Hour of Power vom 25.10.2026

WELCOME – Michael Mauldin

Beautiful, beautiful. Welcome, Shepherd's Grove. I want to share a testimony with you guys before we begin to hopefully stir our hearts a little bit to enter into worship. Over the last few months, we do prayer time throughout the week, and one of our prayer sets is on Thursday's from 11 to 12. One of the themes that's been coming up is Isaiah 43 and it says this. It says, "Remember not the former things of old, nor consider the things of old. For behold, I'm doing a new thing. Now it springs forth. Do you not perceive it? I will make a way in the wilderness, rivers in the desert, the beasts, the wild beasts will honor me, the jackals, the ostriches. I will give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed from myself, that they might declare my praise."

Isaiah 44 goes on to say, "I will pour out water on thirsty land, streams on dry ground, and pour my spirit on your offspring, and blessings on your descendants."

So this idea that God's doing a new thing, He's pouring out His spirit and the sign of this is rivers in the desert. The dry land gets filled with water, and so I started thinking about this. I've been seeing all this rain in Southern California. There's been record rainfall in Southern California in certain places, literally breaking records.

Then I looked at this: Death Valley, one of the driest places on the planet, had record rainfall. There's a lake forming in Death Valley. Isn't that crazy? So if God can cause a lake to form in Death Valley, what can He do in your heart? What can He do in the driest of hearts? What can He do in California? There's no place too far gone. Amen? Nobody's too far gone for the love of the Lord.

So let's do this. Would you put your hand on the shoulder of the person next to you? We all have dry places in our hearts, every one of us. Just pray for them for the Lord to pour out His spirit on the thirsty, dry parts of our heart. Pray for them. Just out loud, pray for them, go. Pray, pray, pray.

Lord, we thank you for the signs in the natural, but we also thank you for what you're doing in the spiritual realm. We thank you that this week we've just seen an outpouring of your spirit in this church. People's hearts are being touched. Would you continue to do a greater work, in Jesus name, amen. (AUDIENCE – amen) Amen.

All right, you guys, come on up. So I want you to sing in faith today. Like they're not here to perform for you. This is not a performance. This is warfare for you to connect your heart to God over your situation. Amen? (AUDIENCE – amen) Amen. So, God, we thank you for today. We raise a hallelujah before you. We say hallelujah! Hallelujah, God. Pour your spirit on us, in Jesus name, amen.

DECLARATION/SCRIPTURE – Romans 8:24-28 – Bobby Schuller

BS: All right, stand with me. We're going to say this scripture together from Romans chapter 8. This is one you may not know, but it's a good one. We'll say it nice and slow.

Hold your hands like this to receive the word: For in this hope, we are saved, but hope that is seen is not hope at all. Who hopes for what they already have. But if we hope for what we do not yet have, we wait for it patiently. In the same way, the spirit helps us in our weakness, we do not know what we ought to pray for, but the spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the spirit because the spirit of God's people in accordance with the will of God. And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

Do you believe it? (AUDIENCE – amen) Thanks, you can be seated.

MESSAGE/PRAYER – Bobby Schuller "By Faith Sarah…"

If you have your bibles, open up to Hebrews chapter 11. We're reading the bible this year. If you haven't joined it yet, we have cards in the back. We're going through the bible as a community. We're also in a 21-day fast, not water only. Some of us are doing that, I think, but I'm fasting sugar. A lot harder than it sounds. Let me just tell you. My sister brought cookies to my house on Tuesday and she says if you eat of these cookies, you surely will not die. And so I said be gone! And anyway, she makes the best cookies.

But I want to encourage you, Hebrews 11 is going to speak on one of the verses you would

have read yesterday, if you're on that plan. And if you want to join us and you're online, you can actually get that plan online: sgp.church/bibleplan. And also, if you're watching on YouTube, like tell us what country you're watching in. We're curious to see.. we're seeing a lot of people around the world watching on YouTube. We'd love to hear from you.

I remember in my early.. this is my 21st year of being a senior pastor, if you can believe that. I started early and in that time, I have seen a lot of big ministries start after I started, and collapse after while we've still been going, as our church. I don't say that as a thing of pride, I say that rather as noticing that what sometimes seems like something God is doing, may not be something God is doing. Or it may not be in His time, or maybe premature, and I've just learned that time kind of reveals all things.

