

## **WELCOME – Michael Mauldin**

MM: Beautiful. Good morning, Shepherd's Grove. You know, I said last week that we've been doing that song before service for 70 years. Isn't that incredible? This last week after church service, I got to meet with a group downstairs called Becomers. They've been meeting for 47 years. There's another group called Hope Builders here that's been 50-plus years, I think, as well.

And so in a culture in America that honors mostly the new, I think it's really important that we honor the legacy of what's been, and so we have a church with rich history and tradition. It's just beautiful. I just want to honor you guys and thank you for what you do. I say this joking, but I mean it. I really want to be like you guys when I grow up. I love the longevity and the history of what you guys bring to the faith. It's really encouraging for someone my age to see.

So first of all, I got a friend here who's going to be leading worship with us. This is Gideon Roberts. He's from Dallas in the UPPERROOM. And I forgot what I was going to say. I got all emotional talking about you guys. I forgot what I was going to say. Forgive me, but I want to talk about.. we enter His gates with thanksgiving and His courts with praise, right? And so sometimes we get lost in words.

And I was thinking about, okay, what does it mean to praise? And so the definition means "the act of expressing approval, admiration or commendation. It's offering grateful homage or words and honor in songs or worship." And I saw an old version that said to laud the excellence of another. Do you guys know what it means to laud? Me either. I have no idea what that word means, but I think it means to honor.

And it got me thinking about in the Bible, there's seven different Hebrew words for praise; different ways to express yourself in honor to God. And there's something innate within man that causes us to want to honor and praise when we see something excellent or we see something beyond the ordinary. And you've all been to sports games and you've seen someone score at the very end of the game, some extraordinary feat or touchdown or score. And what is the response when you see that? It's this, right?

And you know why that is, is because we're made to see glory. It reminds us of God because God is extraordinary. And then it reminds us of not only who God is, but it reminds us of who we are because we're like (GASPS); we get reminded of excellence and beauty, and it causes wonder and awe and causes us to go, (GASPS)!

And so how much more our God, who came down on a rescue mission to pull us out of darkness and into life, and into light, to free us from sin and disease and depression. How much more when we behold Him in worship, we go, oh, my God!

Quick lesson. I'm going to teach you the seven Hebrew words for praise if you don't know them. All right, you guys with me? Say with me the first one: todah (AUDIENCE – todah) It means to lift the hands in thanksgiving. The next one is yadah. Say yadah (AUDIENCE – yadah). It means to throw up the hands in praise.

The next one's barak. Say barak (AUDIENCE – barak). Barak means to bow down in homage or reverence. The next one's halal. Say halal (AUDIENCE – halal). It's where we get hallelujah from. This one's a little wild for you Presbyterians, so I'm just warning you. It means to boast, to rave, to act like a madman, to be ravenously foolish and to come unglued. I don't know. It's in the Bible. Do what you want with it.

The next one is zamar. It means to praise God with instruments. Say zamar (AUDIENCE – zamar). The next one is tehillah. Say tehillah (AUDIENCE – tehillah). Bobby always says tequila. It's not tequila, but tehillah means to praise God with a spontaneous song of the heart. The apostle Paul talks about psalms, hymns and spiritual songs. The spiritual song is the tehillah. It's the spontaneous song of the heart. And the last one is shabach. Say shabach (AUDIENCE – shabach). Shabach means to shout with joy. Can we get a quick little shout of joy? Thank you, God.

So, Lord, we honor you. We honor you with the different expressions of praise, whether we're bowing in worship, extending our hands, or acting foolish, whatever it is for you, God, or we're just being quiet in reverence. We honor you today. We bless you. We welcome your presence among us. Would you open our eyes and our hearts to see you again? And when we behold your glory, may we respond in awe, in Jesus name, amen.

### **DECLARATION/SCRIPTURE – Bobby Schuller**

BS: All right, would you stand with me? We're going to say this confession together from Ephesians. We said it last week, but I think it's worth repeating, from Ephesians, chapter one. Let's say this with some boldness: I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give us the spirit of wisdom and revelation so that we may know him better. I pray that the eyes of our hearts may be enlightened in order that we may know the hope to which he has called us, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is the same as the mighty strength he exerted when he raised Christ from the dead and seated him at his right hand in heavenly realms far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age, but also in the one to come. And God placed all things under his feet and appointed him to be head over everything for the church. Somebody say amen (AUDIENCE – amen). Praise God. You can be seated.

