritual attack.' Like, yes, okay, yes. It's not a spiritual attack. It's my diet. I've been on a diet lately, even though it usually makes me feel better, not worse. Or it's the stress of work, or it's this or that. And it can be that thing sometimes.

But then at Disneyland, we're having lunch and I'm still getting this nasty spiritual attack. And I went into this side room and I was like, I need a glass of wine. Now, when a pastor says, I need a glass of wine, what we mean is I need the Lord. Don't get drunk on wine, but get drunk on (AUDIENCE – the Holy Spirit) the Holy Spirit! I need a glass of wine.

I just began, as I was feeling this heaviness, say the Lord's Prayer. Father, our Father, the one who fills the heavens. We treasure your holy name. And I just began saying this at Disneyland at this side thing, and it all came clear, and I went, oh, it's a spirit.

And who knows that all of us as believers can come under demonic attacks. And one of the first things that demonic attack is going to say is it's not a demonic attack. I find it so interesting when you go to other countries, every country thinks other countries have demonic attacks, but not them. Russians have no problem thinking that Americans have a lot of demons. Americans have no problem thinking that, I don't know, Kenyans have a lot of demons. Kenyans have no problem thinking that Filipinos have a lot of demons, but all of them are like not us. Is that right?

And a big part of what the enemy does to take our joy is to remain hidden. And it can be confusing because absolutely, you can feel down because, whatever, you didn't sleep well last night, right? Or you're stressed out. And so part of being led by the spirit is being able to discern.

I use this line and I recommend it to you. I said, 'you tormenting spirit, depart from me, for I never knew you.' Is that a good word? (AUDIENCE – yes) Depart from me, for I never knew you. And much like (POOF) it went away, and I immediately felt just relief and just trust the Lord. And actually, what I recognized as I was praying about this, is this was the enemy trying to keep me from teaching on joy. Can I be sour grapes and come up here and preach on joy? (AUDIENCE – no) And what's so great about any kind of spiritual attack is to recognize, oh brother, I am on the right track, so there must be something important about this sermon.

If you have your Bibles, open to Nehemiah chapter eight, verse five. Nehemiah comes after Ezra. It's actually the same book, believe it or not. We just split it in two because the scroll got too long. It's meant to be read as one chunk, if you ever read it. Nehemiah chapter eight, verse five. We'll read in just a second.

Now in the story, the Israelites, after King David, as you probably know, the kingdom goes through all sorts of turmoil and kings, and all sorts of sin and redemption, and eventually, because of their wickedness, the Israelites are.. first Israel is conquered by the Assyrians, and then the Judeans are conquered by the Babylonians, and the Israelites, the Hebrew people, spent 70 years in Babylon, Babylonia.

After that time they returned to Jerusalem. They rebuild the second temple, and they start to kind of come back, and this happens for a long time. Actually it continues for a long, long time. Even in Jesus day, 500 years after the Babylonian exile, there are actually more Jews in Babylon still than there are in Israel. Did you know that? They're still coming back. That's why Jesus spoke Aramaic. Aramaic is the language of Babylonia. That's why so many of the Jews spoke Aramaic is because they had been in Babylonia for so long, they took on their native language.

Any rate, when they're there, now here in Nehemiah, as they returned after the Babylonian exile, they've been through this long process of rebuilding the walls of Jerusalem. And finally they do it after great turmoil and challenge, and to celebrate, Ezra, who's the high priest, opens up the scroll and begins to read at the water gate, which is a large sort of courtyard gathering, and he begins to read to all the people for this sort of outdoor worship service. Okay?

And let's see this. Let's look at it together. Nehemiah eight, verse five. "And then Ezra opened up the book. All the people could see him because he was standing above them. And as he opened it, the people all stood up. Ezra praised the Lord, the great God, and all people lifted up their" what? (AUDIENCE – hands) "Hands," which is what you do if you're.. they lifted up their hands. Is there anything wrong with that? (AUDIENCE – no) Here's the one that Westerners and Europeans don't like as much "and responded amen! Amen! Then they bowed down and worshipped the Lord with their faces on the ground." What's that look like? (AUDIENCE – yes) It's interesting in the West, that's weird. That's weird for us. This is normal. It's weird for us Christians today to imagine a bunch of Christians and Jews back then doing that, but for them, it's weird for them to see us not doing that. That is the only appropriate response to the presence of the Lord. Amen? (AUDIENCE – amen) Not a judgment, just an observation.