And one thing I was thinking about is when I first started in ministry, I was and still, very excited about church planting. And there was a guy that I didn't really work with but he was a very close friend. He was in our denomination at the time, and was super aggressive at planting churches. And he actually had a lot of power within the denomination to do what's called supercede; to kind of take over certain congregations. And one of the things he said that I used to think was so great, is he used to say it's easier to give birth than to raise the dead. And what he meant by that was when you have churches that have a lot of old people, or churches that have like only old people and they're not really growing, you should shut them down and start new vibrant churches by either selling the building or something like that.

And at first there were some older congregants who wanted that. They wanted that change. They wanted a shift. But I began to see how this guy, who I really think was a wonderful Christian man, really had a heart led by the great commission, probably overstepped in some of these areas. It was a good lesson for me to learn because I used to say, yes, it's easier to give birth than to raise the dead, and what that meant was start these new churches. And what I ended up seeing was that very often, actually, those churches that were planted were vibrant and were young, but they didn't last very long. And I can't remember the names of them all, but I'm pretty sure many of those church plants are actually gone, even though 15 years ago, 20 years ago, when they started, they seemed very vibrant. So what happened there?

And I remember when I came to the Cathedral after a bankruptcy, it was one of the hardest seasons of our lives. I was 28-years-old. We were baptized in fire. A congregation that used to be thousands of people was maybe 200/300 people. Some people were coming back.

Our son immediately came under spiritual attack, was having epilepsy. I remember coming from CHOC Hospital, like the eighth time in a row, going to a meeting, sitting in a meeting, and then people just began lambasting me and criticizing me for stuff I didn't even do. And I remember just taking that and leading through that, and it was mostly old people. It was mostly old people. And I remember those words coming to me - it's easier to give birth than to raise the dead. But I knew that the Holy Spirit was leading me to be there. Should I say, to be here in this church, which is now 71 years old. Amen. (AUDIENCE – amen)

And I remember thinking about that, about how hard that was and how difficult that was and how it wasn't even my fault that anything at the Cathedral happened. I just came in to clean up the mess; I'm just trying to help. And about a year ago, I said to the Lord, Lord, you've brought us through that fire back in 2014/2015. You've given us this beautiful Cathedral, this gorgeous building, and I remember thinking about it feels like we raised the dead. I remember thinking, like that thing that that guy used to say, it's easier to give birth than to raise the dead, and then the Holy Spirit said to me, but, yes, but raising the dead is the greater work. Amen. (AUDIENCE – amen) Raising the dead is the greater work. (AUDIENCE – amen) And how many of you know a church that's been around for 70 years is likely to be around for another 70. Is that right? In fact, my hope is to lead this church into its hundredth year. Wouldn't that be great? Praise God. So I praise the Lord for that. Sorry, I got off track. The greater work is raising the dead.

And I think when it comes to an organization and when it comes to churches, when it comes to many things, raising the dead takes time. Turning things around takes time. If you want to walk with the Lord Jesus, how many of you know you have to walk at a walking pace. You can't run ahead, and you can't stay behind. You just got to walk. Somebody say God's delays (AUDIENCE – God's delays) aren't God's denials (AUDIENCE – aren't God's denials). One more time: God's delays aren't God's denials. Remember that. Thank you, Lord, for Dr. Schuller. Praise God.

Brother Mauldin had a word on.. I forgot to ask you about oaks of righteousness. Why don't

you just come up again? I'm sorry. You guys aren't getting sick of Michael, are you? (AUDIENCE – no)

MM: You could lie to me a little bit. Yes. Little bit.

BS: Tell them the word. I kind of want you to say it from your own heart, but the word you had about oaks of righteousness when you first began.

MM: Yes, I was living out on this old country road and this massive oak tree fell on the street in front of our house, and it was a two lane road, there was no street lights, it was the middle of the night, and I was like, if a car doesn't see it, they're going to crash right into this. So I went out in the street and I'm directing traffic and I'm calling my wife and I'm like, hey, I'm going to be out here for a while because I'm calling the cops, they got to clean this out. And she goes, well, you got plenty of time to pray. I was like, I guess so.

So I just began to pray and I kept hearing this phrase, the oaks are falling, the oaks are falling, the oaks are falling. And as I was thinking about that, I was thinking about the scripture in Isaiah 61, how God is raising up oaks of righteousness, the planting of the Lord. And I started thinking about how there's been all these fallen pastors over the last few decades, and it just started to grieve me. So I began to pray about that.