### **MESSAGE/PRAYER – Bobby Schuller**

#### **"Authority Over Sickness, Lack, and Every Evil"**

BS: If you have your Bibles, open with me to Numbers chapter 11. You ready for the word? How many of you know the word of God will change your heart. The word of God transforms. When God spoke, the universe began. He didn't do anything after He spoke. It was literally just His words that created the universe. If His words can create the universe, it can create something in me. Amen. (AUDIENCE – amen)

I want the presence of God here and in my life. I want the presence of God in my life no matter the cost. No matter what it costs me. If it cost all my money, if it cost me my blood, if it cost me all my time, if everything else I do fails, and I'm able to carry the presence of the Lord, that's what I want. I want it so bad, amen? (AUDIENCE – amen) And the presence is here.

It is so fundamental and so foundational, the presence of the Lord, for a church to walk in victory because the only victory comes from the actual real presence of the Lord. Not theoretical, the real presence, glory and power of God amongst us. Amen? (AUDIENCE – amen)

Moses said to the Lord, if your presence doesn't go with us, don't even send us. In Exodus chapter 33, just before that, the people bowed down to a golden calf that had a demon in it, instead of looking up to the top of the mountain where God was talking to Moses. And that was a real source of the problem, actually, isn't it. They could see God. And they were looking at a golden calf. That was the same thing Eve did in the garden. She was talking to a serpent when she could have been talking to God.

And when they did that, God said to Moses, I can't go into the Promised Land with you now. Now that you bow down to a golden calf, after all I did with you, I can't go into the Promised Land. I'm still going to give it to you, but I'm going to send an angel in my place because I'm concerned that if I go with a stiff-necked people, that in my wrath, I'll destroy you. It was actually in His love for His people that He decided I'm not going to go with you. And Moses said, no Lord! No! No! You promised us the land of milk and honey, wealth, riches, fulfillment, our own nation, and even an angel, but I would rather stay here in the wilderness, which means desert. I would rather be in the desert surrounded by tumbleweeds and dryness and my skin is itching, I would rather stay here in your presence than go to the Promised Land without you. Who resonates with that? I know I do.

I just want to be where the Lord is. Wherever the Lord is, everything else gets taken care of. Praise God.

This was also David's prayer when he said one thing I ask is to dwell in the house of the Lord, in Psalm 27. And when David sinned, he begged God, don't cast me from your presence. Don't take your Holy Spirit from me. I need to be in the presence of the Lord. And this is because anyone who has really experienced the presence of the Lord is an addict to the presence of the Lord. You need it. You recognize that all healing, all comfort is in the presence of God. This is why Jesus says, when there's like 'master, eat something,' He says I have food that the world doesn't even know about. My food is to do the will of Him who sent me, and to accomplish His work.

And in fact if you find yourself addicted to a substance, or something else, what a great declaration it is to say I have wine. I have spirits that the world doesn't know about. I have – whatever. I have the Lord and all I want is the Lord, amen.

Well, if we have the presence of the Lord, then, we have the authority of the Lord. Amen? So if you had your Bibles, you're probably opened up to Numbers 11, and I did it, too, this time, so praise God for that, hey. Here we go.

"So the Lord said to Moses, bring me seventy of Israel's elders." So Moses is feeling overwhelmed managing 800,000 men. "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people." What's the number 12 significant of in the Bible? What? Twelve tribes. What is 70, do you remember? That's also right. When Jacob's family went to Egypt, it was 70 people, but there's still a number associated with 70. It's from Genesis 10. It's the nations. That's it. The nations. You're in the choir, you cheater. It's okay. You helped me out because you're like he's not going to move on. Seventy represents the nations; the goyim, the Gentiles.

And this is an important number because when we see 12, it represents Israel; when we see 70, it represents the nations. This is an homage to the fact that God's idea for giving the law and the blessing to Moses is not to just bless Israel, it's for the whole world. And probably these elders are supposed to be a symbol to govern the whole world. Anyway. I'm excited, can you tell?

Okay. "Have them come to the tent of meeting that they may stand there with you. I will come down and speak with you there and I will take some of the power of the spirit that is on you." So Moses has a ver.. "I'm going to take it and I'm going to put it on them. And they will share the burden of the people with you so that you will not have to carry it alone." There's a whole thing on meat that I can't get into.