They're deep into worship with their faces on the ground. "The Levites - Jeshua, Bani." I'm just trying here. "Sherebiah, Jamin, Akkub, Shabbethai, Hodiah." And so on and so forth, "instructed the people in the law while the people were standing there. They read from the book of the law of God, making it clear and giving the meaning so that the people understood what was being read." What does that mean? They're preaching, right? They're preaching.

"Then Nehemiah, the governor, Ezra, the priest, and the teacher of the law, and the Levites who were instructing the people, said to them all, this is a day holy to the Lord your God. Do not mourn or weep. Don't weep. Don't weep. For all the people had been weeping as they listened to the words of the law. Nehemiah said, go and enjoy choice food and" this is a Christian translation, 'sweet drinks' "and send some to those who have nothing prepared. This day is holy to our God. Do not grieve for the.." let's just say it together: "the joy of the Lord is your strength." The joy of the Lord is your strength. It's your strength. It's your strength.

"The Levites calmed all the people down, saying, be still, for this is a holy day. Don't grieve." Isn't it amazing how much we associate grief with holiness? Now absolutely, there's a sort of holiness that comes with grief and our repentance and our turning around. And that's absolutely a holy encounter with God, and it's required for salvation, and it's important in the life of God, but for those of us who walk in the light, we walk in joy, not grief. We walk in joy, not grief. "Then all the people went away to eat and to drink, to send portions of food, and to celebrate with great joy, because they now understood the words that had been made known to them." The true response to the Word of God is great joy.

The Word of God is where we get our faith; it's where we get our faith in God. We don't get faith through prayer, and through worship. We get it through the Word. And when we get faith, we get joy because we stop worrying. When you get faith, you get joy because you stop trying to figure everything out. When you get faith, you get joy because you stop trying to predict everything and control everything. Control people, control your kids; control outcomes. You give it to the Lord. You proclaim by faith the Word of God over your life, and you stop worrying and you become joyful. Amen? And the joy of the Lord is your strength.

Here's how I would have said it: the joy of the Lord is a superpower. It is a super power. The joy of the Lord is a superpower. Who here knows that joy heals you? If you're sick and you get joyful enough, you're probably going to start turning things around in your health. Proverbs says, laughter makes a good medicine. Somebody say, ha, ha. Amen.

Joy creates momentum in your life. Momentum is important. Brother Keith Moore said it like this. He's like 'joy is kind of like getting to a really tough hill, but hitting it at 60 miles an hour. Whereas you got some believers and they're barely making by in their car, and they get to the hill and they're only on three cylinders and they're going, pa, I think I can, I think I can, I think I can.' But if you're already a joyful person, if you're already a faith person, if you live by the Word and walk by the Word and not by sight, you hit the hill going 60 miles an hour. Is that right? It might get a little slow at the top, but you're going to crest over.

This is why joy is so important to be joyful before you get to your crisis because you have momentum, you have faith, you hit the hill hard instead of slow. Amen? Who wants to be a joyful person? Me. If you want to be a joyful person, be a faith person. Believe the promises of God. Walk by what the Word says, not by what you see. Believe the Word of God over the negative report. Amen!

When you're a joyful person, it's alluring. The reason so many churches don't have any young people is they don't have any joy. Especially for young people, joy is alluring. It's attractive for the kind of people you want in your life. Be a joyful person. Get that power in you. Amen? Have a glass of spiritual wine. Spiritual wine.

Declare with me: the joy of the Lord (AUDIENCE – the joy of the Lord) is my strength (AUDIENCE – is my strength). I'm not anxious (AUDIENCE – I'm not anxious). I'm not worried (AUDIENCE – I'm not worried). I'm a joy person (AUDIENCE – I'm a joy person). I rejoice in the Lord (AUDIENCE – I rejoice in the Lord) all the time (AUDIENCE – all the time). Hallelujah! (AUDIENCE – hallelujah!) Yes! (AUDIENCE – amen) Thank you, Lord, amen. You know the enemy hates joy. The enemy hates happiness. In fact, one way to understand whether or not an institution is from God or not is if that institution is annoyed by joy and happiness. A church without joy is a church without faith. A college without joy, is a college without the Lord. There are many, many institutions that just don't like joy. They just don't like it.