And the next morning my friend called me up and said, hey, do you have that chainsaw? I had a tree fall in my yard. And we lived in Georgia at the time, it was all pine trees. I mean, as far as you can see. I go, was it an oak tree? He goes, how'd you know? There's no oak trees around here. I go, oh my gosh, the oaks are falling. The oaks are falling.

But what was interesting about these oaks, they had gotten rotten from within and they looked good on the outside. And so I started praying about that and just praying I could go, God, I want to be an oak of righteousness. I want righteous leadership. And He's began to lead us to California, so I started looking in California and the oldest oak tree, living oak tree in the world is actually in Southern California. It's in Temecula.

And it just began to stir my faith. And I was like, oh my gosh, God, what is it about the soil here that allows for longevity because oaks help prevent soil erosion. I started thinking about our culture how our culture has been eroding, and how the answers to all of our cultural problems, actually the church is the answer. And if the oaks of righteousness, the men and women of God, will walk righteously and uprightly in humility and honor and integrity and full of the spirit, then we'll prevent our culture from eroding.

And so we moved out here with that intent that God would raise up oaks of righteousness.

BS: Thank you, Michael. God bless you. I believe that, too. You know how long it takes for a California oak to mature? I looked it up. Fifty years. Is it worth it? They can last 600 years. See? It takes a long time to build. Takes a long time to destroy. The work of God takes time. Amen. (AUDIENCE – amen) I said amen (AUDIENCE – amen). It takes time to build something. Takes time to renew your mind. Sometimes when you have a big idea in mind, it takes other people. Sometimes God doesn't just have to work on you, He has to work on them. Should we hurry people? Yes or no? (AUDIENCE – no) No. That's not leadership.

Takes time to heal. Takes time to heal the brain. Takes time to heal the body, sometimes. Takes time to heal the mind. Many things take time, but here's a promise that the Lord gives: He'll redeem the time. Declare after me: The Lord (AUDIENCE – the Lord) will redeem (AUDIENCE – will redeem) the time (AUDIENCE – the time) in Jesus name (AUDIENCE – in Jesus name).

Do you have your Bibles open to Hebrews 11? Now you can. It's a short verse I'm going to read. I'll just read it.

First before we get into Hebrews 11, how many of you know about the whole chapter of Hebrews 11? It is a chapter on faith. And the whole chapter goes 'by faith, this person, by faith that person.' First one's Abel. Just faith, faith, faith. By faith this person, by faith that person. I think there's 16 names that are listed from the Old Testament. By faith this person, by faith that person. Okay.

"And by faith, even" who – "Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise." She considered Him faithful. How many of you know Sarah has her own verse. I want us to start there. It doesn't say Abraham and Sarah. What does it say? (AUDIENCE – Sarah) Sarah. How many of you know you don't get your own name listed in Hebrews 11 by being a doubter. Is that right? (AUDIENCE – yes) It's not just Abraham.

If you're reading along with us in the Bible, you'll have just read a story about.. many of you

know the story about Abraham and Sarah. Abram and Sarai are given a promise that at 75 and 60, that they'll bear children and that their posterity will outnumber the sands on the seashore and the stars in the sky. And Abraham believed God that even though he was 75 and his wife is 60 and past menopause that she's going to have a baby. That's faith. Now, faith is not just believing something's possible. Faith is believing what God said will happen. There's a difference. God said it, Abraham believed it. Who else believed it? (AUDIENCE – Sarah) Sarah. Sometimes it takes two, doesn't it? Yes, Sarah believed it.

And how long did they have to wait for that word to come to pass, anybody know? Twenty-five years. Are you willing to wait 25 years for your dream to come to pass? Are you willing to wait 25 years for God's promise to come to pass for you? That's a really important question. Are you going to get to year 24 and say God's a liar? This is important, guys. We have to know that what God said will happen will come to pass. Amen. (AUDIENCE – amen) But sometimes it's a tomato bush and sometimes an oak of righteousness. God makes different things. Amen? (AUDIENCE – amen)

And how many of you know that during that time, even though Sarah is a hero of the faith, in Hebrews 11, Sarah messed up. She messed up with Hagar. You might remember the story where he laughs and then she laughs when God tells him it's going to happen. But Hebrews 11 doesn't mention any of that. It just said she had faith and she believed.

Here's what the King James says. Hebrews 11:11. King James says, though faith.. this is a better translation. "Through faith also, Sarah herself received strength to conceive seed and was delivered of a child when she was past age because" she what? (AUDIENCE – judged) She judged.. think of this word. She judged Him faithful who had promised. She judged God? She judged the Lord? That's a good question. Do people judge God? Do they? They do. Everybody in here is judging God. You're judging Him faithful or faithless. You're judging Him real or non-existent. You're judging Him good or not so good. We're all judging God.

