

WELCOME – Bobby Schuller

BS: This is the day the Lord has made. We will rejoice and be glad in it. Good morning (AUDIENCE – good morning) and it's great to see you guys. Isn't it great to be in the house of the Lord? There is something really special about the presence of the Lord when we gather together.

A lot of times people will say something like, I'm so glad I came into an environment of faith, or I came into an environment where the power of the Holy Spirit was manifest and you sort of leave with that glow. Isn't that right? And so it's up to us to, in a sense, create that environment.

Second Timothy says to us, stir up the faith; stir up the gift that's within you. Stir it up. So who has to stir it up? (AUDIENCE – we do) We do, right? We stir it up.

I had a friend of mine, a pastor, who said, it's like kind of when you take chocolate milk and you put it in the fridge and then you come back and it's chocolate on the bottom, milk on the top. What do you got to do? (AUDIENCE – stir it up) You got to stir it up. All right? You got to stir it up. We got to do it.

So the Holy Spirit is willing and able to move in power, but the choice is ours whether or not we stir it up and act in faith. Amen? (AUDIENCE – amen)

We had a morning of worship last week that was powerful, wasn't it great. And we thank the Lord for that, great, great move of God. And so the scripture says, great is the Lord and what? Greatly to be praised. There's only one way to do it. What is it? (AUDIENCE – greatly) Greatly. All right. Let's come into the presence of the Lord.

Lift your hands with me like this as a sign of humbling yourself before the throne of God. Lord, it's in our humility and in our worship that we find our victory. You have victory over sickness. You have victory over bondage. You have the victory over our unsaved friends and family. In fact, we're just praying over them now and believing that you would draw near to them and draw them into your kingdom, Father.

Send workers, we pray, into the harvest field. Send us, Lord, here we are. Send us, Father, we ask. And we say to you now in the strong name of Jesus, there is none like you in all the earth. We thank you and we love you, God, and it's in Jesus name we pray, all God's people said, (AUDIENCE – amen) amen.

Turn around and shake the hand of your neighbor. Wish him a good morning. God bless him.

WELCOME/YOUTUBE – Bobby Schuller

BS: Thank you to all of you who are watching on YouTube. We want to just tell you that this is a faith community. Is that right, church? (AUDIENCE – yes) You need to be surrounded by faith people in life. Life is hard. We're constantly being downloaded with unbelief, surrounded by unbelief, surrounded by doubt, surrounded by sin, surrounded by negativity. You need people in your life that are faith people. This is a faith church. This is a believing church. We trust the Lord. We believe in what He says. Amen? (AUDIENCE – amen)

So if you're local, come by. If you're not local, come have a visit. We're in Irvine. If you don't know where Irvine is, you don't live close enough to come to our church. Is that right? Okay. All right.

And also, we want to thank you to all of you who are watching on YouTube. We're always looking for people to support us financially. We want to expand our ministry, and so I felt like the Lord was saying to us, you have not, because you ask not. So we're asking you if you're watching on YouTube to consider being a monthly supporter and to invest in our ministry. We believe God will bless you for that, and that will help us basically hire people by having monthly donors, helps us expand and get editors, but it's hard to do that unless you know monthly who's coming in.

So there's a link in the description below if you want to support us. No pressure at all.

It's a free thing, but it's paid for by the few people that financially support it, and thank you to our donors who do that. Thank you to all of you guys who do that. All right. Is that it? I think so.

DECLARATION – Bobby Schuller

BS: Would you stand with us? Hold your hands like this as a way of receiving from the Lord. Let's say this together: Thank you for the cross, Lord. I'm not what I do. I'm not what I have. I'm not what people say about me. I am the beloved of God. It's who I am. No one can take it from me. I don't have to worry, I don't have to hurry, I can trust my friend Jesus and share His love with my neighbor. Thanks, you can be seated.

MESSAGE/PRAYER – Bobby Schuller

"Unlocking Spiritual Momentum"

BS: All right. I want you to catch something today, and that is that God works with your words. Okay? You say things, and sometimes they're scripture, sometimes they're positive, sometimes they're life-giving. Who here knows, sometimes they're not. God works with your words. I just know this to be true. You remember what Jesus said? If you had faith of a mustard seed, you would say. What we say is directly linked to the outcomes that we're getting in life.

