Hour of Power vom 08.11.2026

WELCOME – Bobby Schuller

This is the day the Lord has made. We will rejoice and be glad in it. Welcome! Are you all ready to bring an offering before the Lord this morning? This is so important as believers that we understand our role. How many of you here believe you have a ministry, let me see you raise your hand. Every hand should be in the air. Every hand should be in the air. Every believer. How many of you believe in the Lord Jesus Christ as your Savior? Every hand should be in the air because if you are a believer, you're called and you're called to a ministry.

Here's what we often forget. The first ministry that we have is to who? To the Lord. When we think about ministry, we think about preaching, we think about evangelism. When we think about ministry, we think about proclaiming, we think about serving the poor, but our first call as believers is to minister to the Lord. And we forget this is a primary call. Our creeds and confessions. This is the first question in the Westminster Shorter Catechism.

In fact, let's just do it together. The first question is, what is the chief aim of man? And the answer is to glorify God and enjoy Him forever. Let's say that together. What is the chief end of man? (AUDIENCE JOINS - To glorify God and enjoy Him forever) One more time. What is the chief end of man? (AUDIENCE JOINS - To glorify God and enjoy Him forever).

What we're doing here, when we come to worship in this way, or when we take Holy Communion or any of the other things that we do to lift up the name of the Lord, we're bringing an offering of praise. There is no worship without a sacrifice. Did you know that? Biblical worship always has a sacrifice. The Lord commands His people, never come before me empty handed.

Romans, the book of Romans tells us, this is your act of worship. What is it? To offer what? Your body as a living sacrifice. So what does it mean when we bring an offering of praise to offer our bodies? Our bodies. Well, we're going to do it, aren't we? Some of us are going to stand, some of us are going to raise our hands. By the way, if you're older and you want to sit, we just want to honor you and let you know that's okay. It's okay to do that. But if you do that, just pray. Some of us are going to lift our hands. Some of us are going to use our voice, but ideally, none of us are going to do nothing, right? None of us are going to come empty handed, right? Before the Lord.

Who has an offering today? Let me see your hands. Let's lift up our hands together. When we come before the Lord, He comes to encounter us. Lord, we need your presence. We need it more than air. We need it more than food. We need it more than oil. We have oil, we have bread. We have air that the world doesn't know about. You are our oil. You are our bread. You are our satisfaction, Lord. How great is the Lord. Remember the good that the Lord has done for you.

Repeat after me: In the name of the Lord Jesus (AUDIENCE – in the name of the Lord Jesus), I come boldly before your throne (AUDIENCE – I come boldly before your throne) to worship the name of the Lord (AUDIENCE – to worship the name of the Lord) and it's in Jesus name we pray (AUDIENCE – in Jesus name we pray), amen. Let's begin. Hallelujah.

WELCOME/"God Loves You" GREETING – Bobby Schuller

Before we say our proclamation today, stand up, greet the person next to you, say God loves you and I'm thinking about it.

DECLARATION – Bobby Schuller

Every synagogue, I believe, Orthodox synagogue, opens with the Shema. We're going to teach on this today, so I figure, why don't we say it together? A lot of Jews in Israel, for example, they're like you Christians, you don't believe what you're saying. You have no passion, you have no heart. And to that we say, hogwash. We're going to have some passion. Amen? We're going to say Shema. Hold your hands like this. It's from Deuteronomy, chapter 6. It's the most famous Bible verse for Jews today. Let's say it together: Hear, O Israel, the Lord is our God, the Lord alone. Love the Lord your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be on your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the door frames of your houses and on your gates. Amen.

MESSAGE/PRAYER – Bobby Schuller "Love the Lord with Your Mind"

Time for another slap it down sermon. You all ready to slap it down? This is from Brother Keith Moore. Hannah and I say it a lot, but this idea of slapping down thoughts that come from the enemy. It is such a great victory when we learn that many of the nasty thoughts that come to us, they feel like it's us, but very often it's not. We might come in agreement with it, we might think it's true, but many of the thoughts that are coming to you are coming from the spiritual, angelic world; from the heavenly realms. The Bible is so clear on this, and it is important that we recognize that the main spiritual attack that people come under is a thought. You men out there, when you get lustful thoughts, that's a spiritual attack, and you need to see it that way. It's a spiritual attack. All of us, when we are coveting or comparing ourselves to other, that's a spiritual attack. What do you do? You slap it down. You slap that dirty thing down. Shame. Slap it down, thank you. Thank you, Sammy. See, they know how to preach in Nigeria. You slap that down.

