

GOOD MORNING/INVOCATION – Hannah Schuller

This is the day the Lord has made and we will (AUDIENCE – rejoice) rejoice and be glad in it. We're so happy you're here. Turn to the person next to you and say, God loves you and so do I.

Would you pray with me as we begin the service? Lord Father, we worship you today.

Lord, we unplug from everything else going on in our lives, and we focus our eyes on you.

If you want to turn your body toward this cross over here. Lord, we focus on you, Jesus.

You are the way, you are the truth, and you are the life. We love you, God. We love you

and we worship you and we give you this time. We lay our lives before. We belong to you.

We belong to you and you belong to us, in Jesus name we pray, amen. Amen.

You're already standing and we're going to begin our worship.

DECLARATION/SCRIPTURE – Isaiah 55 – Bobby Schuller

Would you stand with me? We're going to say the scripture today: "For as the rain and the snow come down from heaven and do not return there, but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out of my mouth. It shall not return to me empty, but it shall accomplish that which I purpose and shall succeed in the thing for which I sent it."

Hallelujah. Amen.

MESSAGE/PRAYER – Bobby Schuller "You Reap What You Say"

How many of you know that the faith of a community is either as important or more important than the faith of the individual? This is something a lot of us as Americans, we have this double sided gift. It's a double edged gift. This idea of independence. On one side that's really good. We take responsibility for building our lives, for seeking happiness, building a business, whatever.

There's this other side, however, that we feel like I'm an island and my decisions don't have an impact on my neighbor. I want you to know your faith has an impact on your neighbor. And your unbelief has an impact on your neighbor. Is that right? It is right, and I'll prove it to you. I'll prove it to you.

So we want to talk today about faith. We're going to recap a little bit of last week, but first of all, there's only one way to get faith, the Bible tells us. There's not multiple ways. And though it's a gift from God, it only comes in one way. Who knows how we get it?

(AUDIENCE – the Word) This is the only way. Faith comes by hearing and hearing by the Word of God. Faith does not come by prayer, although we ought to pray and we are a praying people. Faith does not come by worship, even though worship stirs up our faith.

The way we increase our faith is by reading and meditating on the Word of God and believing in it; by saying, God said it, I believe it. That settles it. Brother Hagin's words.

This is written in the front of my Bible. Write it in the front of yours. This is the truth in the Word of God and it builds up our faith.

The Word of God is more true than what I'm seeing and experiencing in the natural. That's how we increase our faith. Amen? And so today I want to talk about faith and how it functions in community.

And then the second part, we're going to talk about how faith and especially unbelief, are both sowed with words, with our words. Words are seeds, Jesus tells us. All right, you ready? Somebody's like, I thought he already started.

If you have your Bibles, open to Mark chapter six. Now in Mark, it's interesting, in Matthew, there's this thing that says 'they moved.' We're going to talk about Nazareth. It said they returned to Nazareth because of a prophecy that He would be called a Nazarene. Now, the problem with this prophecy, if you're a Bible student, you may know there is no prophecy written in the Old Testament that says the Messiah will be a Nazarene, nor does it mention any kind of town, Nazareth. Who knows why?

Because in the Old Testament, there was no Nazareth. So where is the prophecy coming from? Anybody know?

The truth is, nobody really knows. Isn't that interesting? It's not in any apocryphal literature, but apparently there was some prophecy along the way from some person that said that there would be a place called Nazareth and the Messiah would come out of it. And that was either interpreted or it was established on an idea somebody had, that a city, a town of about 300 people was made up of people who were all direct descendants from David. So even though there were other direct descendants of David living around Israel, there were like three or four hundred families who could all trace their lineage back to David. And their belief and their hope was if we all live in the same spot, the Messiah will come out of this town. Wouldn't that be great? Do you know that?