Adam judged God. Look at this in Genesis chapter three after he sinned. A man who had everything perfect. "And he said.." this is the Lord talking. "And he said, who told you that you were naked? Have you eaten from the tree that I commanded you not to eat?" And listen to what Adam says in response. "The man said, the woman you put here with me, she gave me some fruit from the tree and I ate it." So who's he blaming there? (AUDIENCE – God) He's blaming Eve, but who else is he blaming? (AUDIENCE – God) He's blaming God. He's judging God. The woman.. you can almost hear the tone. The woman you.. everything was fine, right? Everything was fine, and then you gave me this lady. The women you gave me. Sounds like more than one husband.

And I hear people say this all the time. There's no fear of the Lord. More and more people say He's violent, He's not good, He's unfair. And a lot of Christians walk around with this judgment of God with this, like, kind of quiet resentment. I did the thing. It didn't happen. I believed God and nothing happened. I had faith. It didn't happen. You don't have faith anymore. And so we need to judge God what? (AUDIENCE – faithful) Faithful. Faithful to do what He said he would do. Twenty-five years is nothing. (AUDIENCE – amen) Amen.

See, judging God with quiet resentment, that's not faith. That's not faith. And God can't work with that. She judged God faithful. This is major value, to not only judge God faithful, but to judge God faithful for 25 years straight. That's a hero of the faith. Amen. It's the time thing.

I said this in a podcast last week, but we were talking about what it takes to really kind of make it in ministry, and I said, sometimes you just got to hold on and not do anything stupid. There's a lot of wisdom in this. Sometimes it's just like, just hold on and don't do anything stupid. It's amazing how many people in their low times do the dumbest things.

Here's some great wisdom: never cut a tree down in winter. Never make a bad decision, as Dr. Schuller said. Right? Never make a bad decision when you're feeling blue, when you're feeling down, when you're angry. Don't make big life decisions. Just hang on and don't do something stupid. Can I get an amen? (AUDIENCE – amen) There's wisdom in this. Praise God.

Again, the promise is not just for Abraham. The promise is for Sarah. And I think that there are some promises that come to more than one person. And I think sometimes those people need to come in agreement for that promise. This is important. Is there power when two or more agree on anything? Yes or no? There is, right? Does that include a husband and wife? (AUDIENCE – yes) Now, not all of us are married and not all of us should be married, but this is important. For those of you who are married, you've got a major kingdom advantage. Wherever you are, there is church when you're with your wife or your husband if they believe. This is really important.

I just want to encourage you, there's a lot of people in here who are actually married, but they're unequally yoked, as well. Maybe your husband or wife is a believer, but not a strong believer. Or maybe they're not a believer at all. I think one of the greatest things in your calling and ministry would be doing whatever you can do to encourage that person in their faith and in their walk. Encouraging them is not judging them. Encouraging them is not calling out their sin. Encouraging them is not condescending them. Encouraging them is showing them what Christ has done in you, in the way that you walk in forgiveness and grace and ease. And that means sometimes being crucified with Christ. It really does. It means just taking it sometimes, I'm sorry to say.

And when we pray for people, whether it's your spouse or your children or somebody that you love, when we pray for people that are not saved, how do we pray for them? Do you remember? We've mentioned it many times. That's right. I mean, you can pray that God would save them, but the Bible doesn't tell us to do that. The Bible tells us to pray that the Lord would send harvesters into their life. Send people. It's people that got them off track. It's other people that'll get them back on track.

And in fact, if I had someone in my life, and I do, that's not a believer, is not saved, I'm just going to keep praying that they'll be inundated and onslaughted with really charming, really interesting, really awesome, really friendly believers who are spirit filled. Amen? (AUDIENCE – amen) Just inundate them. Give them an awesome boss, an awesome neighbor, an awesome girlfriend or boyfriend, something, Lord. Just inundate them. Amen! (AUDIENCE – amen)

When you're locked in, in your marriage and you both have strong faith, you have this incredible, incredible gift. Look what Romans 16 says about two apostles. Paul, when he's saying goodbye at the end of his letter, he says, “Greet Andronicus and Junia.” That's a woman. So husband and wife, “my fellow Jews who have been in prison with me, they are” what? (AUDIENCE – outstanding) “Outstanding among the apostles and they were in Christ before I was.”