Shame, fear, worry, lack, greed, animosity, resentment. You slap it down. In most cases, it's not from you. It's coming from the outside to you. You slap it down.

This is one of the key forms of being sanctified as a disciple of the Lord is the renewing of the mind, and that means pulling up weeds, not tolerating thoughts that come from the enemy and being free, understanding that, hey, that's not coming from me. There's an incredible amount of shame that people take on because they're like, why would I think something like that? Somebody say, I didn't. I slapped it. That's good.

So today we're going to talk about what it means to love the Lord with your mind. That's a command from the Lord Jesus Christ. Most believers love the Lord with all their heart. Most believers love the Lord with all their soul and all their strength, but they don't love the Lord with what? (AUDIENCE – mind) With their mind. They let it fly. Lord, I love you with everything except my mind. And the reason a lot of Westerners, in particular, don't love the Lord with their mind is because we are told by the world, I can't help what I think about. I can't help it. Somebody say hogwash (AUDIENCE – hogwash). That's a good Oklahoma word. I am living proof you can change what you think about. If you are a disciple of the Lord, your job is to actively and proactively change what you think about. Somebody say, I can help it (AUDIENCE – I can help it). You can help it! Hallelujah! I don't have to have chaos up here. I don't have to be afraid. I don't have to be chained to the flesh. I don't have to be worried all the time, because I can control what I think about. I can train my mind. I can renew my mind. Amen.

This is a major, major function of the believer. I can help it. "As a man thinketh in his heart," Proverbs says, "so is he." Let me ask you, what if that's true? What if what you think about is who you become? As a man thinketh, so is he. It's amazing, like, if you have one negative thought thing in your life, one nasty temptation or whatever you're always giving into, and you become relentless at not thinking those thoughts anymore, your life will be very different.

I grew up fishing, and I remember we have this boat, we'd go out, old fishing boat, we go out on, and it has like a big steering wheel, but you don't really use the steering wheel. There's like a little box in autopilot, and so the way you typically steer the boat to get where you go to it has like a little dial, and it's wild because if you just move that dial by one degree, after about an hour, you're going to be miles away from where you would have been if you hadn't turned that dial.

Can changing one thought in your life change where you're going to be a year from now? (AUDIENCE – yes) What if the problem in your marriage, the problem in your job, the problem in your walk with God is just a thought problem? What if you've loved the Lord with every part of you except your thought life because you listened to the world about what it says about, whatever, about you? The world is suffering because of the way the world thinks. Why would we copy the world? Thoughts are important. There was a time this building was a thought. Is that right? (AUDIENCE – yes) There used to be just a big grass field out here, and then somebody thought up this building. There are thoughts that you can have that can change you physically. Is that right? I'm not looking at you, men. Thoughts can change you physically. Amen? (AUDIENCE – amen) There are thoughts you can have that cause your blood pressure to go up. Like literally nothing happened to you except something up here. There are thoughts you can have that make you sweat. Did you know there's a thought you can have that can cause you to go into shock? That's just what we know about. Does the enemy want to get control of our thought life, yes or no? (AUDIENCE – yes) Yes. Do we need to let him, yes or no? (AUDIENCE – no) No.

It is so important what we think about. Amen? (AUDIENCE – amen) And in fact, we'll see this in a bit. If you want to hear from God, God only speaks to a renewed mind. How do we know what the will of God is? We know it through the renewed mind. That's how we test and prove the will of God is a renewed mind. You want to hear from the Lord? Now we know the will of God the best way, through the scriptures; we know His overarching will. We know His moral will. We know His will for us, for disease and His will for us.. all sorts of things.

But there's so many things in life that the Bible just doesn't tell us, like what job to take, right? Or should I stay here or not? And what we forget is God speaks to the renewed mind - here. If you want to hear from God, you need a renewed mind. If you want to have victory, you need a renewed mind. If you want to be full of life and joy, you need a renewed mind. And you got to keep renewing it. That's the really painful thing.