And in fact, the name "Nazareth" comes from Netzer in Hebrew, which is like a shoot. It's like Shootville, referring to Isaiah 11, that out of the stump a shoot will grow. And for all you Bible nerds, how many of you know Bethlehem, where Jesus was born, Bethlehem means house of bread. That means bakery. And how many of you know that Jesus, when He was born, was laid in a manger, which is a place of feeding. It's a feeding place for sheep. Did you catch that? So the bread of life. Hello! That's cool. The bread of life was born in bakery town, and not placed in a bed, but placed in a feeding place for what? For sheep. And then he moved to Shootville. Hallelujah. That's cool. Okay.

When Jesus returns to His hometown of Nazareth, we're going to see a major revelation here. First of all, in Luke's account, a lot of us think that they got upset at Jesus because He claimed to be the Messiah. Not true. They loved that He claimed to be the Messiah because that means that the prophecy, what they thought about themselves, this plan they had for their town, came to be true. When you read Luke's account, after he opens the scroll and he reads it and he says, 'this day has come to pass in your reading,' what does it say? 'They all were excited and spoke well of him.' That's what it says. Like, yes, we were right!

And then He's like, not so fast. Because they start to say to Him, how come, however, if you're the Messiah, how come you're able to do all of these things in other towns, but you can't do them here? And He tells them, effectively, because you don't have any faith. And they're like, this is inferred, but it's like, they're like, we are faith people. We're the faith town, we're the faith. We're the most. And they take Him out to stone Him.

When I was at Jesus Image on Friday night, Brother Koulionos had this great reflection, that just one little line, it's hard to notice, but at the end of Luke's account, when they about to throw Him off a cliff, He just simply turns and walks through them, but it says that it's like He walked through the crowd as He departed from them. And they didn't know what they were.. literally, their shoulders were brushing shoulders with God as He departed from their town.

How many of you have opened to Mark 6? I have not, so give me a second. I'll get there. Did that in the first service, too. Mark 6. Here we go. Okay, so this is.. "Jesus said to them, a prophet is not without honor except in his own town, among his relatives and his own home. He could not." If you have a pen, you underline that. He could not. Does it say would not or could not? Could. Could not. Could not. Could not. God. Is Jesus God? He is God. He could not do any miracles there. This is a major revelation. "He could not do any miracles there, except" - I like this - "except lay his hands on a few sick people and heal them." How amazing He was.

And then it says, "He was amazed at their" what? "At their lack of faith." He's amazed at how little faith they have. Their faith is so little, He could not. Could not. The church has to hear this. Why could He not? Why? Because of their lack of faith. Is faith important? Does faith have an impact on the results you get for your prayers? It does. It does. I don't know why. I don't know what the rules are. I'm a simple man. I know what the text says. Could not. Because of their lack of faith.

Brother, let me tell you, faith operates in community. This is really important. The faith in the room is really, really important when it comes to the move and the power of God breaking through. It's annoying. I don't know why. It's the truth. I've observed it in real time, in ministry, in gatherings, the oil in the room matters. It really matters.

Friends, let me tell you something, there was a town, there was a community where God could not do miracles because of their lack of faith. Once upon a time, there was a town called Nazareth where God could not. A community where God could not do miracles because of their lack of faith. If it was true back then, can it be true today? Can it? It can. It can.

Don't be so quick to say it wasn't God's will. Don't be so quick to walk by sight and not by faith. We need to not only check our own hearts for faith, we need to check the room for faith. Praise the Lord. Faith operates in community. And how many of you know unbelief operates in community? Righteousness operates in community. Unrighteousness operates in community. Holiness is in a community. Un-holiness is in a community. How many of you know unbelief spreads around like Leaven. So does sexual immorality. So does doubt. So does bitterness. So does anger. So does wrath. So does envy. So does greed. It all spreads. So does faith. Amen? Amen!

Faith operates in community, and what that means is when you believe, it's not just for you. It's important. Your faith is an act of charity to your neighbor, to your church, and the people in the room. They need someone to come in agreement with them. They need someone to believe for them for a miracle. Amen. How many of you know the west is Nazareth? The west is Nazareth! It needs a beachhead of faith, of people who believe. Amen? And that's my vision for this church. Whose vision is that, that we're going to be a faith beachhead in Nazareth; a place where people can get an oasis in the desert of heady people who aren't spirit led. That sounds really judgmental. I'm a happy, joyful person. I promise.