And in fact, the other thing Jesus says is that no idle word will go unpunished. Idle word. Interesting. He doesn't say evil word. Idle word. Very often, the words that we're saying, very often we're not listening to what we're saying. And there's almost a meditative quality to the way in which people curse themselves that they're not hearing what they're saying. Did you know people do curse themselves all the time? And in the same way that God uses your words, you know that the enemy can use your words.

And I've noticed that some of the worst things I've said about myself, I have said idly. We're all human, right? We all make the mistake. I've said, like in a meditative state, very similar to if you're praying in the spirit, you kind of don't hear what you're saying always. I think that's what happens when we say the idle words that harm us.

Jesus tells us that words are seeds. And so imagine, like every time you talk, it's like you're taking a handful of seeds and going just like this, into your future. Okay? It's important that you evaluate what it is you're saying. You don't want to have a handful of, whatever, acorns in one hand mixed with a bunch of, whatever, milk thistle, right? Which is a weed. It's good for the liver, though.

Your words are seeds. So God works with your words. I remember when I was a kid, my mom would listen to oldies on the radio all the time, and she was starting to receive some good faith teaching about how to walk in the Word and how to speak in the Word. And we would listen to these oldies songs all the time, but there were certain songs she made us change the words.

Anybody heard this one before? "Bye, bye, Miss Americ.." great song, "Miss American pie. Drove my Chevy to the levy but the levy but the levy was dry. Them good old boys were singing whiskey and rye, singing" what? (AUDIENCE – this will be the day that I die) And she made us change it to "this will be the day that I live." And as a kid, I thought that was so corny and so superstitious and so stupid. Can I tell you that was the right.. Is it good to sing over and over 'this will be the day that I die?' I just think that there's nothing.. it's just.. didn't that guy die? Did he die? I don't know. Anyway. Neither here nor there.

Well, can we just agree that it's better to be on the safe side? In a sermon a while ago, a long, long time ago, I was telling about a song.. just a few weeks ago, I was driving down the road and I was singing the song from Beck. (SINGS: SINGS IN SPANISH) Perdedor - it's the word in Spanish, if you speak Spanish - loser. (SINGS: I'm a loser, baby. So why don't you kill me. So..) This is the lyric I'm singing! Pastor Bobby! It's not even on the radio. It's not on the radio, and I'm like (SINGS IN SPANISH – Perdedor, I'm a loser, baby)

And I caught myself, and I immediately go, oh, I'm not letting the enemy use that one. No. And I said something like, I have the victory, I win, I cancel that assignment that came out of my mouth. I am not in agreement with the thing I just said. It was evil, I cancel it. I have victory in the name of the Lord. I do what I set out to do. I have authority and power. And then I quoted the Psalms, I shall not die, but I shall live and declare the works of the Lord! Now let me ask you, I know there's some worldly people listening to this on YouTube or whatever, or maybe you're here in church, you're like, that is so superstitious and dumb. Can I just ask you if you believe in this stuff, if you believe in God, if you believe in the Word, if you believe we have power, is it really a harm to just not sing those lyrics anymore? Or to stop saying over yourself, I'm such a loser, or I'm so stupid.

Now even some of you here are sensitive and you're like, should you even say that from the pulpit? They're not idle words, so it's okay. So I'm using as an example. But these are things that people say often, right? And be careful, especially you fathers. You have spiritual authority over your children. Be careful when you say to your wife, 'you always x, y, z.' You might think you're making an assessment, but I guarantee she doesn't always. She sometimes. But when you say always, you're changing something, aren't you? And when you say to your children, you always, you never, be careful. Don't curse your children. Don't curse your wife. Bless your children. Bless your wife. Amen?

So I just want you to know that it is so important, and if you're an adult, it is so important that even if you are not on good terms with your parents, and this is going to sound weird, but that you do your best if he's still alive to get a blessing from your father. The Bible doesn't tell us to love our mother and father. It says honor your mother and father. The assumption is you're going to disagree with them, but you need to honor them. And I want to encourage you to do your best, even if they're not a believer, to get some kind of peace or blessing from your father.