Many of you are like, I finally got my renewed mind. I can relax now. No, I think that's the hardest work of discipleship. The most effort, time and diligence goes into maintaining a renewed mind. Those of you who have been Christians for a long time, true or false? (AUDIENCE – true) It's work. It's hard work, isn't it?

You have to slap down the words of the enemy and you have to elevate the word of God. And it's just that constant.. it's like working out. You can't get buff and then go, yeah, you don't have to go to the gym anymore. Isn't that a bummer? I mean, you can do that. You're going to get.. you're going to.. all right.

Declare with me: My mind is my mind (AUDIENCE – my mind is my mind). I can think about what I choose to think about (AUDIENCE – I can think about what I choose to think about). I slap down the thoughts of the enemy (AUDIENCE – I slap down the thoughts of the enemy) in Jesus name (AUDIENCE – in Jesus name).

All right. You feeling good? (AUDIENCE – yes) Open with me to Deuteronomy. We just said this together, but we want to look at it closely. Deuteronomy, chapter 6. The Shema. Shema Yisrael. Adonai eloheinu, Adonai echad. This is the most famous prayer in scripture, in Hebrew and in Orthodox Judaism. This is an important one. We Christians don't understand and see scripture the way that Jews do. Jews actually love to debate which scripture is the most important. We say it's all important, right? But the Jews say, no, this one's more important than that one. It's interesting, isn't it? We like to say all of God's laws and morals are equally the same. Not the Jews. They say, this one's more important than that one. Okay. Anyway, so just letting you know.

THE most holy scripture in all the Bible in the Jewish context is this one. This is the Shema. Deuteronomy chapter 6 verse 5. Before we read it, this is the first scripture that children learn in Judaism, they have memorized. In Jesus day, this would be recited twice every day. This is the mezuzah, like you might have Jewish friends that have the little thing on the door, the little silver thing, sometimes its gold, on the side of the door. This has a little scroll that has this passage in it. The tefillin, which is the thing you wrap on your arm and on your head. And ideally, any Orthodox Jew on their deathbed, they want this to be their last words. That's a big deal, isn't it? Should we as believers know this passage?

It sounds familiar, right? “Hear, O Israel.” One version says, “The Lord is our God.” You can also say, “The Lord our God, the Lord is one.” Another version says, “The Lord is our God, the Lord alone,” depending on how you read it. But “Hear, O Israel, the Lord our God, the Lord is one.” Now, we know this, right? “Love the Lord your God with all your (AUDIENCE – heart) heart, with all your (AUDIENCE – soul) soul, and with all your (AUDIENCE – strength) strength.”

Now, are you sure on that last one? Because the translators aren't. This last word “strength.” You can put a little question mark next to it. Now, this is the holiest Bible verse in all of Judaism, and that last word there that we often translate as strength is the word “me’od.” Me’od. And it's actually an adverb. It translates as “very.” And if you think it sounds weird in English, it sounds just as weird in Hebrew. It's improper, so it's not structured right. “Love the Lord with all your heart, with all your soul and all your very.” That's literally what it says.

If you're a translator and you're reading “Love the Lord with all your heart, all your soul, and all your very”, how would you translate it? (AUDIENCE – verily) Verily? I actually think that children would do the best job translating this. Like, imagine a child going, ‘I just love the Lord. I just love the Lord with all my heart and all my soul and all my very, very much.’ You kind of get it, don't you?

And because of this, rabbis love to sit around for hours and hours and debate the scripture, and they love to debate the most important Bible verse in all of scripture - what does very mean? There's no noun there. What is it? With all my very? The Septuagint, which is the Greek version of

the Bible in Jesus' day, some translator translated it into Greek as "strength," which is why translators today choose that. But it's literally because they don't know what to put there. And I actually think it would be great if they just put very there, to be honest. Love the Lord with all your heart, all your soul and all your very. Got it? So if you're saying it in Hebrew, you hear "very."