That's not a judgment, I'm just saying I dream so much of a place where, like, you walk into this building and you can feel God's presence and power. Like, you barely even have to pray. You just touch a person and they get healed. That can happen. That community has happened. They exist all over the world. They're going to exist here. It does exist here. Amen? So we believe that.

And like I was talking to a friend about faith and healing, he said.. I wish Hannah was here so I could look at her to say if it's okay to say this, but he has no arms and legs: Nick Vujicic and a wonderful, my good friend, he actually is believing God for healing. And he has a pair of shoes that he's going to put on someday, he says, that he wants. And somebody asked like, can God give Nick Vujicic arms and legs? (AUDIENCE – yes) Can He? (AUDIENCE – yes) Can He? (AUDIENCE – yes) Can He? (AUDIENCE – yes) Yes! Yes! It should be immediately, yes. Yes!

God's dealing with our unbelief. And my answer to him was for Nick to get his arms and legs back, there needs to be a community with so much faith it happens. And I think it's a community of faith someone like that needs. It's not just Nick's faith. First of all, we just say that Nick is a man of God being used the way he is. There's nothing wrong with Nick. This life was like this and eternity is like that, so we're not trying to fix Nick, I'm just saying that if we need an outstanding raise-the-dead kind of miracle, we need an outstanding raise-the-dead kind of faith community. Right? It needs to be in the room. In the room.

I think that there is.. now, this is just Bobby speaking, okay? This is not the Word of God this next thing I'm going to say, it's just a theory. Take it or leave it. We always think that there are faith people and unfaith people. But I actually think there's three types of people. There's faith people, there's neutral people, and there's anti-faith people. There's faith people, neutral people, and anti-faith people.

And so, like, I've started to think about this.

When you get a room or a gathering of people together to stir up their faith for prayer, it's almost like, again, this is Bobby, okay, just Bobby, not the Holy Spirit, but imagine like the faith people get one point, the neutral people are zero, and the anti-faith people are minus one. And so you want to get a room full of faith people and neutral people, but the anti-faith people (SPEAKS SPANISH) out! You want them out, get out. Is that right?

(AUDIENCE – yes) Because if you get 10 points of faith, zero from neutral and nine from anti-faith, you're not going to have a lot of power in the room. (SPEAKS SPANISH) Right?

You guys know what that means? (AUDIENCE – yes) (SPEAKS SPANISH) Okay, get out. Like, one example where that may be true is Jairus' daughter. I mean I mentioned this last week, but it's worth repeating that when He goes to raise her from the dead, there are people that are mourning, weeping and then He says she's just sleeping and they start mocking Him. And what does He do? He puts them out of the room.

If you're an anti-faith person, if you find yourself there, my encouragement to you is not to get out, my encouragement to you is to get neutral. Just get neutral. Just have an open mind when you're in the room. Don't bring everybody down. Amen?

I've reflected on this many times. A life changing experience for me was my first missionary trip when I was 16-years-old to Thailand. And I wondered why was it there in Thailand, our little team saw so many amazing miracles. Let me give you some. I've told you this before, but just a few. We saw the lame healed. I saw a man who couldn't walk for 10 years. This girl that we were with, the second she touched him, he got up and he was healed permanently. We had multiple injuries that were healed, people that were protected from injury. The lady that was leading our group was wearing white pants. She was hit by a bus, went flying through the air. This is in Bangkok. She went flying through the air and she hit the ground, and she was uninjured. She was crying and she was really shaken but she was totally uninjured. But this was the crazy part: her white pants weren't dirty. Yes! We saw a tumor being removed from someone's neck. We watched it in real time go away. We prayed for multiple demoniacs and saw them delivered, watched their personality completely transform. We prayed for rain in a town where it hadn't rained for two months, in a place where they depend on rice, we prayed for rain and that afternoon it started raining. And then when we went to a local school, the teachers and principals came out and started worshipping us, to which we were like, no, no, no, no, no. We're here to proclaim the gospel.

