

OPENING SENTENCE/WELCOME – Bobby Schuller

This is the day the Lord has made. We will rejoice and be glad in it. Welcome. Who's ready to worship the Lord? I'm ready.

When you worship the Lord in a congregational setting like this, you're actually helping your neighbor. And when you don't worship, you actually sometimes put like a damper on your neighbor. I think often about how so many of us got up this morning. We got ready, took a shower, some of us, you got all dressed up, you came down here, and you're devoting the next hour / hour and a half of your life to give a part of or the whole part of this day to the Lord.

I ask in my own heart, like, why did you come down here today? Like, why did you gather today? That's a really important question to ask. And if the point was to just kind of like sit and hear a sermon or just kind of obey God, I guess that's fine, but I think that you miss out. It's like going to a party and just kind of like sitting in the corner.

Jesus actually relates the gathering of a church to a party. Amen? A wedding feast. And there's nothing I can do to help you. There's nothing anybody in this building can do to help you. There's only one person who can help you. It's the Lord Jesus Christ. He can heal you. He can heal your body. He can save you. He can deliver you from that thing you've been fighting with your whole life. He can do anything, but we have to draw near to Him.

I'm going to invite the worship band. Come on up, singers. Come on up, guys. The scripture says if we draw near to the Lord, He'll draw near to us, but we got to draw near to Him first. Amen? And the scripture says, enter His gates with thanksgiving. Enter His courts with praise. Worship is how you get close to God. It's good to worship before we pray so we get close to Him. Amen?

So let's begin. Let me just show you. Just begin, physically in your body, begin to point kind of just close your eyes or look up, or something, but try to box out the person to your left, the person to your right. Anything outside of the sanctuary, anything in the future or the past, just begin to release it and to fix your eyes on Christ. Christ crucified. Christ raised. Christ ascended. Just, again, begin to fix your mind there. He can do anything. He loves you.

Let's begin with a prayer of repentance. Bring to mind any sin or something holding you back. Lord, we repent. We repent, Father. We fear the Lord. We love the Lord, and we invite you, Holy Spirit, to help us worship the Lord Jesus. We repent of our sin. We want to come completely free from all of that stuff so we can come boldly before the throne of God. And just begin to turn your heart towards the Lord. Just begin to.. but whatever way you can to point your whole spirit, soul and body towards the throne of God.

Now lift your hands with me. Come on, lift them high. Father, we lift our lives to you. We glorify the name of the crucified Lord Jesus Christ, who is reconciling the world to Him. There's none like you in all the earth. Hallelujah. Hallelujah. We praise the name of the Lord. We commit these next few moments to you, Lord. We're not going to think about anything else. We commit this time to worship the name of the Lord Jesus Christ. And all God's people said, amen.

DECLARATION/SCRIPTURE – Psalm 23 – Bobby Schuller

Hold your hands out like this. Today we're going to talk about walking in the peace of the Lord and walking in faith without any worry. Who knows that Psalm 23 is the best Psalm. We're going to say this together. Amen? Let's say it together:

The Lord is my shepherd. I lack nothing. He makes me lie down in green pastures. He leads me beside quiet waters. He refreshes my soul. He guides me along the right paths for his name's sake. Even though I walk through the darkest valley, I will fear no evil for you are with me. Your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies. You anoint my head with oil, my cup overflows.

Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever.

Everybody say amen. I think next time we need to do King James because a lot of us have that memorized, and it really throws you, doesn't it, when it says like.. okay.

MESSAGE/PRAYER – Bobby Schuller "The Worry Cure"

We're going to talk about the cure for worry today. I had a different sermon, but I felt like the Lord put this one on my heart so I had to take a whole sermon and put it to the side and talk about worry. Is it okay to worry? (AUDIENCE – no) Oh, I love the confidence. That's right. That was a Shepherd's Grove answer. Amen. Is it alright to worry?

(AUDIENCE – no) No, no!