I've seen it's very common in both very religious and academic people. When I say religious, I mean religiosity, the legalistic types. That there's a dislike of joy and happiness. They make a big deal out of making a difference between happiness and joy. There's not really a big difference in its expression, except that happiness has to do with circumstances, and joy comes from the Lord, but in their expression they look the same. Who here knows, joy laughs, joy smiles, joy slaps people's backs a little too hard. Joy probably hugs a lot and is smiling and laughing at jokes. Not in a slappy, silly way, but in a deeply good way. And so religious people and academic people are annoyed by joy. They think to themselves something like, you don't take the issues seriously, whether they're religious or whether they're societal. You don't take the issue seriously.

And in fact the religious and academic people who are effectively the same in their countenance, their frowny-ness, think to themselves, you're either selfish or stupid if you're joyful.

If you're a happy person, you're either selfish, you don't care about all the horrible things that are happening, whether it's the billionaires, or the government, or the climate, or the plague, or the whatever. It used to be population increase. All of a sudden its population decrease. You just don't care or you're stupid. You don't know about it.

If you're a joyful person, does it mean you're stupid or you don't care? (AUDIENCE – no) Can you be joyful and responsible at the same time? (AUDIENCE – yes) You can.

Hallelujah. In fact, I would assert that joyful people can be better in their responsibilities because they're not motivated by self-righteousness and fear, and also they're just better to be around. There's a stink to the self-righteous person that people just don't want to be around them.

And in fact, that academic type, in particular, has a real penchant - to use an academic word - for naïve interventionism. We see a problem, we're going to intervene. Bill Gates launching a bunch of genetically modified mosquitoes into Florida is probably going to be fine, but that's really dangerous. Just leave it alone. Florida has been there a long time. Who remembers smokejumpers from the 70's and 80's? There used to be these people, these firemen, God bless them, who were, in a sense, heroic, but they would try and put out forest fires way out in the middle of nowhere that weren't affecting anybody, and they actually made the problem worse. That's naïve interventionism.

Yosemite is now, because of all of the protections of fire in Yosemite, Yosemite now is facing a larger catastrophe of the bark beetles because the fire would kill the beetles. So by not allowing nature to do its thing, the bark beetles are taking over.

Just because you care and are worried all the time doesn't mean you're helping. Right?

Yosemite has been there a long time. Just leave it. We didn't build Yosemite. God did. It's called God's playground for a reason. Amen? Now, for Christians, the annoyed thing over joy is a different spirit. It's not academic, it's not pride, it's not self-righteousness as much, it's the Martha spirit. It's the busyness.

Mary's at the feet of Jesus, and her sister Martha is getting dinner ready and rushing around, and at first she's being passive aggressive, like, 'I guess Mary's not going to help me today. I like, oh, is..' Right? Doing this kind of thing. Washing the dishes a little louder than she needs to. And Mary's there at the feet of Jesus learning. And Jesus is just going on and just like, not even recognizing.

Finally, Martha interrupts the Lord's teaching. This is rude. In their culture, this is big deal. He's cutting off in the middle of the sermon and she blurts out, 'Lord, don't you care?' By the way, that's the same phrase that the disciples used when there was a storm and Jesus was sleeping. They woke Him up and said, Lord, don't you care?

It is the 'Lord, don't you care' spirit that is quenching your joy. And Jesus says this. He says, Martha, Martha. How many of you know if you say the name twice, it's a bigger deal than if you say it once. Martha, Martha, you are worried about many things, but you only need one thing.

You're worried about many things. Worried about many things. Don't raise your hand.

Anybody been worried about many things? You can't be worried about many things and be joyful. The word in Greek there is merimnao. Merimnao for worried. It means to be pulled apart. Like if you were to take a cinnamon roll and just pull it apart in every direction.

And many of you feel that way. Your mind is just going here, there, everywhere. And you're saying to yourself effectively, I don't believe God will do it unless I carry 90% of the burden. This is where your joy has gone. Who knows, if God carries 90% of the burden, He's going to carry it farther and do it better. Amen? (AUDIENCE – amen) You could sit at the feet of Jesus for a second.