This is real, guys. We don't know that because we're in Nazareth. Hello! It's real. And we saw thousands and thousands of people saved. It was so common that it got boring, that it was like being a doctor where somebody becomes sick and then you give them the medicine and they get well and it's like, well, yes, they got the medicine. We didn't always see a miracle, but we always expected to. Catch that one? We didn't always know why not everybody got healed, but we were always surprised when they didn't get healed. In America, we're surprised when they do get healed.

And so I've thought about this a lot. Like why is it that in that place, more than any other trip I've ever been on, did we have such victory everywhere we went? And the short answer is because there were zero anti-faith people on the team. There were 30 college age students, people in their 20's and people in their late teens. We didn't even have a neutral. Everybody there, including me, stepped out in bold faith every day. We were all willing to die for the gospel. You would have asked any one of us there, we would have considered it a joy to die for the gospel. We woke up praising God. We went to sleep praising God. Many, many, many people came into the kingdom because we had a group of people that were full of faith. Who here knows Shepherd's Grove can become those people. We can become those people.

Again, when you believe, my friend, when you believe, it's not just for you. When you believe, it's for your kids, it's for your neighbors, it's for your miracle. When you believe it helps the room, it helps the country, it helps everything.

Have we become a faith country or a fear country? We're a fear country. We're a worry country. This is the richest country, safest country that's ever existed, and I've never been to a country in my life that is more worried. Worry is a sign that you don't trust God. Amen. And there's a lot of worry in the room when you feel worried, sometimes. And if you're the only one worrying, you're causing other people to worry. Praise the Lord. We need faith. Churches need to learn from Gideon. Churches need to learn from Gideon. Sometimes 300 brave soldiers are better than 32,000 cowards. Isn't that right? Especially when you're facing an army that outnumbers a locust is 135,000. Sometimes you need 300 people of faith, more than 32,000 people that are a mix of anti-faith and neutral in faith. Amen? (AUDIENCE – amen) Amen. (AUDIENCE – amen) Some of you pastors, just hear from the Lord. Trim the shoots, lengthen the roots. Preach the Word in season and out of season. Preach the whole Word, preach the whole truth from beginning to end. Preach repentance, preach humility, preach the blood, preach the cross, preach the resurrection, preach the miracles, preach the charismatic gifts, preach the tools, preach the kingdom. And if only 300 stay, praise the Lord. You've got 300 true soldiers that are ready to take down the hand of Midian. Amen.

Now again, I'm a nice guy. I really am. I'm a sweetheart. I really am a sweetheart. You got to get to know me. But I just want to tell you that all of us have, including me, all of us have seasons of unbelief. It happens to us all. One bad result after another, one bad report after another. Sometimes it's just physically sick. It's hard to have faith when you got the flu, right? I mean, it just happens.

And what I want to encourage you is if you're in a season of unbelief, dig into the Word of God and get around faith people. When we're in a bad place, we try to get around people that are in the same type of bad that we're in. Don't do that. Like if you're in a place of unbelief, very often it's like you want to get around other unbelieving people because, like, oh, it's a relief. Some other people unbelieve, too, or have doubt, too, or whatever. It's not good. It's like a drug addict that's like, oh, I'm jonesing, so I'm going to go hang out with, or some drug addicts says, oh, I get some relief. No, right? You want to get around sober people, you want to get around believing people. You get around five smokers long enough, you're going to start smoking. You get around five people that go to the gym long enough, you're going to start working out. If you get around faith people, your faith will increase. Amen?

This is how people are wired. We need to get around believing people, and sometimes I do think, when you are struggling with doubt, just move from anti-faith to neutral and get your five closest believing friends to believe for you. They'll do it for you. Amen? That works. That really does work. Praise the Lord.