This is important to understand. There's only one apostle in the whole Bible, or I should say one couple that's mentioned as outstanding, as the greatest. Who is it? It's a married couple. It was an incredible gift there. Amen? (AUDIENCE – amen)

Some of you, you're like.. I didn't mean to talk about this so much, but before you save the nations, before you start your calling, before you become a missionary, before you write a book, before you do anything for God, win over your spouse. And you win them over with honey, not gall. Amen? You win them over with love. We win them over with kindness. Show them what Christ can do in a hardened heart. Amen. And keep praying for your spouse. Pray for your spouse. And even if you're both on fire for the Lord, pray for your spouse every day for at least five minutes.

If two is good, is three better than two? (AUDIENCE – yes) Are you sure? (AUDIENCE – yes) Yes, it is. Ecclesiastes. Two are better than one, but a threefold chord is not easily broken. Now this is true whether or not you're married. If you're single, get one or two fire breathing, Jesus loving, Holy Spirit filled people around you who are full of faith, who will believe with you, who believe that anything is possible, who believe that He who began a good work in you will be faithful to complete it. Get around faith people. Amen. (AUDIENCE – amen) Get around faith people. You're around them right now. Stay around them. This is a faith church, isn't it? (AUDIENCE – yes)

Going back to that story, Genesis chapter 18:11. I want to revisit just one more time. “Abraham and Sarah were already very old and Sarah was past the age of childbearing. So Sarah laughed to herself as she thought, after I am worn out and my lord is old, will I now have this pleasure? Then the Lord said to Abraham, why did Sarah laugh and say, will I really have a child now that I'm old? Is anything too hard for the Lord? I will return to you at the appointed time next year and Sarah will have a son. Sarah was afraid, so she lied and said, I did not laugh. But he said, yes, you did laugh.” Isn't great? That's great, isn't it? They had a son named Isaac. What does Isaac mean? Anybody know? He laughs. He laughs. What a great name. That could be my name. I'm a laughing guy.

Okay, bring up Genesis 18:14 again. This is what I want to see. “Is anything too hard for the Lord?” Church, is anything too hard for the Lord? (AUDIENCE – no) See, we need to be around people who really believe that. Most Christians don't believe that, really. Is it too hard for God to grow limbs back? Yes or no? (AUDIENCE – no) No. Is it too hard for God to turn a nation around? Yes or no? (AUDIENCE – no) No, it's not. God can do any of these things. He needs faith. If you have the faith, God has the power. Amen! (AUDIENCE – amen) Nothing. It's easy. It’s easy for God.

And in fact, if we had the presence of the Lord here, it would all just happen. The presence would do the work. Amen. (AUDIENCE – amen) Is cancer hard for God? (AUDIENCE – no) No. Say it's easy (AUDIENCE – it's easy). That's right. You're worried about bread on the table. He said He would give you all these things if you focus on the kingdom. Is that still true for you? (AUDIENCE – yes) That's easy for Him. Easy. Piece of cake, right? Piece of cake. It's us who need to change. God's word has not changed.

I put on Instagram about a year ago, scriptures for your healing that you can believe for healing. It's a little carousel. You go through the scriptures, right? And I got a direct message from a pastor who said I know you put these scriptures up there, but what about people that don't get their healing? And what about all of those who lost a loved one and they prayed for them and they're really good people? I'm like, I've got enough of that in my life. If you need some essay on what to do if you didn't get your prayer answered, there's thousands. I'll tell you what I need: I need a carousel of healing scriptures. I need the word of God. Amen? (AUDIENCE – amen) There's just so much unbelief, and a lot of it's coming from Christians. I don't need that. I don't need it. I don't want it. Amen. (AUDIENCE – amen) I need to be around people who believe. Believe. Amen. Amen.

That's why the Lord is doing because we believe the Lord. We don't believe what we see. We walk by faith. We don't walk by sight. People are saying, I see, I see, I see. That's walking by sight. That's not believing the word of God. Amen. People say, well, it seems like. We don't walk by it seems like. We walk by faith. And faith is what God said. Amen? (AUDIENCE – amen) Amen. I'm grateful I've got a Sarah in my life. Amen. I got a Hannah. I've got a Timothy, I've got a Paul, a Stephen, a Hagar, a Ruth, an Esther, an Abel. You need people like that in your life. Like, just having a couple changes everything. Amen. Right? Amen.