Repeat after me: My mind (AUDIENCE – my mind) is my mind (AUDIENCE – is my mind).

I can think about (AUDIENCE – I can think about) what I'm going to think about

(AUDIENCE – what I'm going to think about). Amen (AUDIENCE – amen). Now did the

Lord tell us not to worry? (AUDIENCE – yes) Was it a command? (AUDIENCE – yes) It's a command, right? We can do it. Amen.

Here's what worry is. Worry is an acceptable sin for Christians in America. You have the unacceptable sins over here and then you got this other list of acceptable ones over here and it's on the acceptable list. Is it acceptable here? (AUDIENCE – no) No. No. And why not? Because we love you. Amen.

Here's what worry is, if you think about it. Worry is contempt for God's word. It's contempt for God's power. Worry is saying, I control my future, I control my destiny, I control the outcomes. And if you are a believer and you feel a great sense of worry that won't go away, alarm bells should be going off. Alarm bells. And you should make it your great priority to immediately rid yourself of this toxic kind of thinking that will utterly ruin your life and your soul. Worry is poison, and you need to learn, like I did and everybody else does, to slap it down, as Hannah likes to say, slap it down. Amen. (AUDIENCE – amen) And it takes effort.

Declare with me: I don't need to worry (AUDIENCE – I don't need to worry). My God is faithful (AUDIENCE – my God is faithful). God fights for me (AUDIENCE – God fights for me) and God will win (AUDIENCE – and God will win). Amen (AUDIENCE – amen).

If you have your Bibles, open up your Bible to Matthew, chapter six. Now, before we talk about worry, let's do a quick refresher on faith because worry and faith are opposed to one another. A worrying person is not a faith person, and a faith person doesn't worry. What is faith? Well, faithlessness is the great criticism of Jesus to His disciples. Although the greatest command is love, He never says, O you of little love. He commands us to be faith people. O you of little faith.

And it is important that we understand that faith is like the key that unlocks the door, and the key is in your hand. You have a door, and on the other side is the thing you need from the Lord. Maybe you need to pay your bill. Maybe you need to get well. Maybe you need a loved one to be saved. Maybe you need to be saved. Maybe you have some crippling, addictive sin that you keep secret and you can't defeat. Faith is the key. Repeat after me: Faith is the key (AUDIENCE – faith is the key). It's the thing that opens the door and it's in your hand. Amen.

Faith is the key. And faith says, I believe and I am confident that God will do what He said He would do. That's all it is. Let's just say that together: I believe and am confident that God will do what He said He would do. Okay, here's an English question: is faith a noun or a verb? What is it? I'm not asking for a cute philosophical answer. I'm asking for a literal grammar answer. (AUDIENCE – noun) Is it a noun or a verb? (AUDIENCE – noun) It's a noun. You don't faith something. You have faith. It's a noun. It's something you have or don't have. It's something you get or don't get. It's something that increases or decreases. Faith is a substance. Amen. It's a noun.

And belief is the verb. Believe. To believe is the action of faith, but faith is first and foremost a noun. It grows. And we know it grows because Paul says that to the church in Thessalonica. He says, your faith grows exceedingly. So faith is a substance. And what is it? It's really just believing God's word, which creates a constant expectation of good. Worry is like faith and that it's a constant expectation, but it's a constant expectation of evil, of disaster, of chaos. Whereas faith is the constant expectation of order, of goodness, of blessing, of breakthrough, of victory. You don't know how it's going to come. You just believe God's word. You just believe that the God of the universe will do what He said He would do. It's too simple, isn't it? It's too simple for some of us. This is why teenagers are so great to preach to. They just take it and they do it. As we get older, we get too complicated. It's not that complicated. We either believe God's word or we do not. Amen? And that's what faith is.