Jump down to verse 24. "So Moses went out and told the people what the Lord had said. He brought together," how many? "Seventy of their elders, and had them stand around the tent. Then the Lord came down in a cloud and spoke with him, and he took", that is God, "some of the power with him." "He took some of the power of the spirit that was on him," on Moses, "and put it on the seventy elders. When the spirit rested on them, they prophesied, but did not do so again."

Okay, there's another seventy. In your Bible's, turn to Luke chapter 9. Luke chapter 9. Verse 1. "When Jesus had called the 12 together, he gave them power and authority." Somebody say power and authority. (AUDIENCE – power and authority) To do what? "To drive out demons, and to cure diseases, and he sent them out to proclaim the kingdom of God, and to heal the sick." Somebody say power and authority. (AUDIENCE – power and authority) That's good stuff, isn't it?

Flip over one page to Luke chapter 10. "After this, the Lord appointed" – now if you have NIV, it says 72, but it should say 70. It's a mistake. "After these things, the Lord appointed 70 others also, and sent them two by two before his face into every city and place where he himself was about to go." He tells them not to bring anything, then he says this amazing thing. He says, "I saw Satan fall like lightening from heaven. Behold, I give you the authority." Somebody say authority (AUDIENCE – authority) If you got a pen, underline it.

Man, this is important. "Authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Nevertheless, don't rejoice in this, that the spirits are subject to you." Are the spirits subject to you? (AUDIENCE – yes) Are you too educated to have spirits be subject to you? Yes or no? Some of you are too complicated.

Okay. "Don't rejoice in the spirits are subject to you, but rather rejoice because your names are written in heaven." Is that right? So you have authority because your name is written in heaven.

Declare with me: Christ has given me power (AUDIENCE – Christ has given me power), Christ has given me authority (AUDIENCE – Christ has given me authority) to trample underfoot (AUDIENCE – to trample underfoot) evil (AUDIENCE – evil) sickness (AUDIENCE – sickness) and lack (AUDIENCE – and lack). Isn't that good news? (AUDIENCE – yes)

Now this is important to remember that if you are saved, you are linked back to one of those twelve, one of those seventy, maybe the handful of people that got saved when Cornelius and full of the Holy Spirit. If you're saved, someone shared the gospel with you. Maybe it was your parents, or some guy at high school, and then you were baptized. If you're not baptized, get baptized. You're in rebellion if you're not baptized and you're professing Christian. You need to be baptized to receive power.

Well when you were baptized, more than likely, someone like me laid their hands on you, dunked you in water, and prayed a blessing over you, and that same person received that same baptism, and they received it from somebody else, and they received it from somebody else, and isn't it cool to think it goes all the way back to this. That authority never went away. God's word still stands. Amen? (AUDIENCE – amen) It stands for you, and it stands today. Christ has given you power and authority.

And this is was so important is that the church in the west, it's not really true around the rest of the world, but in the west, the church doesn't realize the spiritual authority we have. We are the body of Christ and we are seated with Christ. Do you know what that means? You're seated with Christ in heavenly places to rule with authority under God's authority. Praise the Lord.

I said this last week, but Christ is the head, but we're the shoulders, knees and toes. Right? He's the head, and we're the shoulders, knees and toes, knees and toes. And if the shoulders, knees and toes are not doing anything, Christ is paralyzed. He's the head. We're the shoulders, knees and toes. And He has placed all things under our feet. And I am convinced, utterly convinced that the church is letting the enemy get away with way too much in the spirit. We are way too okay with sickness, we're way too okay with the spirit of despair and sorrow on people, we're way too okay with addiction. Those are spiritual problems. Yes, they're mental problems, too, but they start in the spirit. Yes, they're physical problems, but they start in the spirit. And we need to practice authority, amen? Authority. Authority. The word is 72 times in the New Testament. Authority. Authority sounds like "come out." Authority sounds like "get behind me." Authority sounds like "rise up and walk." I've said it many times, I'll say it again, Jesus never prayed for the sick. Not once in any gospel. He prayed all the time, but He never prayed for the sick. He just said to them, "Get up, take up your mat and walk." "Stretch out your hand." "Open your eyes." "Lazarus, come forth." It's called a command. It's called a command.