If you are a father, bless your children, literally. Lay your hands on them. We bless you, I bless you, okay? This in the world's sense is dumb. Can I tell you in a spiritual sense, these things I'm talking about are so important. They're so, so important to your life.

Amen? Somebody say God works (AUDIENCE – God works) with my words (AUDIENCE – with my words), okay? And when this happens, you're creating momentum.

When you got nasty, negative, sinful, doubtful, fear-filled words, it creates negative momentum, downward momentum in your life. And when you're speaking life-giving, positive, joyful, hopeful, faith-filled, especially scriptural words, you're creating upward momentum in your life, even if in the natural it looks like things are going down, you're creating like creating spiritual upward momentum. And who knows that the natural world will come in line with what's happening in the spirit. Amen? (AUDIENCE – amen) You tracking so far? Momentum.

When I was a kid in high school, we had a guy in our group whose name was actually Robbie, and I went by Robbie, so we had a crisis because we're all very good friends. And this other Robbie, we'll call him Robbie number two, I'm Robbie number one. I'm just kidding. His dad bought him, I think it was five shares of Nike for Christmas or something. And we used to go around high school telling girls that he owned Nike, which is true. It's technically true. This is our friend Robbie. He owns Nike. And can I tell you probably three.. and he was good looking, so it didn't hurt, but maybe 30 to 50% of girls bought it, just like his dad bought Nike shares for him.

And because of this, we gave him the very cool name Wall Street. And it actually took me a while to remember what his real name was until I realized he had my name. I'm like, oh yeah, he was Robbie. So we called him for like two years, we called him Wall Street. Hey, Wall Street, can you pass the ball? Hey, Wall Street, this. Hey, Wall Street, that. Hey, Wall Street this. Hey, Wall Street that. This guy was not very smart. I hope he's not watching. Wall Street, if you're watching, you know it's true. Who here can guess what Wall Street ended up doing for a living? He became an investment banker.

Now, I just want to say, now in the natural, you can say, well, it was suggestive. Well, yeah, but just because it's happening in the natural doesn't mean it's not spiritual. The things we suggest to one another are in the natural and the spirit. Do you think us calling him Wall Street for two years straight had anything to do with him being an investment banker on Wall Street? Yes or no? Of course it did. Of course it did.

And so what happens is, as you're speaking and saying these things, positive, negative, scriptural, unscriptural, fear based, faith-based, you're planting seeds. And you may not see the results now, but it's very often that the result that you're getting right now is the result of seeds that you either planted or planted over you. You're getting results of words which God works with.

It's like investing. Any Dave Ramsey fans? You hear these stories of people who they're a janitor, and they just put a little money away over years and years and they retire multi-millionaires, but they were a janitor. Or people who make hundreds of thousands, millions of dollars, but they get into debt and they're broke. And all of that is momentum they created from a financial standpoint. The same thing works in the kingdom. The words you're saying are investments. What are you saying? What are you putting into the ground? Okay?

Declare with me. I'm on upward momentum (AUDIENCE – I'm on upward momentum). Come on. God is turning things around (AUDIENCE – God is turning things around). I am above and not beneath (AUDIENCE – I am above and not beneath). I am a head and not the tail (AUDIENCE – I am a head and not the tail). I will bless and not curse (AUDIENCE – I will bless and not curse). God fights for me (AUDIENCE – God fights for me). God will win (AUDIENCE – God will win). Amen (AUDIENCE – amen). Does that feel good? That's good.

Now you can do that at home, in your car. Maybe you don't have the hutzpah to do that around your workmates, but you can go to the bathroom. Right? And let it fly. All right. I mean, words. All right.

Turn with me in your Bibles to 2nd Chronicles 34. Second Chronicles 34. I've read the Bible through many times, but this last round of reading through the Bible, this story of famous King Josiah, of not so famous King Josiah, really stood out to me. How many of you, without looking, can remember who King Josiah was, by a show of hands? Okay. Like three of us. This is an important story. Second Chronicles, chapter 34.