Turn your Bibles to Matthew, chapter 22. St. Matthew writes the most Jewish of the Gospels, and he makes a very big deal out of this. Matthew chapter 22 verse 34. I know you think you've heard this before. Unless you go to church here, you probably haven't heard this. Matthew 22 verse 34. So the Pharisees are debating Him. They say, "Teacher or rabbi, which is the greatest commandment in the law?" Which is a normal question to ask, right? We just said that. And Jesus replies with a Shema, but He changes it. "Love the Lord your God with all your" what? (AUDIENCE – heart) Heart, with all your (AUDIENCE – soul) and with all your (AUDIENCE – mind). Did you catch it? Jesus defines ma'od. He defines very as what? (AUDIENCE – mind) It makes it look like it's the most important one, doesn't it? What does it mean to love the Lord with all your very, very, very? You love Him here. You love the Lord with your mind. Amen. (AUDIENCE – amen)

This is a major revelation. Everybody there listening would have completely understood what He meant by that and would have gone, oh. It'd be like if I said, thy kingdom come, thy will be done in Irvine as it is in heaven. Right? That's faithful, isn't it? That's faithful to the text. But it's saying something a little different than we normally say. We're saying we want your kingdom here in this city. Jesus is saying, what does it mean to love the Lord in your very? What does it mean to love the Lord with all your strength? Your strength is here. Point to your head. My strength (AUDIENCE – my strength) is here (AUDIENCE – is here). Is here.

Where does the enemy almost always attack us first? It's not in the bank account. It's not in our body. It's not in our relatives. It's not in our unhealthy churches. It's not in a movie. It's here. Here. Amen! (AUDIENCE – amen) Who loves the Lord with their mind? (AUDIENCE – amen) I do. Amen. This is so important and it's hard work and it's so worth it because who knows it's harder work to worry and not sleep and be angry all the time and never have enough and be insatiable. Right? Amen.

Declare with me: My strength (AUDIENCE – my strength) is in a renewed mind (AUDIENCE – is in a renewed mind). My victory (AUDIENCE – my victory) is in a renewed mind (AUDIENCE – is in a renewed mind). My peace (AUDIENCE – my peace) is in a renewed mind (AUDIENCE – is in a renewed mind). My revelation (AUDIENCE – my revelation) is in a renewed mind (AUDIENCE – is in a renewed mind). Okay? (AUDIENCE – amen) Amen.

In fact, let's just slap some things down. I slap down (AUDIENCE – I slap down) comparison (AUDIENCE – comparison). I slap down (AUDIENCE – I slap down) lust (AUDIENCE – lust). I slap down (AUDIENCE – I slap down) spirit of death (AUDIENCE – spirit of death). I slap down (AUDIENCE – I slap down) worry and fear (AUDIENCE – worry and fear). I slap down (AUDIENCE – I slap down) defeatism (AUDIENCE – defeatism). Amen (AUDIENCE – amen).

Any others we need to slap down? Just say it out. What? I slap down (AUDIENCE – I slap down) pride (AUDIENCE – pride). Anybody else? Shame. I slap down (AUDIENCE – I slap down) shame (AUDIENCE – shame). Okay. I slap down (AUDIENCE – I slap down) jealousy (AUDIENCE – jealousy).

One more. All right, you know what we're going to do? We're all going to say our own word. Okay? Get one more word in your head. Who needs another second? You got a word? Okay. We're going to say your own word. I slap down (AUDIENCE – I slap down). (TALKS JIBBERISH). We slap down the enemy. All his thoughts, all his words, all his lies. Lies, lies, lies. Slap it down. Amen? (AUDIENCE – amen)

Brian, I'm going to pick on you. I was having lunch with Brian and another pastor Brandon, and had a great lunch together, and I was saying to them, they were saying, hey, I was getting ready to fast the following week to do a five day water only fast, and I know you're not supposed to say that, but I'm just going to say it because it's good for the story, so.

But I was getting ready for a five day water only fast, and I kept getting this impression, be prepared, you're going to come under spiritual attack. And so I was like, okay, be prepared. You're going to come under spiritual attack. The spiritual attack is coming. You need to get prepared. You need to get ready.

I was like, maybe I should get up in front of the church and just have people pray for me to protect me from the spiritual attack, my spiritual attack. It comes up, and we're all saying, hey, what can we pray for? And I say, Brian, if you and Brandon could just pray for me next week. I just

sense I'm going to come under a spiritual attack. I think it's going to be a really hard thing, and I feel like God's trying to get me to prepare for a spiritual attack. And Brian threw my sermon back to me, and he goes, 'I'm just going to go ahead and slap that down.' He goes, God's not going to tell you you're going to come under a spiritual attack. That's not from the Lord. I'm going to slap that down. And in fact, I'm just going to say, this is going to be the easiest fast you've ever had. It's not going to be hard at all. It's going to be a very joyful, awesome, easy week. Something like that. Did I miss anything, Brian? That's it.