And in Luke 9 and 10, He commands His disciples to do the same thing. To pray in private, in the secret place where nobody's watching, get filled up with power, and then get out there and start declaring. Amen? (AUDIENCE – amen) You have a lot more power than you know. So much power. And the problem is right here. Too much religion and religiosity. We need the word. Amen? (AUDIENCE – amen) And praise the Lord for that. Satan's goal is not to destroy the body of Christ. That always backfires. Satan's goal is to paralyze the body.

The goal of Satan is to paralyze the body of Christ so that it looks fine, but it can't move and it has no power. He can't paralyze the head because that's Christ Himself, but can he paralyze the shoulders, knees, and toes? Sometimes I look around, it seems like he has. Not in this church. Amen? (AUDIENCE – amen) We're not a paralyzed church.

Have you ever had a dead arm? Like, you sleep weird on your.. whatever. You take a nap in a weird way because you're exhausted, and you wake up and your arm or leg, you're just like, oh, oh, please, it's numb and you like can't feel anything. Looks fine. Is that annoying, yes or no? (AUDIENCE – yes) And actually when it happens, everything in you wants that thing to move. Do you think Christ feels annoyed if His arm is numb and paralyzed? You think He's like, come on. And He's not, your pastor is. Amen?

Quadriplegic is someone whose arms and legs don't work, but their head works fine. You might know Joni Eareckson Tada, who's a quadriplegic in the natural, but in the spirit is a Titan, a great soldier for the Lord. But she was paralyzed when, as a teenager, she dove off a platform in shallow water and broke her neck and her spinal cord was damaged, and so since then, she can't move.

So this is a great analogy for quadriplegic. A quadriplegic is someone who has no connection with the head. The quadriplegic means the spinal cord; that the connection that gives power; that the head is not connected to the body. The head is not connected to the body. It's not sending a signal to the body. If there's a doctor in here, they might be shifting in their seat. I might be saying that wrong, but you get it. There's no signal. And if you took a quadriplegic and you put them in a bed or a chair and you saw them and you didn't know, you would have no idea they're quadriplegic. Their skin looks normal, their hair, everything looks normal, right? It looks fine. And yet they have no power because they're not connected to the head.

Do we need to be connected to the head, which is Christ? (AUDIENCE – yes) Do we have any power outside of Him? Anything at all? No, but we can look fine without Him. Without Christ, we can look like good Christians. We can be mostly moral. We can get like at least a B minus. We can be very presentable with no power. Satan's major goal is a happy little church with no presence and no authority. That's it. That's his goal. It's not to destroy the church. It's to neuter the church. It's to demobilize it. It's to take away all authority. It's to fill it with Gnosticism and stoicism and not authority and not the word. A happy little church, like a little club. Now we have some of that and that's fine, but without the authority and without the presence, who cares?

If you have all the money in the world, if you have all the people attending your church, you have no authority and no presence, Satan wins. That's a victory for him. How many of you know God does not care about big churches? God wants big Christians. (AUDIENCE – amen) Amen! (AUDIENCE – amen) Big Christians with authority. We're not letting the enemy get away and pin it on God. We're not going to take the evil that the enemy does and say, that's God's will. Amen. (AUDIENCE – amen)

If you get cockroaches in your house, you don't just say, oh, it must be God's will. You get rid of the cockroaches, yes or no? (AUDIENCE – yes) Some of you are a little weird, but most of us, we get rid of them.

Peter and John at the Gate Beautiful saw a man there who was lame, and he asked them for silver and gold, and do you remember what they said? Silver and gold have I not but this we do have: rise up and walk, and the man walked. Woo!

And in 1200 AD, St. Thomas Aquinas was walking with the Pope. And as I'm sure you know, in the medieval age, the Roman Catholic Church was incredibly rich and powerful. I think at that time, the Papal States were in place so it was even a nation. And the Pope was very proud of the wealth and the land and the churches and everything they had, and he was walking through the Vatican.. or not the Vatican, but he was walking with St. Peter's with Thomas Aquinas, and he took him to the vaults and he opened the door, and inside was all this gold and wealth and all this money.

And he looked at Thomas Aquinas, the Pope, and he said, 'look..' it's a joke, you know, 'look, no longer can we say, silver and gold, have I not?' Hey! You know. And Thomas Aquinas looks at him with tears in his eyes and says, 'neither can we say, rise up and walk.'