Romans 10:17 famously says, "Faith comes by hearing and hearing through the word of Christ." Now, that's good news. That means there is a way you can get faith. Amen. One interesting thing about how the Greek was written in the original biblical manuscript; a lot of people don't know this. It's written in all caps with no spaces and no punctuation. So the early people that had.. and no periods and no question marks, it literally just looks like a computer code. And so the early translators have to figure out like where those gaps are, and it's pretty taxing. But that also means that when you're a translator and you decide to put a comma in somewhere, sometimes you have a choice. And I've actually looked into this, you can actually say, yes, faith comes by hearing and hearing by the word of God. Here's another way you can say it: faith comes by hearing and hearing. Or maybe I can say it this way: faith comes by hearing and hearing and hearing and hearing and hearing and hearing and hearing. Is it important to hear the word of God? (AUDIENCE – yes) See, that's how you get faith.

Here's how worry develops. Worry also develops through hearing and hearing and hearing and hearing. But hearing the wrong thing, like the news. David Diga Hernandez calls them the false prophets. Or like your negative relatives, or like all the signs, or whatever, it's time to hear good news. Say amen. (AUDIENCE – amen) We need to hear and hear and hear the word of God. Even the scripture I'm going to read today, if you've been a seasoned Christian, you've heard it before. Should you hear it again? (AUDIENCE – yes) See, the word of God is bread. It's bread. Nobody says, when you sit down for dinner and they bring bread, you don't go, why are they bringing bread? I've had this before. I had this a year ago. I had this last week. Can you eat bread every day? I'm not asking Michael Mauldin. Can you eat bread every day? Yes. So by hearing and hearing, we receive new eyes. And that's what faith is.

You guys remember stereograms? Don't put the slide up yet. But from the 90's when I.. okay, I remember in the 90's when these 3D images came out. Yes, you can put it up. The 3D images came out in the 90's when computers were developing, and it was a big scandal in my school because there was a group of people that claimed this was a 3D image. Come on, Diane, put it up. There's a people that claim that that was a real image, and there were other kids that claimed it was just a meme. Now, we didn't have the word "meme" back then, but you know what I mean now.

And so like, oh, they're just messing with you. It's just a jumbled mess. And people would say things like, you have to look at it the right way. You have to see through the image. But if you don't see through the image, it just looks like chaos. You kind of see something there, but it looks like a big old mess. You're all trying it, aren't you? You got to look through it. You almost have to like kind of cross your eyes a little bit. Who knows what it is? Anybody do it yet? Alright, get rid of it. They're not going to hear anything I'm going to say. Thanks, Diane. Everybody say, thank you, Diane. (AUDIENCE – thank you, Diane) She's the best. This is what faith is like. See, back then kids would say, it's not real.

And I still remember, even for me, it took months before I could ever see through one of those images. And I started to believe it's not real, it's just two dimensional. It's just what you see on the sheet. And then I remember one day I had somebody come sit next to me and they kind of showed me how to do it and I started to see the corner. I was like, oh, is it real? And after a few times, a few tries, I finally remember the first image I ever saw locked in. It was a dolphin.

How many of you know faith is like a stereogram? There's a lot of people that say it's 2D and there's a lot of other people saying it's 3D, but you kind of want to just see it for yourself, don't you? And here's how you see it yourself, through faith that comes by hearing and hearing and hearing and hearing and hearing. Amen. (AUDIENCE – amen) We need to hear the word of God and we need to never quit. Okay.

Faith believes God's word. Faith says what the angel Gabriel said: no word from God can fail. Let's say that together: No word from God will ever fail. Amen. And like Noah, it causes you to build and to do stuff that may make no sense to the world, but because you received the word from God, you just do it. Noah built for 100 years without seeing a drop of rain. At no point did he worry. He didn't do it because he saw, he did it because God said. That's faith. He didn't do it because he saw rain, he did it because God said, build an ark. Amen! (AUDIENCE – amen)

So is worry faith? (AUDIENCE – no) No. (AUDIENCE – yes) Okay? All right. Did you read my notes? Brother Mauldin interrupting again. Just kidding. Brother Mauldin is right, in a way. Worry is a kind of faith. It's faith in evil or it's faith in me. Worry is like faith in the sense that faith builds inside of you this constant sense that everything's going to be okay, even though everything's going maybe wrong. You have the sense that there's going to be breakthrough. You have the feeling that God's going to do something great. You have eyes to see the door. You have eyes to see the opportunity, the victory; the thing that it is that you're looking for. Worry is very similar in the sense that it just always stays with you, but it's the opposite. It causes your eyes to go closed. It causes your fist to be gripped like this. It causes you to expect evil, expect something bad to happen.