And it was like a light bulb. Hearing my own words back to me, I was like, this is the enemy. He's trying to reach that pious part of me. I'm so pious. I'm just such an.. I'm going to come under spiritual attack, so pray for me. No. And how many of you know if I had not caught that through a friend, we need each other, don't we? Do pastors need other people, too? Heck, yes, we do. We need friends. We need people to speak into our lives. How many of you know, if I had not received that revelation, I would have come under spiritual attack, not because of what God said, because I was coming in agreement with the enemy. Is that right? (AUDIENCE – yes) Somebody say, slap it down (AUDIENCE – slap it down).

Love the Lord with your mind. Love the Lord. Love Him with your mind. Amen.

Loving the Lord with your mind does not necessarily mean get educated. Is an educated mind a renewed mind? (AUDIENCE – no) No, it's not. Derek Prince, who is one of my great favorite preachers, in heaven now, but he was a philosophy professor at Cambridge before he was a believer. And the things that he learned there really did help him a lot. But he said, before my mind was renewed, it was educated, and I had an educated enemy living within me because my mind was not renewed yet. And so I had this educated mind that was trying to work against what God was trying to do in His spirit to renew my mind.

There is a reason why.. seminaries are really wonderful places. I'm grateful I went to seminary. But any young man or woman that's going to seminary, I always prepare them like just guard your mind because it is possible to confuse education with a renewed mind. It's not the same. Reading the scripture will renew your mind, but not if you pick it apart, like dissecting a cat. You have to let the Bible read you. Amen (AUDIENCE – amen).

I'm not going to dwell on that too much, but I just want to say that education is important, but it doesn't transform you. It doesn't renew you. I remember Dallas Willard would talk about this a lot, especially in the Western world. He told this perfect story, a true story about a young man who got an A-plus in ethics and then assaulted a woman. And he thought 'he shouldn't have an A-plus in ethics anymore.' True or false? (AUDIENCE – true)

And in speaking to the ethics professor at USC, the professor had no.. I mean, he knew it was illegal and he believed the man was a felon, but he had no problem someone who committed a felony assault still keeping an A-plus in an ethics class. See, this is the way Westerners think. Should you have an A-plus in ethics if you commit a felony? No. No! The answer is no. Come on. No! That's wild, right? That's crazy. No!

If you're an engineer and you build a bridge and it falls down, should you have your license revoked? Yes, totally. So an ethical mind doesn't know about ethics. An ethical mind desires to be ethical and is ethical. Amen (AUDIENCE – amen). Love the Lord with your mind.

Romans chapter 12. You know I have to go here. Romans 12, verse 1, "Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God. This is your proper act of worship. Do not conform to the pattern of this world." Is there a pattern to this world? (AUDIENCE – yes) Now, this is important. It is important to look at your life and say, there's a worldly pattern. How much is my life very similar to that worldly pattern? And that's a hard question to ask and to look in the mirror, but you should have a very low trust of that pattern. Okay?

"Do not conform to the pattern of this world, but be transformed" how? (AUDIENCE – by the renewing) "By the renewing of the mind. Then you will be able to test and approve what God's will is." Who here wants to know God's will for your life? How do you do it? Point to your skull right up there. You got to renew it. "His good, pleasing and perfect will."

If you want to know God's will, read the word of God. If you want to know God's specific will and little things in your life that maybe the Bible doesn't give you a clear answer, you have a mind renewal problem. And don't shame yourself in this. All of us have this problem. It is a constant, constant job. Again, just like staying healthy, like working out, it is so easy to fall behind and gain a little mental fat, we might say. Not that there's anything wrong with that. Okay.

God will not likely speak to a sinful, renewed mind. I know that word sinful is out of fashion. How many of you know, some of us, most of us have sinful minds. We think continually about it - what is sinful. And this word “renew” is “anakainosis.” Actually, a better word is “to renovate.” Anakainosis. To renovate. Like you would a house. He's like saying, if you want to be transformed, you need to renovate your mind. You need to renovate your mind, like a house.