This church says, rise up and walk, right? This church says, come out. This church says, be healed. This church believes that God is never done. This church stands in faith. We're a faith church. Praise the Lord. We operate in the authority and the presence of God, which comes from faithfully trusting in the person and word of the Lord Jesus Christ, whose word never fails, who abides forever, and we are seated with Him at the right hand of the Father, forever and ever. (AUDIENCE – amen) Amen. (AUDIENCE – hallelujah) Spiritual authority. So part two, last bit, spiritual authority is countercultural and not in a cool way. One more time: Spiritual authority is countercultural and nobody is going to think it's cool. They're going to think it's weird. Are we called a peculiar people in the scripture? There is a reason we're called that. The stuff Jesus does is peculiar. You want to be like Jesus and be led by the Spirit, this Holy Spirit, as you become an expert, is going to ask you to do some pretty weird stuff. Now, we don't want to get legalistic and say, oh, this pastor or Jesus did this unique thing. I should always do that. What we should say is, I do nothing except what the Father tells me to do. That's the words of Christ.

And imagine, really, that Jesus came to earth veiled in some way today to pastor a church or lead a ministry, do you think most Christians in America would call Him a Christian? The answer is no. They would call Him weird, they would call Him demonic, they would call Him a fraud. They would have all sorts of stories that were not true, that would be fostered by the enemy and they would crucify Him again.

That was a point that Dostoevsky made, actually, in the Grand Inquisitor. Jesus comes back and the Grand Inquisitor talks to Him and he tells Jesus, I know who you are. I know you're Jesus. Everybody else doesn't know you're Jesus, but I know who you are. But I want you to know that I'm going to have you killed, anyway, because we, the church, have created a system where we don't need you anymore. And I'm sorry, I know it's not fair, but you're giving people freedom and power and we don't need that. People can't handle that. They can't handle that power, and I have to kill you.

And the Christ figure in the story, such a Russian ending, doesn't even say anything. He just kisses the inquisitor and the inquisitor says, get out of here and releases Him. But it's an interesting perspective, isn't it, that were Christ to come again veiled, and we didn't know who it was, to lead a ministry, there would be many YouTube videos that would say, don't trust that Jesus of Nazareth. In fact, I'm convicted that I don't have one YouTube video calling me a fraud or demonic or anything like that. I need a couple. I'm feeling convicted. I need to get a little more extreme.

So Jesus, think about how He lived. He talks to stuff. He talks to trees. That's kind of New Agey, isn't it? We hate the New Age here, its evil, but He does it. He talks to trees and spirits and weather. He talks to fevers. He spits on people. He makes mud and puts them in their eyes. What pastor is going to say, that's okay? Just a handful. Hopefully I'm in that group. What would Jesus do? I'll tell you what He would do. He'd do some of that weird stuff. What would Jesus do? He would love people. Yes, but don't forget the weird stuff. There's weird stuff, too. Amen?

It's interesting, not to go on this too long, but Jesus did talk to a fever. And in that story with Peter's mother-in-law, He doesn't talk to the spirit of a fever, He just talks to a fever. And when you read it, it's a good question. Can fevers hear you? That fever did. He rebuked the fever, and the fever said, yes, sir, and he left.

Now, this is something that needs to be weighed by Christians. If we are led by the Bible, which we are, fevers apparently can hear you. Maybe we should be talking to our fevers. And if a fever can hear you, I would assume that a growth on your body can hear you. And a flu can hear you, and your blood can hear you, and your blood pressure can hear you.

Amen. And in fact, many of the thoughts that come to you that are evil and wicked are not your thoughts. They're coming from the enemy. And part of his game is not just to put that thought in your head, but to make you feel bad for having the thought, which didn't even come from you. It came from outside of you. You need to slap that down.

We had a guy stand in the first service who said, I heard that. I used to have all these.. my wife passed and I had all these.. we have all these great memories, but all that would come to my mind were all these bad thoughts. And I told the enemy one time after your sermon, I said, devil, you shut up. You don't talk to me anymore, in the name of Jesus. Something like that. And that was it.