Now, before we get there, if you've read the Bible and you're reading this story, this phrase comes to your mind a lot. It sounds something like, how could they, meaning the Israelites. How could they? After seeing all that God has done, how could they make idols? How could they turn their back on Him? How could they not possess the land? Right?

And actually, when you read from 1st and 2nd Samuel and 1st and 2nd Kings, which is one long story; it begins with Samuel and it ends with Zedekiah. Is that right? Is that the last king of Israel? So it begins with Samuel the prophet and ends with Zedekiah. And as you see this story, you're like, how is it that God rescues them, saves them. When God is their God, things are going really well. And then they like, put up Asherah poles and Bael poles and Molech, and they start sacrificing their children. How does that happen?

And the answer is that when you're reading, you're reading over a period of 500 years, and when you go like one paragraph, that could be as many as 100 years. It could be three generations between one paragraph and the next. Is there a difference between my generation, the millennials and my grandpa's generation, the greatest generation? You know those guys that kicked down Hitler's door? Is there a difference between those guys and my nerdy generation? Somebody say, yes. (AUDIENCE – yes) There is a difference, a big difference.

And what we see is that over the story, what's happening is the Word of God is lost. It's literally lost. Did you know that? As you read the story, the Torah, they lose it. They can't find it. They didn't even know it's there.

Okay, we'll read together. So wait, before we read, it's too long. Josiah is eight years old when he comes to the throne. The kings before him were evil, all sorts of wicked stuff. There's idols everywhere. And when he turned 16, he starts going crazy, and he was being led by the Holy Spirit. We'll see why in a second. He's being led by the Holy Spirit, and he starts taking down all these idols and smashing them to bits, which is very cool.

And then he takes those bits, those shattered pieces, and it says he lays them on the graves of the people who worshipped them. And he's just doing this. These are horrible things, too, like for human sacrifice.

And then he decides we're going to fix the temple, which is already like, okay, the temple was in disrepair, so he gathers a bunch of money and they begin fixing up the temple. And then the story says, that Hilkiah, who's the high priest, finds a book and he's like, what's this book here? What is this book? And he opens it and it's the Bible! The high priest.

Hello! The high priest is like, what's this book? Oh, this is interesting. Maybe I should read this.

And he goes, oh my gosh, without the "shhh" at the end. Right? It says all of this? And then he takes it to the secretary and he goes, have you seen this? He's like, okay, let me see it. Blah, blah, blah, blah, blah blah. They shall have no other graven.. oh, and I will do all of this and this, if you..

And then they both look at each other and they say, we've got to show this to the King. Do you understand, nobody knows. Nobody knows. He's been tearing down all those idols and stuff, but he was spirit led, not Word led. The Lord was showing him to do that. He didn't know. He had no scripture to stand on. Maybe some tradition was lingering, but 2nd Chronicles 34, verse 18.

So the secretary brings it to the King. It says, "then Shaphan, and that's the secretary, informed the king. Hilkiah, the priest has given me a book." What's the book? It's the Torah. The first five books of this.. it's the Bible. Notice how he calls it 'a book.' That alone is a sign, isn't it? "And Shaphan read from it in the presence of the king. When the king heard the words of the law, he tore his robes." Why did he tear his robes? He realized all the evil that they'd.. it's like, oh, this is way worse. I thought it was bad, now I see how bad this is. The last 500 years, how bad this is. Is 500 years a long time? From like us to Shakespeare? Is that a long time? Or from us to.. it was 500 years ago. It's a long time. Unless you're Dutch. It's not that long for the Dutch people.

Okay, so "he gives these orders to Hilkiah and Ahikam, son of Shaphan." Forgive me. "Abdon, son of Micah, Shaphan, the secretary, and Asaiah, the king's attendant. Go and inquire of the Lord for me. So he wants to go talk to a prophet. Go inquire of the Lord for me, and for the remnant in Israel and Judah about what is written in this book that has been found. Great is the Lord's anger that is poured out on us, because those who have gone before us.." say those who have gone before us (AUDIENCE – those who have gone before us) "have not kept the word of the Lord" (AUDIENCE – have not kept the word of the Lord).