What do we call it when you go into a house, like an old house that has, whatever, cat pee and popcorn coming from the ceiling and everything's.. the carpet's horrible and there's this weird smell and everything's bad, everything's broken, and we go through the house because it's bad and we pull everything out except for the studs. What do we call that? (AUDIENCE – gutting) What do we call it? (AUDIENCE – gut) You gut it, right? Hello! (AUDIENCE – yes) You gut it. You gut the house, right? You pull out everything: the carpet, the drywall, there's some studs and things, but you gut it.

Some of us need to gut it. Okay. I'm getting a lot of blank stares. I don't know if I'm getting through. We got to gut it. You got to gut it. It needs to be all new. All new. And it's hard work. You take a sledgehammer. Not literally. Okay.

Go over two pages to Romans, chapter 8. Romans chapter 8, verse 6. “The mind governed by the flesh is” what? What? “But the mind governed by the spirit is” (AUDIENCE – life and peace) “life and peace.” Wow.

Now here's what most people.. this is a major revelation. Leave the passage up, please. The mind governed by. Notice how the mind is governed by something. We always think that it's the mind doing the governing, right. Like the mind is governing my life. No. Huge revelation. Something will govern your mind. It will either be your flesh. Or it will be your spirit. Either your spirit will govern your mind from the inside out or your flesh from the outside in. One of those two things will govern your mind, yes or no. (AUDIENCE – yes) And the outcome of that is a huge deal. It's a huge deal. One is death, and the other is life and peace.

Let's wrap it up. So how do we do this? It's training, not trying. It's not trying harder, its training. It's just a continual.. like the same way you go to the gym four days a week, or the same way that you, whatever, you memorize your thing for your deal, or the same way you learn on piano. You don't just try really hard to play piano. You have to train, right? You don't try really hard to run a marathon. You have to train.

Your mind is a garden. Your mind is like a garden, and you have to faithfully tend to it by planting seeds, which is the word of God, and by pulling seeds, which is slapping it down. Amen.

2nd Corinthians verse 10 says, “Take captive every thought. For though we live in the world, we do not wage war as the world does. The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive” everybody say take captive (AUDIENCE – take captive) “every thought.” (AUDIENCE – every thought) Every thought to make it obedient to Christ. How many know that's hard work.

So just notice how spiritual warfare is connected to your thoughts. Arguments, pretense. What is pretense? It's a lie. And thoughts. We got to take them. Say you're under arrest (AUDIENCE – you’re under arrest). Take captive every thought. You're under arrest. You take that thought and you put it in handcuffs, and you throw it in the prison, and then you light the prison on fire. Goodbye.

This is a major revelation, too, and you've heard me say this is so important. Thoughts, most thoughts are not from you. Your dreams, your visions, your hopes, those are often coming from the Lord. Your fears, your worries, especially when it's crippling or it feels like it's controlling you, that's demonic. It's from a demon. It's literally a demon talking to you. (Sh, sh, sh, sh, sh, sh) This is so important.

And remember, the scripture says that words are seeds, so that's true of the enemy, too. When the enemy's speaking to you, he's like planting little seeds in that garden. You got to pull that up. You've got to be the bird that gobbles it up and says, no, not here, not here. Not worry, not fear, not comparison, not shame. I'm pulling it up. Take captive.

Somebody say, you're under arrest (AUDIENCE – you’re under arrest). You slap it down. Somebody say, slap it down (AUDIENCE – slap it down). Amen.

Keith Moore told this story. I've told it before. I'm going to tell it again because it's too good. He had a friend who had been under his teaching, and he was on the, like, I think it was Empire State Building or something, and he's looking down, and I know all of you, probably most of you

heard this voice where he looked down and heard a voice and said, ‘you should jump.’ And immediately he said, ‘you jump.’ Is that good? (AUDIENCE – yes) You jump. You quit. You be afraid. You're coming under spiritual attack from me. Amen? You be afraid of a spiritual attack. I'm coming for you. Is that right? (AUDIENCE – yes)

We are soldiers. We are seated with Christ in heaven. Under Him, every name that can be invoked is under His feet. That means it's under your feet. He's the head. We're the shoulders, knees and toes. Knees and toes. Amen? (AUDIENCE – amen) He's the head, we're the shoulders, knees and toes. We are the spiritual attack. We are the spiritual aggressors. We are the kingdom of God that's advancing violently. Amen.