Worry is the result of talking to yourself rather than talking to the Holy Spirit. Mary does this, Mary doesn't care, Mary and blah, blah, blah, and Jesus is going along with it and blah, blah, blah, blah, blah. This is the worry, you see? Versus Holy Spirit, I feel really stressed out.

I'm trying to make this meal, and I'm trying to let them have a good time, but nobody's helping me. What should I do? See, that's where the peace comes, and then the faith comes and the joy comes. Amen?

So that's why we want to be a faith person. We need a joy adjustment. Amen? We need a joy adjustment. And if you need a regular weekly joy adjustment - subscribe. Amen? And if you're already subscribed, you can like. I noticed that if we get a lot of likes, we get a lot of views. So my dream is to get a thousand likes, a thousand likes on this sermon. Is it possible, church? (AUDIENCE – yes) Only you can do it. Okay.

Joy comes from being a faith person. We need to trust God. We need to trust God with Yosemite, trust God with the earth. He made it. Trust God with our children. Trust God with our lives. Trust God with our trials and our finances. We need to trust Him. Trusting Him doesn't mean you don't do anything or take responsibility. You obviously take action. Faith without works is dead, but you trust Him. You abandon the outcomes to Him.

God has hidden plans. This is going to be one of the deeper things I'm going to say today. I hope you hear this. God has bigger plans that are hidden. Why does He hide them? Why? That's right! Christine, yes! She nailed it! That's exactly right. Who here knows that Satan doesn't know everything. He's always reading God's tea leaves. He's trying to figure out. His main role is to thwart the will of God. Can he thwart the will of God sometimes? I know you want to say no. Anybody ever heard of the Garden of Eden? Right? The reason it can happen is because God has given us free will. He's given us agency to sin. Satan can't hurt God. The only way he can hurt God is by hurting us. And the only way he can hurt us is by convincing us to go against God, by acting out of fear instead of faith, by sinning.

Satan, if he knows God's plans; if God tells us His plans and we say it or read it or whatever, Satan can see it and read it, too. Is that right? And in fact, this is, by the way, is what the scripture says, at least regarding the prophecies around the Messiah. The prophecies about the Messiah were intentionally veiled so that the rulers and authorities, that is spiritual rulers and authorities, demons, couldn't delay or thwart the work of God. You want me to prove it to you.

First Corinthians chapter two. We'll just go there real quickly. I'll just put it on the screen. First Corinthians chapter two. It says, “no, we declare God's wisdom a” what? (AUDIENCE – mystery) “mystery that has been” what? (AUDIENCE – hidden) “hidden and that God destined for our glory before time began. None of the rulers of this age.” Now that phrase there, remember this is Paul. The weapons of our warfare are not against flesh and blood, but against what? Rulers of this age, rulers of this world. So this is demons.

Before time again, none of the rulers of this age, that is the demons, understood it. For if they had, they would not have crucified the Lord of glory. If they knew that the plan was to crucify Jesus so that the world could win its redemption, do you think Satan would have given into his own temptation to murder the Son of God in a brutal way? Absolutely not. This is why you need to just trust God. Just trust the Lord and put a smile on your face and walk by faith and not by sight. If it's true about the coming of the Messiah, could it be true about your life that God is working in the background but not revealing it so that the enemy can't thwart it in your life, and that He just wants you to trust Him? Come on, church, is that possible? (AUDIENCE – yes!) It's possible. Amen!

Declare with me: I trust in God (AUDIENCE – I trust in God). I am not a worry person (AUDIENCE – I am not a worry person). I'm a faith person (AUDIENCE – I'm a faith person). I'm a joy person (AUDIENCE – I'm a joy person) in Jesus name (AUDIENCE – in Jesus name), amen (AUDIENCE – amen). Man, I'm going to do it anyway.

Philippians chapter - four real quick. Philippians four. Verse four. “Rejoice in the Lord” sometimes. “Rejoice in the Lord always!” Always. And you know what, He's just going to say it again. “Rejoice in the Lord always. I will say it again, rejoice.”

Do you know why Paul was rejoicing in prison when he wrote this?