Now, think about that for a moment. Americans don't like to think this way, but this is a scriptural way to think. Many of us in this place are blessed because there was a generation before us that kept the Word of God. Many of us are not blessed because of what we've done. We're blessed because of what they've done. Is that true or not true? (AUDIENCE – true) Nobody's perfect, everybody makes mistakes, but some people make more mistakes than others. Your grandma and grandpa, especially if they were believers, probably did a lot more for you, and your parents, more for you than you know.

It's a word of the Lord. And they didn't keep what - the Word of the Lord. And one big question you want to ask, especially in regards to your family, is what kind of seeds am I planting for them? It's a great quote from the Greeks that says, something like a culture or a nation becomes great when it's old men plant trees under whose shade they will never sit. Isn't that right? Okay. I'm grateful for my grandpa, my grandma, my mom and my dad.

Are you? (AUDIENCE – yes) Nobody's perfect. We love them. All right.

Great is the Lord's anger. It's poured out on us because of those who have gone before us have not kept the word of the Lord. They have not acted in accordance with what is written in this book. So "Hilkiah and those the King had sent with him went to speak to the prophet Huldah," who's a woman, by the way. "Who was the wife of Shallum, son of Tokhath, the son of Hasrah, keeper of the wardrobe." The keeper of the wardrobe is the guy who oversees all the priestly garments for the temple. So it's an important person. He's probably new, part of this new refurbishment of the temple. "She lived in Jerusalem in the new quarter."

And then I forgot to give the guys the rest of the scripture, but I'm just keep reading it. Can we listen? Or if you have a Bible, can you read from it? Okay. Verse 23. So they go to Huldah, the prophet and ask, what's going to happen to us? We've been disobeying the Lord. We've been doing good now, but we've got, somebody say – momentum (AUDIENCE – momentum). We've got negative momentum in our country. "She said to them, this is what the Lord, the God of Israel, says. Tell the man who sent you to me, this is what the Lord says. I'm going to bring disaster on this place and its people. All the curses written in this book that has been read in the presence of the King of Judah. Because they have forsaken me and burned incense to other gods, and aroused my anger by all that their hands have made, my anger will be poured out on this place and will not be quenched." It's not very seeker sensitive, is it?

What is he referring to? This is referring to the Babylonian exile. We're going to see that Josiah is the last good king before the Babylonian exile. "Tell the king of Judah who sent you to inquire of the Lord. This is what the Lord God of Israel says concerning the words you heard."

Now here's the good news. "Because your heart was responsive." Who here wants to have a responsive heart to the voice of God? Okay, "because your heart was responsive and you humbled yourself." Who here will humble yourself before the Lord? Okay, "because you humbled yourself before God, when you heard what he spoke against this place and his people, and because you humbled yourself before me, and you tore your robes and you wept in my presence, I have heard you, declares the Lord. Now I will gather you to your ancestors, and you will be buried in peace. Your eyes will not see all the disaster I'm going to bring on this place, and those who live here."

What is that saying? As long as the righteous king lives, the people will prosper. They are now living under his grace-filled yoke. They are now living under the blessing. But when this king dies, it's over. Why? You see, King Josiah could stop the wrath, in a sense, delay the wrath of God through his own repentance and through the repentance of the people, but so much evil momentum had built up from 500 years of killing babies alive on altars that God was not going to let that slide this time, right? Like taking little children and sacrificing them to other gods? That was not going to slide. But God's a merciful God, amen? And the disaster he's talking about was taking them to Babylon, where they flourished, anyway. Okay.

So why was God angry? God was angry because they didn't keep the word. Amen. So that's negative momentum. Is there positive momentum, too? (AUDIENCE – yes) So we have two sides of the ledger, right. That's all the bad stuff.