Now, how many of you know that's also great because then you recognize, oh, that wasn't from me at all. That was from the enemy. Have I gotten weird enough yet? Can your pastor get even weirder? You bet he can. There is a spirit. There is a spirit. It's important. I'm an educated man. I mean, we have many doctors and attorneys and educated professors in this church, and I praise God for that, and Presbyterians are responsible for Hoag Hospital and many other wonderful things. I think it's important that we recognize that when Jesus is rebuking the spirit of various diseases and people in the Bible, that doesn't mean they didn't have a medical condition, too. You don't have to choose. It could be that if you have a disease, there's also a spirit behind the physical disease, and that if you remove the spirit, that the body will be able to heal itself. Are the wheels turning? You're not anti-science if you rebuke a spirit of a flu. Yes, there might be influenza in the person, but there might be a spirit of influenza that's alongside it. It's a very ancient understanding, but it's the truth, and it's in the scripture. You can tell that influenza to go, amen! (AUDIENCE – amen) It's called authority. He's not placed some things under your feet. Somebody say all things. (AUDIENCE – all things)

Okay, final thought. This might be controversial because we need to understand that salvation is only by grace, only through faith, but discipleship is a skill. It really is. I'm learning this more and more. I've thought it for a long time. I'm now seeing it in real time. Discipleship is a skill taught by the Holy Spirit. This is why some people seem to have more authority than others, some more power than others, some special anointing for certain things, and I don't think God gives the whole kit and caboodle to one guy. It's like multiple men and women have various gifts, and it's almost like we're brought together in a body to form a whole. Is that true or false? And a part of discipleship is receiving this power, especially for unique things to operate in the kingdom.

Remember that Jesus in the Great Commission said, go into all the world teaching them. Go into all the world teaching them. He says: go into the world, make disciples, baptizing in the name of the Father, Son and Holy Spirit, teaching them to obey everything I've commanded you. He doesn't say, go into all the world telling them. He says, go into the world teaching them.

And in Mark's Great Commission that discipleship includes speaking in tongues, healing the sick, casting out demons, and having immunity to poison and snakes, which is kind of cool. It's not one we teach on a lot, but how many of you know some of that's a skill. It actually is a skill. And it's only by grace, only through faith, it only comes from God.

Nothing we can do on our own. But there's some aspect of the person's participation in learning when the person is teaching. Faith comes by hearing and hearing by the Word of God. Another way of saying that is faith comes by hearing and hearing. Faith comes by hearing and hearing. That's what the choir does every Sunday. They get twice. They get two. Hearing and hearing. Bless you, choir. Faith comes by hearing and hearing and hearing and hearing. And not just hearing. We don't want to be just hearers of the Word, we want to be (AUDIENCE – doers) doers of the Word, and that's where the real growth comes, when you start releasing your faith. So authority is a skill. Authority is a skill.

Any police officers in here, retired police officers? You get better at policing the older you get, is that right, sir?

So there's bad police and there's good police, and probably a lot of it has to do with how much experience they have. How many of you know spiritual authority is police work. You're under arrest. Take every thought captive. You're under arrest. Any attorneys in the house today? Okay. If there were, I would ask, are young attorneys as good as old attorneys? And I promise you, the old attorney would say, no. And the young attorney would say, well, they can be just as good. False. You get better. It's a skill. Discipleship is a skill. Authority is a skill. Amen. Praise God. We need to learn to deal with the enemy. To deal with him. To deal with him and not let him get away with anything. You have authority. Authority. You talk to it. Talk to it. Amen. (AUDIENCE – amen) You tell it. You tell it what to do with faith. Praise God. Lift your hands with me. Declare with me: Father in heaven (AUDIENCE – Father in heaven) you have given us authority (AUDIENCE – you have given us authority) to trample underfoot (AUDIENCE – to trample underfoot) all the evil works of the enemy (AUDIENCE – all the evil works of the enemy). We trample on sickness (AUDIENCE – we trample on sickness), we trample on lack (AUDIENCE – we trample on lack), we trample on death (AUDIENCE – we trample on death). You have given us life (AUDIENCE – you have given us life) and life to the abundant (AUDIENCE – and life to the abundant). Hallelujah! (AUDIENCE – hallelujah) We thank you, Lord (AUDIENCE – we thank you Lord) in Jesus name (AUDIENCE – in Jesus name), amen (AUDIENCE – amen).

**BENEDICTION – Bobby Schuller**

BS: Now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you His peace in the name of the Father, and of the Son, and of the Holy Spirit, amen.