Now don't raise your hand, but just answer yes or no or your own head. How many of you have a crazy uncle? Okay, imagine you have a crazy uncle with a terrible gambling problem. He's a little down on his luck, he hasn't told you that, but he invites you to dinner and you're not really sure, and he sits you down and he says, I'm going to order like the most expensive meal ever. I'm going to get the most expensive bottle. I'm going to get like filet mignon. I'm going to get lobster. We're going dessert. And here's the deal, Bobby. If you pay for dinner, I'll buy you a house, I promise. How many of you are taking that deal? Some of you might, you might not, but probably most of us are saying, how about we just go Dutch on this one, right? That means you split the bill. For our Dutch people.

New scenario. Imagine you get a phone call from Warren Buffett, one of the most respected investors in America, one of the richest men in the world, and he's sitting across from me, the same nice restaurant he says, okay, hey, Bobby, look, I'm Warren Buffett. I eat nice. I'm going to get a giant thing of Diet Coke. He doesn't drink. Giant thing of Diet Coke, and a steak, and a lobster, and dessert, and it's a very expensive meal. Let me get some caviar. And I promise you, if you pay for this meal, because I forgot my credit card, I will buy you a house up to \$10 million of your choosing.

How many of you would pay for the meal? Some of you are very wise. Now, that meal might be \$400 or \$500, and there's a small chance he won't pay, but I mean, the risk to reward ratio, I am taking that deal all day long. Right? Okay.

Faith is a choice based on who's talking. Faith is a choice based on who's talking. We put faith in people and we put faith in God, sometimes. And the greater faith that we have in people is based on their record, based on their character, based on what we know about them. This is why not putting your faith in God is an insult to God and is a sin. Hebrews says that. That unbelief is a sin. It comes from a sinful heart. It's a way of saying to God, I don't believe you. You let me down too many times. Look at where my life is. How can I believe what you said? I just don't believe it. I must be reading it wrong. Amen?

We need to repent of our unbelief. We're allergic to that word, repentance, for some reason. I don't know why. It's such a gift. To repent means you can just be set free. You don't have to be like the world, where you have to just say to yourself all over and over again, I'm so precious, I'm so perfect. Everything I do is great, and hope that you trick yourself into believing that you actually can be perfect. Hello?

In your baptism you become identical to Jesus on the inside. And your soul needs some work, your mind needs some work, your body needs some work, but the spirit is a completely perfect new spirit, identical to Jesus Christ. And you can proclaim aloud - I am the righteousness of Christ Jesus. Hello. Praise the Lord for that. Repentance sets you free. It doesn't create shame, it creates freedom. Belonging. Amen? So repent of your unbelief. And repent for not subscribing. Just kidding. Just kidding. But please. That was a good joke. If you want. Okay?

Part two. I'm just going to go a little longer because this is important. Unbelief is not a feeling, and faith is not a feeling. It's not a feeling, it's a choice. And it's expressed most by what you say. In other words, we release our faith and unbelief with words.

If you have your Bibles, turn to Matthew, chapter 12. Matthew chapter 12 verse 36. Matthew 12:36, "But I tell you that everyone." Who here is included in everyone? Me, too. "Everyone will have to give account on the day of judgment for every empty word they have spoken. For by your words you will be acquitted, and by your words you will be condemned."

I want you to see something that Jesus does not say you will have to give account for every evil word. He says every empty word. ESV says every idle word. Another way to say it is every lazy word. Every lazy word you have to give account for it. Why is it such a big deal? You have been given the spirit of God and there is a little extra oomph in your words as a Christian, even if it's lazy. The scripture says whatever you bind on earth will be bound in heaven. It's talking about words. Whatever you loose on earth will be loosed in heaven.

There was a pastor who worked in deliverance, and he said one of the biggest reasons that demons want to have control of your life or influence on your life is because they want to control your tongue. If whatever you are saying on earth is loosing and binding stuff in the spirit realm, then all these demons, and angels, by the way. You know you can command angels? You know the Bible says we're going to judge angels. I digress. That's for another time.