And how many of you know that in the same way that faith attracts good things to you, worry attracts things to you. If you're afraid of it, you're attracting it. If you're worried about it, you're inviting it into your life. It's a spiritual law. If you're fixated on it, you're going to see it. If you're fixated on disaster, on your kids getting sick, on your business falling apart, on your friendships, whatever, deteriorating, you're going to see that come to pass, in a way.

Declare with me: I'm not going to worry (AUDIENCE – I'm not going to worry). I trust the word of God (AUDIENCE – I trust the word of God). It's always true (AUDIENCE – it's always true). And it's always true for me (AUDIENCE – and it's always true for me). In Jesus name (AUDIENCE – in Jesus name).

All right, are you in Matthew, chapter six? Well, are you? (AUDIENCE – yes) Matthew, chapter six with me? Sorry, that was a lot of preamble. Matthew, chapter six. Praise the Lord. This is the Lord Jesus, the Master. "Therefore, I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more important than food? And the body more important than clothes?" Do people worry about those things? (AUDIENCE – yes)

"Look to the birds of the air." Now, notice He didn't just say, don't worry. He said, look, look. Look at something else other than your problem. Look at what? What? Birds. You can almost see some birds out here. Do you think any of those birds out on those trees are worried? About bugs or nuts or whatever else that birds eat? There are billions of birds all over the world right now. Maybe 400 billion birds. I looked it up, just flying around, eating all day, and they always look so joyful, don't they? Birds are just having fun. Nothing like a bird in a bird bath. Amen? Can we be like a bird in a bird bath? And Jesus asks, if God takes care of them, will He take care of you? (AUDIENCE – yes)

Repeat after me: I am more valuable (AUDIENCE – I am more valuable) than a bird (AUDIENCE – than a bird). Look, God's going to take care.. some of you don't believe that. That's the source of some of the worry. Well if only you knew God's love for you, the great treasure, the precious fruit that you are.

He says, "Look at the birds of the air. They don't sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life," can you? (AUDIENCE – no) No, you can't. Can worrying take away some of your life? (AUDIENCE – yes) Yes, it sure can.

Repeat after me: I'm going to have plenty of good food (AUDIENCE – I'm going to have plenty of good food). Come on. For the rest of my long, healthy life (AUDIENCE – for the rest of my long, healthy life). Doesn't that feel good? (AUDIENCE – yes) You're making the devil angry when you say stuff like that. You're making religious people angry, too. Is it the word of God? (AUDIENCE – yes) Okay, we stand on the word, not on ritual. Amen?

All right, keep reading. Where was I? "And why do you worry about your clothes?" Do people worry about your kid's shoes? About getting a suit for work, whatever. "And why do you worry about clothes? See how the flowers of the field grow. They don't labor and spin, yet I tell you that not even Solomon, who was the richest, best dressed guy in all the world." Anybody here want to dress nice? I'm dressed okay, aren't I? I'm wearing tennis shoes, but I didn't think the loafers would work with this outfit, so I'm being a little risky. But I'm wearing some nice clothes. I like my clothes. How many of you know I'm not worried about my clothes? The Schuller closet has plenty of nice clothes, mostly from Zara, H & M a little bit.

And why do you worry about clothes? Sorry. Go back. "Why do you worry about clothes? Flowers of the field, do not labor and spin. Oh, yes, not even Solomon in all of his splendor was dressed like one of these." That's a great promise.