We are the ones that take captive every thought. We are the ones with the police badge, not them. We are the ones that say, you are under arrest. Amen. (AUDIENCE – amen) My mind is my mind. I'll think about what I think about. So important.

And that's why we got to remember, like, almost every parent has had multiple thoughts of their children dying in horrible ways. Nobody wants to confess that. That thought is not from you. It's not from you. You don't have to go, oh, why did I have that horrible thought? You didn't. And most of us just kind of slap it down, so we're pretty good with that, but some of us don't. That's right.

You got a vision in your head of your business going bankrupt and losing everything. That's not from you. Notice how Jesus says, our Father, who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day.. (MUMBLES WORDS) and lead us not into (AUDIENCE – temptation). Now, notice how He doesn't say, lead us not into sin. This is a big deal. He doesn't say, lead us not into sin. Of course He doesn't want us to sin. What is He saying? Lead us not into (AUDIENCE – temptation). What's a temptation? It's a thought. Don't lead me into the kind of thought that will get me out of your kingdom and out of your presence. Lord, don't let me ever have the kind of thought that leads me away from your heart. Amen? (AUDIENCE – amen)

Stand with me. Who feels like they got it today? Okay. Couple people. Isn't it weird that the mind is a part of the soul, and the soul is the bridge between the spirit and the flesh. It's like always like flesh or spirit, flesh or spirit. So we're going to turn it to the spirit, amen? (AUDIENCE – amen)

This is radioactive Jesus, like, isotope inside of us. It's just trying to get out. So we're going to let it get out. Hold your hands like this and let's just receive a gift from the Holy Spirit now, in fact, Holy Spirit, we just commit to you. We're not going to hurry you. We're waiting on you. And we ask you in your spirit to renew our minds. Give us a mind of victory, a mind of holy authority. A renewed mind not full of any kind of shame or comparison. A mind that looks in the mirror and says, wow, that's a child of God. A mind that takes all authority over the enemy, all authority over sickness and disease, all authority over the strongholds in our schools, in our country, and in our families.

A mind full of love, full of peace, full of joy. Woo! (AUDIENCE – woo!) Amen. We thank you, Holy Spirit. Who here knows that God is the most joyful person in the universe? (AUDIENCE – yes) How many of you know that joy is a superpower? (AUDIENCE – yes) How many of you know the joy of the Lord is our strength (AUDIENCE – yes). Joy is a thought. Lord, give us a joyful heart, a joyful mind.

All right, lift your hands with me. We're just going to invite the Lord. Holy Spirit, come. We thank you. Thank you that the name of the Lord Jesus Christ, that Christ crucified, buried, raised from the dead, ascended into heaven. This gives us full access to you, Lord. Hallelujah. Bless your name, God. Thank you, Lord. Thank you, Lord.

I don't know why the lights went out, but it doesn't bother me. Does it bother you? Let's go deeper. Maybe it's a sign. Just bring it more. We're just going to go deeper. God, you are our light. You are our sunshine, Lord. There is no darkness in you. Thank you, Father. You are a window into the heavens. Thank you, Lord. You are life, power, peace. Hallelujah.

BENEDICTION – Bobby Schuller

Who is feeling refreshed today? Yes. Praise the Lord. All right, also, Xavier and Trenda, I don't mean to embarrass you guys. Can you raise your hand real quick? This is Xavier and Trenda. They're getting married after church today, so literally we're going to do it in the sanctuary. Praise God for that.

Can we pray for them real quick? Let's pray. Just extend your hand to them. So, Father, we

thank you for our brother and sister, Xavier and Trenda. And we are believing for an incredible move of your Holy Spirit in their life and their family. Just incredible victory in business, incredible victory in love and friendship and food and meals and everything they do. But most of all, incredible victory in following your Holy Spirit and your word. We thank you. We bless them in the name of the Lord. We anoint them with holy oil. We fill them with peace, by your spirit and your authority. We loose victory into their life, and we thank you, Lord that they are your beloved son and daughter, and we say it all in the name of the Lord Jesus Christ. All God's people said (AUDIENCE – amen) amen. All right, God bless you guys.

And now the Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift His countenance upon you and give you peace in the name of the Father and of the Son and of the Holy Spirit, amen (AUDIENCE – amen).