How about the good stuff. If you do a lot of good and you don't see any results, if you plant a lot of positive seeds that are based on the scripture, you don't see any results yet, if you start declaring over your life the scriptures that say you're healed, the scriptures that say you're delivered, the scriptures that say you're going to be above and not beneath and you keep doing that, and you don't see it in the natural, is momentum being created? It is. This is how it works in the spirit. This is why you should never give up. When the Bible says, we walk by faith and not by sight, what it means is we believe what the Word says more than what we see in our present. (AUDIENCE – amen)

Our present is not what the future is going to be. Jesus tells us clearly, there's many people who are very comfortable today who are going to be very uncomfortable in the future. And there are many people uncomfortable today who are going to be very comfortable in the future. And the difference between those two people is faith. The greatest command is to love one another, but you can't love other people without faith. If you're constantly afraid of someone, if you're constantly afraid of your neighbor, how are you going to love them? So faith is the belief that what is said here is true, that God will honor what He said, that it happens in the spirit first, then in the natural. Amen?

(AUDIENCE – amen)

The reason it takes time is seeds need time to grow. Farmers don't struggle with this. They know. You plant in the winter, you reap in the fall. That takes time. But we don't understand that, always. I don't always understand it.

Okay, turn with me, we're going to finish with this. Luke chapter 18. Here's another example of momentum. Luke 18, verse one. "Then Jesus told his disciples a parable to show them that they should always pray and never give up." Don't give up when you're praying. Always pray and don't give up, he said. And this is the story He said. "In a certain town, there's a judge who neither feared God nor cared what people thought. And there was a widow in the town who kept coming to him with the plea: grant me justice against my adversary. For some time, he," that is a judge, "he refused. But finally he said to himself, even though I don't fear God or care what people think, yet because this widow keeps bothering me, I will see that she gets justice so that she won't eventually come and attack me." That 'attack me,' by the way, is the same way it would be today. Like if you brought a case before a judge and they were unjust, you could appeal it.

So this unjust guy, even though he has no interest in giving her the right thing, he'll do it because she's pestering him. Those who have ears to hear! And the Lord said, "listen to what the unjust judge says. And will not God bring about justice for his chosen ones who cry out to him day and night? Will he keep putting them off? I tell you, he will see that they get justice and quickly. However, when the Son of Man comes," here's a good question, "will he find faith on earth?" What's he looking for? (AUDIENCE – faith) Faith! He's looking for faith.

Faith is what says things are getting worse in the natural, but I know they're getting better in the spirit. Faith says things kind of look like they're not going as well with my kids, but I know they're getting better because of what the scripture says. It is so important that we walk by faith and not by sight. Amen? (AUDIENCE – amen) So walking by faith is what this says.

And as you pray, so what Jesus is basically saying is as you're praying, you're essentially continuing to plant seeds and kind of stack up prayers for your future. Isn't that good words? Jesus says, if my words abide in you, ask whatever you wish and it will be done for you. If my words abide in you, ask whatever you wish and it will be done for you. Is it important to get the Word in us? Is it important to get the Word in us? (AUDIENCE – yes) Come on y'all, is it important to get the Word in us? (AUDIENCE – yes) It is. It is so important. It's bread. It's bread.

Peter, feed my sheep. He's not talking about hot dogs and hamburgers. He's talking about the Word. Out of the abundance of the heart, the mouth (AUDIENCE – speaks) speaks.

But it's got to be in here first. Amen? (AUDIENCE – amen) And it says my words abide in you. That word abide is Menno. That means it's always there. Like its home in you.

Noah was building the ark for over a hundred years in the desert. Very little rain. He didn't do it because he saw, he did it because God said. He didn't do it because he saw rain, he did it because God said, build an ark. Yes or no. (AUDIENCE – yes) Amen.

It's important. It's important that we understand that there is spiritual momentum that comes from the bad and evil words and idle words we say, and there is spiritual momentum that comes from the faith-filled words we say, amen?

I'll just finish with this story. This story might be a stumbling block for some people, but Pastor Hagan was called to pray for a young man who was 39 years old, and he was in a coma, and he was dying, and he was a great man of God who healed many people. And so he went with the family, and he went and laid hands on the young man who was in a coma. And the Holy Spirit said, take your hands off him. He's going to come home to me now. You got to let him go. And Brother Hagan said, what do you mean, why? We know. We stand on the word. We're going to believe.. like he's arguing with God. You know why? Just let him come home to me. The Lord said he has done something in the spirit that you can't undo.