Okay, next slide. "If that's how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, how much more will he clothe you, O you of little" what? (AUDIENCE – faith) Not love. Oh, not you of little hope, not you.. right? Oh, you of little (AUDIENCE – faith) faith. Believe the word of God. He says, grass looks beautiful. And that's just thrown into the fire. Are you more valuable than grass? (AUDIENCE – yes) Yes, my brother. Yes, my sister.

Repeat after me.. some of you are going to hate this. I don't care. Repeat after me: I'm going to have plenty of good clothes (AUDIENCE – I'm going to have plenty of good clothes) for the rest of my long, healthy life (AUDIENCE – for the rest of my long, healthy life). Praise God. That's a faith statement. Amen.

And so this is what worry. Worry says I don't believe that. Worry is just plainly saying, I just don't believe Jesus was telling the truth there. It's just not true. Or, and what they do is they say, look at my experience, look at somebody else I know that didn't get, whatever, the shoes or the food. That's called walking by sight. Amen? What you see. Are we supposed to walk by sight? No, we walk by faith. That's how we get past the stereogram. Amen.

Worry destroys your soul. Worry erodes your spirit. Worry will make you poor. Worry will make you sick. Worry will make you sin. Worry will send you to hell. It will ruin your life. It is hell - worry. Can worry make you sick? (AUDIENCE – yes) Can faith make you well? (AUDIENCE – yes) Why worry? I mean, right there, if that's true, why would you ever worry and not walk by faith?

Worry could give you a headache in the short term. It can make you nauseous. It can make you not sleep at night. Actually, even in science, there's this thing called a negative placebo that when you're testing a drug, if you mention the possible side effects to the people who are taking the placebo, meaning they're just taking a sugar pill or a salt pill, it's literally nothing. And you tell them the side effects of the real medication that you're trying, they'll begin to manifest those side effects in their bodies.

German study has a case of long term negative chronic effects that came onto people just because they were told a salt pill would make them sick in a certain way. That's crazy, right? Should we be worrying about all the things that can make us sick? No, no!

The Greek word that Jesus is using here in Matthew chapter six is merimnao, often translated as worry, or to be anxious, but it's also the word that used to pull something apart. Like if you were to take a loaf of bread and just pull it apart. Or in medieval Europe, the drawn in quarter where you take a limb of a guy to torture him and you have a horse go in four different directions. That's merimnao. That's worrying, my guys.

Proverbs 12:25 says, "Anxiety in a man's heart weighs him down, but a good" what? (AUDIENCE – word) "A good word makes him glad." Who's receiving a good word this morning? (AUDIENCE – amen) Be glad today. Let me see a smile. You know you can't fake a smile? Try it. It's very hard. It's very hard. Very hard. All right. Okay. Worry can make you sick.

Here's another one: can worry make you broke? (AUDIENCE – yes) It can make you broke. Broke as a joke. Let me just tell you something: your investors, if you're in business, are not looking for a worried person, are they? Are employers looking to hire somebody worried? No. Not even an accountant. No, you don't want a worried person working for you.

I had a guy, a great guy that worked for us for 10 years. Incredible. Really good at everything he did. I bet everybody on staff knows exactly who I'm talking about. This guy would text me at 10 o'clock at night saying, 'are you going to fire me?' Like, we'll call him John Doe. Like, 'John, you're doing great. Why are you texting me at 10 o'clock at night to ask me if I'm going to fire you? Where did you hear that?' He's like, 'no, I didn't hear it. I just felt like you were upset at me.' I'm like, 'I'm not upset at you. Nobody's upset at you. You're doing great.' And constantly he would bring this up. Guess what? John Doe eventually got fired. He did it to himself. I can't handle that.

Here's what worry does: worry makes you blind to opportunity. It makes you blind. You can't see. You can't see it. There's like so many great opportunities laid out before us. You can't see it. This is why you stay broke because you just keep anticipating evil and poverty and all the lack. You don't see all the incredible opportunities.