This is such an important question. Who will help me keep my eyes on the bronze snake when I'm bit? Think about what God commanded the people. You get bit by a venomous viper, you start feeling the fire and the things going through your body. You've got a guy right here who's dead, who also just got bit. You've got all these things that you're looking at and the Lord's like, just keep your eyes.. easier said than done. People are screaming everywhere. There's chaos, there's dead people, there's people with foam in their mouth. Your body's on fire. You can literally feel your heart going (MAKES BEATING SOUNDS). And you have to keep your eyes on the snake.

Here's a good question: who's going to say, Bobby, don't look at me, look at the snake; look at Christ crucified. Keep your eyes on Christ crucified. Who's going to say that? That's such an important question. Amen? The arrogance of American Christians. I don't need a church. No, not good. Amen. We repent, Lord.

Let's just say that: Lord, we repent (AUDIENCE – Lord, we repent). We love your bride (AUDIENCE – we love your bride) in Jesus name (AUDIENCE – in Jesus name). We love the bride here. Not just this church. We love all the churches in Orange County and we want more churches here. Amen? We want more pastors. And that's why every day we're praying for every church we can think of that's Bible believing and Jesus loving, even if they don't agree with us on everything, we pray for them. Amen? (AUDIENCE – amen)

Who will hold my hands up and praise when I'm in the fight? That's a good question. Who's your Aaron and your her? Who's going to hold your hands up in the fight? I don't need someone saying, looks like the fight's already over. Or like, why raise your hands? What if you lose? I just don't need people like that. Amen? I've got 25 years ahead of me, right? Some of us have 30 years ahead of us that we're going to have to believe that long if we really want a California oak. Amen? (AUDIENCE – amen) Praise God.

It takes time for seed to grow. It takes.. doesn't it? It takes time for seed to grow. In the parable of the seed and the sower, you probably all know it. Jesus said that the seed is the word of God, and it's like a sower goes out into a field. He's just kind of throwing it haphazardly and some lands on the road and the birds get it. Some lands on the stone, and that's persecution. Some lands, and as it grows, the thorns come and choke it out. That's worries and riches of this world. And some fall on good ground and bare soil. Who knows that parable, raise your hand. Okay, if you didn't raise your hand, just pretend. You just fake it.

Here's this thing that came to me last week. Only a fourth of the people who hear the Word get any results, right? And here's what's even crazier. Only a third of the people who believe get results. I think this is the biggest revelation of the whole sermon. One more time: two thirds of the people believed what God said and got no results because when persecution came, they dropped

out. And then another group, when they got rich or when they got worried, they dropped out. So who made it? Only a quarter of them. And only a third of those who believed because they endured. Amen? Because they held on and didn't do anything stupid. Amen. They judged God faithful. And no doubt the people that make it in that one fourth, they're surrounded by people who believe. They're around people who are encouraging them in the Word. Amen? (AUDIENCE – amen)

All right, stand with me. Worship team, come on up. Hold your hands like this. Just repeat after me. Father in heaven (AUDIENCE – Father in heaven), I repent (AUDIENCE – I repent) of my unbelief (AUDIENCE – of my unbelief). Thank you (AUDIENCE – thank you) that you're faithful and just (AUDIENCE – that you're faithful and just) to forgive us (AUDIENCE – to forgive us).

We're just going to let the Spirit do the work, amen? The Holy Spirit's just coming now. And the Lord, the Father has placed Him above all things, every name that's invoked. All powers and rulers and authorities, all disease. Hallelujah. Hallelujah.

Lift your hands with me. Repeat after me: I believe (AUDIENCE – I believe) the word of God (AUDIENCE – the word of God) for me (AUDIENCE – for me). He's not the great I was (AUDIENCE – He's not the great I was) He's the great I am (AUDIENCE – He's the great I am). Lord, your word does not change (AUDIENCE – Lord, your word does not change). I believe you, Lord (AUDIENCE – I believe you, Lord) in Jesus name (AUDIENCE – in Jesus name). Amen (AUDIENCE – amen).

THE LORD'S PRAYER – Bobby Schuller

I think it's fitting. I know we've already prayed in this way, but let's close out the way the Lord taught us, praying: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil for thine is the kingdom and the power and the glory forever.

BENEDICTION – Bobby Schuller

I'll give you a blessing to dismiss, but let's stay in a spirit of prayer.

And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you peace in the name of the Father and the Son and the Holy Spirit, amen.

If you need any prayer for anything else, come down and pray with us. We're going to stay in the spirit of prayer. God bless you.