But demons want to have an impact on your life so they can get the words out that they want out in the world. That's why you'll be judged for every lazy word. The enemy speaks through us when we're being lazy with our words. Who's ready to get more disciplined? I know I am.

Kenneth Hagin told a story when there was a family with him and their son was dying of something, and so he went down to pray with him. He was in his 30's. And brother Hagin was laying hands on the man, and the Holy Spirit said to him; he's a Christian man, good man. He said, let him come home to me. And he said, Father, why won't you heal him? I know what the Word says. And He says, something has happened in the spirit.

It can't be done. And so later that day, when the family was grieving after he died, his brother said, my brother always said, I'll never live to be 40. He said it all the time. It was always a joke. Hello, it was always a joke. But he said it over and over, this Christian man, I'll never live to be 40. I'll never live to be 40. I'll never live to be 40. He died at 39.

Jesus tells us that words are seeds. Words are seeds. How many of you know you reap what you sow in the future, not now. So if you want to know your future, know what you're saying. If you're saying good stuff, you're going to reap a good harvest, bad stuff, you're going to reap a bad harvest. Is that right? How many of you know there's apple seeds and thistle seeds. There's, whatever, walnuts and cactus seeds and all sorts of seeds out there, and whatever you're throwing out is going to be your future. Amen?

I was having dinner with Michael Koulionos on Wednesday. Wonderful man of God with a powerful ministry. And we were having dinner and he told a funny story that back in the.. he's got a huge ministry now in Florida, but back 20 years ago, he started a church in Orange County. And he said it was this amazing story. We started, we launched with 400 people and in no time we grew it to 30 people. And basically they just like whittled down to nothing. And he's a spirit-filled prayer warrior, full of faith, he's like, we were just plowing and plowing and plowing and could just not get this church to go anywhere.

And then they left and moved back to Florida, and now whenever they come to Orange County, they seem to have extra special results when they get here. They just had an event on Friday, it was sold out. Nineteen-hundred, really kids, showed up, all people in their 20's. He invited me to go. I was like, Grandpa Schuller there, even though I'm 44, don't think that's that old. I was like the oldest guy there. And it was just incredible fruit, miracles and outpouring of God's power.

And I was asking him on Wednesday, I was like, do you ever feel like all that stuff you did 20 years ago when you were praying in those rooms and nobody saw him, when you were plowing away and when you were planting and ministering, that even though in the natural you went from 400 to 30, do you think that today you might be reaping the work that you did back then? And without delay, he said, absolutely. And here was the line he said: God remembers our prayers long after we've forgotten them. Is that true? Praise the Lord.

Final thoughts. You want to know how to destroy your life? I can tell you. Here's how to destroy your life with words. This is a really good guide. Pastor Bobby's how to destroy your life with words.

Whenever you have negative feelings, talk about them constantly with everybody. Never talk about the scripture. Just constantly talk about your negative feelings all the time.

Really get a lot of idle, lazy words out there. Don't pay attention to what's going on in the room, just pay attention to yourself and what you're feeling. Make a lot of jokes about sickness. Make jokes about going crazy. Make jokes about poverty, pain, or death. That's going to help a lot.

It's important that you mock and that you gossip and that you lie a lot. That will help a lot, too. That will very much advance the cause, especially if you're by yourself because what you do in secret has greater power than what you do in public. So if you mock or gossip or lie in secret, especially lie, that will really help because if you lie, God cannot bless any of your words because now you're under the father of lies.

Make sure you believe and say aloud lies about yourself. Things like, I am powerless and alone in the world, or God can't forgive my sins, or I'll never get over this challenge or this addiction, or nobody will understand me, or I'll always struggle with this issue. Just keep saying that aloud over and over until it becomes like your mantra and people, you're like known for saying it. And then by then, you should be totally destroyed. That sound right? I'm not mocking you. This is an ancient way of teaching. Invert.

I want to just tell you. Satan's goal is for you to speak.. these are two goals: unbelief and un-forgiveness. The two biggest goals for Satan for you is to speak un-forgiveness and unbelief. Those are the two main things that block the supernatural.