Faith opens up your mind to just go anything is possible. My grandpa used to say, "Impossible is such an irresponsible word." It's true, isn't it? (AUDIENCE – yes) Just don't ever say that. Anything is possible for a believer. Anything. God can tear the earth in half, right? He can create a new universe. Anything is possible for people who walk by faith. When you're worried all the time, you can't see opportunity. And anyway, you never get to work. Like people, if you're just, like, always worried, you never get out there and put the plow to the ground.

Here's what Ecclesiastes says. "He who observes the wind will not sow, and he who regards the clouds will not reap." What does that mean? Look at this. Leave that scripture up for just a second. "He who observes the wind will not sow. He who regards the clouds will not weep." What's He talking about? If you're trying to predict the weather, you're never going to get out there and start farming.

And that is a metaphor for life. If you're always trying to wait for the perfect moment. You know when the perfect time is to start your business? In a down economy. Everybody's a genius in an up economy. And then the market turns down. If you start a business in a down economy and you succeed when the market turns around, you're going to be crushing it. That's not a religious thing. I'm just throwing it out there.

Michael and I met a guy on Wednesday. Super sweet guy. He was an atheist and he's a newlywed. We're like, you're going to have kids? And he goes, in this economy? Look, I understand, I understand. But you need to know something. In the grand scope of things, this economy, if you're an American that you're in, is the greatest economy that has ever existed in human history.

I know you don't feel that way with inflation and all this stuff, but I mean, even in America, in my grandpa's generation growing up in the Great Depression, most people would have been thrilled to eat trash. I mean people were starving and hungry and wet and cold. I was eating a salad in L.A. that cost me twelve dollars. Okay, twelve dollars. And I was looking at the salad that had chicken from some state, with spices from somewhere else, and all these vegetables, and how many of you know, in the middle of L.A. there's not a plant within 50 miles? So all of these things had to be driven in from everywhere to create the salad. That's incredible.

Can I pick on you guys? Is that okay? Do you think that the.. I'm looking at our pastors from Nigeria and from Kenya. Do you think the economy is too poor in America to have children? No, you don't think so? You don't think so? Do you think we have a good economy? You say very good? There's a lot of food. Yes. Our homeless people are fat. That's saying something, isn't it? You angry yet? Good.

All right, I'll move on. I'm just telling you this economy is not a good reason to not have children if you want to have children. Go have some babies. Can I just tell you something, my friend? I'm on a side thing you could probably tell. My friend, Lance said that men are like pickup trucks. That when there's nothing in the back, they just kind of, like, are hard to control and they swerve everywhere. But once you load them up with weight, they drive nice and straight. So if you're a guy, get married, have some babies. Amen. Can I get an amen? All right. I'm almost done. I'm almost done.

Worry will make you sick. Worry will make you broke. Worry will make you sin. It will. Some of you have chronic sin in your life, and at the heart of it is not the sin itself, its worry. If you're worried, are you likely to go buy something you can't afford? No? Or lust? Or when you're worried, are you more likely to drink, or more likely to get angry, or do something stupid? I know I am! Not all of those, but..

And here's the crazy thing. Some people feel guilty for not worrying. They think it's a virtue. Here's what they say: But, Bobby, I care! I care. No, no, no. You don't care. You're just scared. Is that right?

Can you care and not worry? (AUDIENCE – yes) Not worrying is one of the most caring things you can do to the person you're married to. Not worrying is one of the most caring things you can do for your children. Can you be responsible and not worry? (AUDIENCE – yes) Yes or no? (AUDIENCE – yes) Can you plan and not worry? (AUDIENCE – yes) Can you go to work and not worry? (AUDIENCE – yes) Yes. Yes. Amen.

Worry means you just don't have any faith. You don't believe what God's saying, so you just got to slap it. This is not meant to make you feel guilty because we all worry. You just want to slap it down.