He actually tells us in Philippians chapter one. He says, “now I want you to know, brothers and sisters, that what has happened to me is actually serve to advance the gospel. As a result, it has become clear throughout the whole palace guard and to everyone that I am in chains for Christ. And because of my chains, most of the brothers and sisters have become confident in the Lord, and dare all the more to proclaim the gospel without fear.” Now, did you catch that? Two things have happened. The guard is hearing the gospel, and many outside of the church are proclaiming the gospel. He's like, this is moving the gospel forward. That's why he's joyful.

I'm going to keep reading, anyway. Philippians chapter four. “Rejoice in the Lord always. I'll say it again rejoice. Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God and the peace of God, which transcends all understanding, will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable, if anything is excellent or praiseworthy,” think! Can you control what you think about? (AUDIENCE – yes) Is that a command to think? (AUDIENCE – yes) Okay, “think about such things. Whatever you have learned or received or heard from me or seen in me, put into practice, and the God of peace will be with you.” Amen!

I just want to encourage you that joy - I'll just say this real quickly - joy is the result of thinking on the right things, and controlling your thoughts about not thinking on the wrong things. Here's a really good question: if joy is the fruit of a less anxious life, is joy a choice? Actually, I'm not sure about that. I know people say choose joy. I think there is some aspect of choosing joy, but joy is the fruit of the Holy Spirit.

I think joy is a choice in the sense that you can choose to take a glass of wine, spiritual wine. I got to keep saying that. Spiritual wine. Amen? (AUDIENCE - amen) So we hear the fruit of the spirit is love, joy, peace, patience, kindness. We hear that and we think, okay, I got to be more loving. I got to be more joyful. But it's the fruit of the Spirit. An orange tree does not go.. I think I already said this last week; I'm going to say it again. An orange tree does not go, oh, I really got to.. I got to produce oranges. (HUMS) (POP) Right? It doesn't do that.

What does an orange tree do? It gets deep roots. It gets good soil. It gets a lot of sunshine. And if it has a good arborist, a good gardener, the gardener comes around and gives it all that it needs, and it trims its branches and it cares for it. And lots of oranges is the result of really good gardening and really good nourishment.

Who here knows that lots of joy, if that's the fruit of the Spirit, is the result of the Spirit? We need the Holy Spirit. We need to hear from the Holy Spirit. We need to be drunk in the Holy Spirit. We need to be pleased by the presence of the Holy Spirit. We need to be always in the presence of God, led by Him in all things, even at Chipotle. Right? Led by Him in everything: in our worship. That's where the joy comes from. Hallelujah. That's where it comes from, and it's a promise.

And it's not sometimes. An orange tree can't take its roots out of the ground and walk around for a while, and then when it's feeling dry, put its roots back in the ground. Who knows that's a good way to kill a tree? How often does an orange tree keep its roots in the ground? (AUDIENCE – always) Always or sometimes (AUDIENCE – always). Rejoice in the Lord always! Always. Amen? And you'll bear spiritual fruit.

Joy is evidence that you are led by the Holy Spirit. It's the Holy Spirit that does it. And you think you want all these other things, maybe some of you, you have these temptations that you face, these things you go to comfort. You don't need those things. They're giving a fake version of what the Holy Spirit gives you in droves. Amen! We thank the Lord for the Word of God.

Stand with me. Lift your hands with me. We're going to give it to the Lord. We trust in God. We're not worried about anything. Is that right, church? (AUDIENCE – yes)

Okay, we'll declare together. I can tell you want to. I trust in God (AUDIENCE – I trust in God). I'm worried about nothing (AUDIENCE – I'm worried about nothing). I'm rejoicing in the Lord (AUDIENCE – I'm rejoicing in the Lord). Always! (AUDIENCE – always!) The joy of the Lord (AUDIENCE – the joy of the Lord) is my strength (AUDIENCE – is my strength). I'm a joy person (AUDIENCE – I'm a joy person). I'm a faith person (AUDIENCE – I'm a faith person). I walk by faith (AUDIENCE – I walk by faith) and not by sight (AUDIENCE – and not by sight). It's the Holy Spirit that's doing it (AUDIENCE – it's the Holy Spirit that's doing it). Thank you, Lord (AUDIENCE – thank you, Lord). In Jesus name (AUDIENCE – in Jesus name), amen (AUDIENCE – amen). Thank you, Lord.