And so he said, all right, Lord, well, we'll just release him to you. And he died. And later that day, he was talking to his brother, and his brother said to the pastor, he said, my brother always said, I'll never live to be 40. I'll never live to be 40. My brother always said this.

Now take that, whatever you want from that, but I believe that probably the enemy said through the spirit to the brother, you'll never live to be 40, and instead of rebuking that curse from the enemy, he said it aloud idly, and not just once. He kept saying it over and over.

And so let's just do this right now. We're going to cancel any kind of thing that we did. Stand with me to your feet. There may be some idle words that you've said in your past, and there's no reason to be worried, or afraid, or any of that stuff, because we're just going to cancel it. You can do that.

So lift your hands with me like this and repeat after me: Father in heaven (AUDIENCE – Father in heaven), I thank you that you always hear me (AUDIENCE – I thank you that you always hear me). And I say aloud (AUDIENCE – and I say aloud), I cancel any curse (AUDIENCE – I cancel any curse) I have spoken (AUDIENCE – I have spoken) not only against myself (AUDIENCE – not only against myself), but against my enemies (AUDIENCE – but against my enemies). I forgive them (AUDIENCE – I forgive them), I forgive anyone who has harmed me (AUDIENCE – I forgive anyone who has harmed me). I forgive myself (AUDIENCE – I forgive myself) just as you have forgiven me (AUDIENCE – just as you have forgiven me). Every curse (AUDIENCE – every curse), every negative assignment against me (AUDIENCE – every negative assignment against me) and against the people I love (AUDIENCE – and against the people I love) is canceled (AUDIENCE – is canceled) now (AUDIENCE – now), in Jesus name (AUDIENCE – in Jesus name). I've said it aloud (AUDIENCE – I've said it aloud). Court of Heaven (AUDIENCE – court of heaven) you've heard it (AUDIENCE – you've heard it) in Jesus name (AUDIENCE – in Jesus name).

Okay, let's just keep going, this is good. Father in heaven (AUDIENCE – Father in heaven) in Jesus name (AUDIENCE – in Jesus name) I thank you that you always hear me (AUDIENCE – I thank you that you always hear me). I agree with what you said about me (AUDIENCE – I agree with what you said about me), that I am the head and not the tail (AUDIENCE – that I am the head and not the tail). I am above and not beneath (AUDIENCE – I am above and not beneath). I am blessed (AUDIENCE – I am blessed), I'm blessed in the city (AUDIENCE – I'm blessed in the city). I'm blessed in the field (AUDIENCE – I'm blessed in the field). I'm blessed when I come (AUDIENCE – I'm blessed when I come). I'm blessed when I go (AUDIENCE – I'm blessed when I go). I cast down every stronghold (AUDIENCE – I cast down every stronghold). Sickness and poverty must flee (AUDIENCE – sickness and poverty must flee). The devil's defeated (AUDIENCE – the devil's defeated) in Jesus name (AUDIENCE – in Jesus name). Hallelujah! (AUDIENCE – hallelujah!) Yes! Thank you, Lord.

We thank you for that, Lord. We thank you. We bless your name. Let's just take a moment and just bless the Lord. Father, we thank you. We thank you, God. How good you are to us. There's none like you in all the earth. We worship you. Thank you that you love us.

You've given us your word. How we treasure the Word, God. Thank you. We treasure this Word and we will stand on it and believe in it. And so I just want to thank you, Lord. We thank you.

BENEDICTION – Bobby Schuller

BS: And I'm just going to go ahead and dismiss everybody. I think we've gone a little long. We're going to have a baptism now outside in the court, so you're welcome to stay. It's a small baptism, just three of us, but it's going to be wonderful. But if you need to go, no problem. And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you, and give you His peace in the name of the Father, and of the Son, and of the Holy Spirit, amen.
(AUDIENCE – amen) Love you all. Have a great day.