Final thought. Who's your healer? God or you? (AUDIENCE – God) Who's your provider, God or you? (AUDIENCE – God) God's your provider, right? He's Jehovah Jireh. Is He Jehovah Rapha (AUDIENCE – yes). You know, the word Rapha in Israel is the word used for doctor. So, like, just Rapha this, Rapha that. It means doctor. You're not the doctor.

I have decided to stop saying I am the provider for my family. One more time. I, the husband and father of the Schuller family, have decided to stop saying, I am the provider for my family. I am not Bobby Jireh. Amen? I'm not Bobby Jireh. I do my best, forget the rest. Let's just say that together: I do my best (AUDIENCE – I do my best), and I forget the rest (AUDIENCE – and I forget the rest). That's right. I am not Bobby Jireh, or Bobby Rapha. Keith Moore has had a huge impact on my life. One of my favorite preachers, even on this sermon, major impact. He worked for Brother Hagin back in the day in Broken Arrow, actually, where I graduated from high school in Oklahoma. And he had a healing school, and people would come out with all sorts of impossible cancers and all sorts of things, and they would pray for the sick, and they had incredible victory in seeing healing and miracles, but a lot of really good Christian faith-filled, godly people would come, and they wouldn't get healed.

And he would say that when this would happen, he'd get so down, and he would say stuff like, I need to fast more. He'd fast for days for people. He'd say, I need to pray more. I need to worship more. I'm getting too much in the world. And every time somebody would die or not get well or whatever, it would just wreck him because he's such a faith guy. And then finally one day, the Lord spoke to him and said, Keith, you are not the healer. And he said, it's funny, because if you had asked if Keith was a healer, he would have said, no, God's the healer. But he's like, why is the Lord saying that to me? And he realized he was losing his joy. And the Lord was saying to him, Keith, you are not the healer. These people that are coming to you, they have stories that you don't know about. They have histories you don't know about. I have my own purposes.

I'm not Bobby Rapha. There's only one healer. Amen! So you can believe for yourself. Believe for healing. You can believe for other people but at the end of the day, God is the healer, and He can do it. Amen? And so I don't say that to diminish anyone's faith. I just say that to simply say that, too, too often in walking in faith, and in ministry, we get crippled.

All right, I have a lot more to say on this, but I'm going to put it on pause for about a month. Stand with me. Who's ready to be free of worry? Now there is not one person in this room that doesn't worry sometimes. It's easy to have faith when things are good. Come on up, worship band. It's easy to have faith when things are good. But should we have faith when things are bad? (AUDIENCE – yes) That's when we need to do it the most. And some of you all are worrying even though everything is going good.

Lift your hands with me like this. We're just going to give it to the Lord. Father, we ask your Holy Spirit, move. Holy Spirit, we invite you to move in a supernatural way that goes beyond our heads. Just try and get your head out of the way and invite the Lord to touch your soul. Some of you, you need a miracle today to be free from worry. I want you to just kind of picture that weight that you're carrying about, whatever it is, and just imagine, just like turning into balloons in the spirit. Just like letting those balloons fly up to heaven.

Father, we just give all of this to you. I just sense in my heart that for some of you, the lack of breakthrough is un-forgiveness. God does not work well with un-forgiveness. If you have any un-forgiveness in your heart towards a relative, towards a former boss, towards an ex, kill that un-forgiveness right now.

Let's just pray. In the name of the Lord Jesus Christ (AUDIENCE – in the name of the Lord Jesus Christ). Come on, louder. In the name of the Lord Jesus Christ (AUDIENCE – in the name of the Lord Jesus Christ), I forgive (AUDIENCE – I forgive) everyone (AUDIENCE – everyone) of anything (AUDIENCE – of anything) they've ever done (AUDIENCE – they've ever done) because you've forgiven me (AUDIENCE – because you've forgiven me) of everything (AUDIENCE – of everything) I ever did (AUDIENCE – I ever did). Thank you, Jesus (AUDIENCE – thank you, Jesus). In Jesus name we pray (AUDIENCE – in Jesus name we pray) amen (AUDIENCE – amen).

Let's worship together. Praise God.