Un-forgiveness and unbelief. All right? All right. Here's just a happy final thought. We'll praise the Lord for this one. Your anointed words can do anything. If you have the anointed word coming out of your mouth, it can heal any disease, it can deliver anyone from any spirit, it can save, it can change. Amen? (AUDIENCE – amen) You need a new life? You need some new words. You need anointed words with oil on them. Amen. That are founded on the word of God and inspired by the Holy Spirit. Amen? (AUDIENCE – amen) Get those kinds of words and your life will change. When God created the universe, He created it with words. He didn't use sticks and stones and hammers. It says in the scripture, when God began that He said let there be light. He said, let there be light, and God saw light. He said, let there be dry land, and God saw dry land. He said, let there be water, and He saw water. He said, let there be stars, and He saw stars. God said, God saw. He said first. God said, God saw. God said, God saw. God said, God saw. God said, God saw (AUDIENCE – saw). That is who is in us. You say it first. You say it and you keep saying it. And then by doing that, you're planting seeds. Seeds. Just (GOOSH). Just seeds. Amen! (AUDIENCE – amen) That's how you do it. That's how we do it. Amen? That's how Christians walk the walk of victory. Praise the Lord. That's enough from Pastor Bobby. Stand with me. Let's do it. I think we need to repent of unbelief and repent of un-forgiveness. Okay? Un-forgiveness blocks the miracles. Unbelief blocks the miracles. We're going to be a church that is saturated in faith, saturated in forgiveness. We wash each other's feet. Amen? If you can't pray that God will bless somebody, you haven't forgiven them. Let's do it. Repeat after me: Father in heaven (AUDIENCE – Father in heaven), we come boldly before your throne (AUDIENCE – we come boldly before your throne) in the name of the Lord Jesus Christ (AUDIENCE – in the name of the Lord Jesus Christ) to declare aloud (AUDIENCE – to declare aloud), we repent (AUDIENCE – we repent). We repent of our unbelief (AUDIENCE – we repent of our unbelief) and we repent of our un-forgiveness (AUDIENCE – and we repent of our un-forgiveness). We declare aloud (AUDIENCE – we declare aloud), may heaven and earth be our witness (AUDIENCE – may heaven and earth by our witness). We believe God (AUDIENCE – we believe God). We trust in Him (AUDIENCE – we trust in Him) for our finances (AUDIENCE – for our finances), for our health (AUDIENCE – for our health), for our kids (AUDIENCE – for our kids), for our country (AUDIENCE – for our country), for our family (AUDIENCE – for our family) and for our salvation (AUDIENCE – and for our salvation). We trust in God (AUDIENCE – we trust in God). And we declare aloud (AUDIENCE – and we declare aloud) before heaven and earth (AUDIENCE – before heaven and earth) we forgive everyone (AUDIENCE – we forgive everyone). We forgive everyone (AUDIENCE – we forgive everyone) of anything (AUDIENCE – of anything) they've ever done (AUDIENCE – they've ever done). Let heaven hear us now (AUDIENCE – let heaven hear us now) and let it be bound in heaven (AUDIENCE – and let it be bound in heaven) and bound in earth (AUDIENCE – and bound in earth) in the name of Jesus (AUDIENCE – in the name of Jesus). And then just lift your hands with me. Father, we worship you. Our eyes are fixed on Jesus and on the Word. Our eyes are fixed on you, God. We don't live for this world. We live for heavenly reward. We live for you, God. We want to be a people that hear from God. We want to be led by the Spirit in all things. We want to be led by love into all things, led by faith. Yes, Lord, I thank you that you love every person here. We trust in you and we thank you, and we bless your name, and we praise you, it's in Christ's name we pray, amen.

BENEDICTION – Bobby Schuller

We've gone a little late, so I'm just going to dismiss everybody, okay? And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you His peace in the name of the Father and of the Son and of the Holy Spirit, amen.